



## EMERGENCY MANAGEMENT

**Andy Beshear**  
Governor

100 Minuteman Parkway  
Frankfort, KY 40601

**Jeremy C. Slinker**  
Director

April 4, 2024

John Pinson  
LEXINGTON FAYETTE URBAN GOVT  
200 E Main St  
Lexington, KY 40507

RE: Award Notification  
Disaster: FEMA-4702-DR-KY  
Applicant ID #: 067-0215A-00  
Package #: 274  
Project Worksheet (PW) #: 283

Dear John Pinson:

Enclosed is a copy of the above referenced project worksheet (s) which the Federal Emergency Management Agency (FEMA) has approved and for which funds have been obligated. Additional funding information will be sent to you as other projects are approved.

Payment cannot occur until the following requirements are met.

- Work must be completed within the deadlines below or receive an extension approval.
- Applicants must adhere to all permit requirements as may be stipulated in the PW.
- Alternate and Improved projects must be approved by this office prior to the start of work.
- Once approved, Alternate and Improved PWs must be submitted to the Department for Local Government Clearinghouse.
- Copies of all Clearinghouse replies must be submitted to this office at the above address.
- You must comply with all applicable historical and environmental preservation laws.

The funding shares for this declaration will be 75% Federal, 12% State and 13% Applicant. Payments for small projects under \$1,000,000.00 will be provided as soon as practicable. Large project disbursements will be determined on costs for which this office has received supporting documentation.

Please be advised that you are required by FEMA to complete work according to this schedule:

Emergency Work (Categories A and B) Completion Date: October 10, 2023  
Permanent Work (Categories C thru G) Completion Date: October 10, 2024

If you foresee an inability to meet these deadlines, you may submit an extension request to this office. Your request must contain an explanation as to why the deadline is not obtainable and when you predict completion.

A written request for final inspection, which includes a summary of documentation, must also be submitted to this office for all completed large projects. After FEMA has completed all final inspections, you will receive a Project Completion and Certification Report (P4). You must sign and return the form, certifying the project was completed according to the FEMA scope of work requirements.

If you have any questions or require additional information, please contact me at 1-877-634-8175.

Sincerely,

*Jackie McGill*

Jackie McGill  
Grant Specialist

Enclosure(s)



### Project Worksheet Report (D.1)

Report Generated on: 04-04-2024 13:08  
 Data Captured As Of: 04-04-2024 11:38  
 Disaster Number: 4702  
 State: KY  
 Report by : Applicant  
 Applicant ID: 067-0215A-00  
 Subgrant Filter by: All Subgrant Applications

| Date: 04-04-2024 13:08                |      | Federal Emergency Management Agency                   |  |                     |         |                 |                          |                  |                          |                             |  |
|---------------------------------------|------|---|--|---------------------|---------|-----------------|--------------------------|------------------|--------------------------|-----------------------------|--|
| Project Worksheet (D.1)               |      |   |  |                     |         |                 |                          |                  |                          |                             |  |
| Disaster: FEMA-4702-DR-KY             |      |   |  |                     |         |                 |                          |                  |                          |                             |  |
| Total Number of Records: 9            |      |   | Large Project Threshold: \$ 1,000,000.00 |                     |         |                 |                          |                  |                          |                             |  |
| Applicant ID: 067-0215A-00            |      | Applicant / Subdivision: LEXINGTON FAYETTE URBAN GOVT |  |                     |         |                 | County: Fayette          |                  |                          | PAC: CHRISTY JONES          |  |
| PW #                                  | Cat. | Elig.   | Cost Share                               | Project Amount 100% | % Compl | Inspection Date | Review Dates             | Completion Dates | Obligation Dates         | Bundle #                    |  |
|                                       |      |   |  |                     |         |                 | Initial                  | Projected        | Requested                |                             |  |
|                                       |      |   |  |                     |         |                 | Final                    | Actual           | Processed                |                             |  |
| PA-04-KY-4702-PW-00199(0)             | A    | Y   | N  | \$ 174,458.28       | 100     |                 | 12-06-2023<br>12-12-2023 | 10-10-2023       | 12-14-2023<br>12-14-2023 | PA-04-KY-4702-PW-00199(188) |  |
| PA-04-KY-4702-PW-00220(0)             | G    | Y   | N  | \$ 63,109.70        | 2       |                 | 12-27-2023<br>02-03-2024 | 10-10-2024       | 02-06-2024<br>02-06-2024 | PA-04-KY-4702-PW-00220(236) |  |
| PA-04-KY-4702-PW-00264(0)             | E    | N   | N  | \$ 0.00             | 100     |                 | 02-14-2024               | 10-10-2024       |                          |                             |  |
| PA-04-KY-4702-PW-00265(0)             | E    | Y   | N  | \$ 0.00             | 100     |                 | 02-15-2024<br>02-22-2024 | 10-10-2024       |                          |                             |  |
| PA-04-KY-4702-PW-00268(0)             | E    | Y   | N  | \$ 0.00             | 100     |                 | 02-20-2024<br>02-27-2024 | 10-10-2024       |                          |                             |  |
| PA-04-KY-4702-PW-00282(0)             | G    | Y   | N  | \$ 0.00             | 100     |                 | 03-13-2024<br>03-18-2024 | 10-10-2024       |                          |                             |  |
| PA-04-KY-4702-PW-00283(0)             | B    | Y   | N  | \$ 454,767.75       | 100     |                 | 03-15-2024<br>03-26-2024 | 10-10-2023       | 04-01-2024<br>04-01-2024 | PA-04-KY-4702-PW-00283(274) |  |
| PA-04-KY-4702-PW-00287(0)             | G    | N   | N  | \$ 0.00             | 100     |                 | 03-20-2024               | 10-10-2024       |                          |                             |  |
| PA-04-KY-4702-PW-00290(0)             | E    | N   | N  | \$ 0.00             | 0       |                 | 03-21-2024               | 10-10-2024       |                          |                             |  |
| <b>Categories:</b>                    |      |   | <b>Applicant Totals:</b>                 |                     |         | <b>PWs</b>      |                          |                  |                          |                             |  |
| Category A:                           |      |   | \$ 174,458.28                            |                     |         | 1               |                          |                  |                          |                             |  |
| Category B:                           |      |   | \$ 454,767.75                            |                     |         | 1               |                          |                  |                          |                             |  |
| Category C:                           |      |   | \$ 0.00                                  |                     |         | 0               |                          |                  |                          |                             |  |
| Category D:                           |      |   | \$ 0.00                                  |                     |         | 0               |                          |                  |                          |                             |  |
| Category E:                           |      |   | \$ 0.00                                  |                     |         | 4               |                          |                  |                          |                             |  |
| Category F:                           |      |   | \$ 0.00                                  |                     |         | 0               |                          |                  |                          |                             |  |
| Category G:                           |      |   | \$ 63,109.70                             |                     |         | 3               |                          |                  |                          |                             |  |
| Category Z:                           |      |   | \$ 0.00                                  |                     |         | 0               |                          |                  |                          |                             |  |
| <b>Category Totals per Applicant:</b> |      |   | <b>\$692,335.73</b>                      |                     |         | <b>9</b>        |                          |                  |                          |                             |  |
| <b>Grand Totals per Category</b>      |      |   |  |                     |         |                 |                          |                  |                          |                             |  |

| Categories                    |                     | PWs      |
|-------------------------------|---------------------|----------|
| Category A:                   | \$174,458.28        | 1        |
| Category B:                   | \$454,767.75        | 1        |
| Category C:                   | \$0.00              | 0        |
| Category D:                   | \$0.00              | 0        |
| Category E:                   | \$0.00              | 4        |
| Category F:                   | \$0.00              | 0        |
| Category G:                   | \$63,109.70         | 3        |
| Category Z:                   | \$0.00              | 0        |
| <b>Grand Total PW Amount:</b> | <b>\$692,335.73</b> | <b>9</b> |

|                      |                        |
|----------------------|------------------------|
| Report Generated on: | 04/04/2024 13:09       |
| Data Captured As Of: | 04/04/2024 13:09       |
| Disaster Number:     | 4702                   |
| Bundle:              | PA-04-KY-4702-PW-00283 |

Capture Date: 04/04/2024 13:09

Federal Emergency Management Agency

Project Application Grant Report (P.2)

Disaster: FEMA-4702-DR-KY

Number of Records: 1

Applicant ID: 067-0215A-00  
 &nbsp;Bundle # : PA-04-KY-4702-PW-00283(274)

Applicant: LEXINGTON FAYETTE URBAN GOVT

| PW #                      | Cat | Fund Code | Cost Share | Projected Completion Date | Approved PW Amount (\$) |
|---------------------------|-----|-----------|------------|---------------------------|-------------------------|
| PA-04-KY-4702-PW-00283(0) | B   | 6D        | N          | 10-10-2023                | 454,767.75              |

Facility Number: 1

Facility Name: Damage # 1346588; Emergency Protective Measures (Damage for Project [730520] Emergency Protective Me

Location: Jurisdiction Wide - Lexington-Fayette Urban County Government

Scope of Work: 1346588 Damage for Project [730520] Emergency Protective Measures LFUCG County Wide  
 All work and costs in this project fall between 03/03/2023 until 03/31/2023.

Work Completed

The applicant utilized force account labor, equipment, materials, and contracts for the Emergency Protective Measures.

Force Account

- A. Operation of the Emergency Operations Center located at 115 Cisco Road, Lexington, KY 40504. (38.047873, -84.526450).
- B. Staff to operate the 911 and 311 call center and assist with emergency calls.
- C. Traffic engineering to coordinate and repair downed traffic signals, and personnel to provide traffic control.
- D. Emergency Management Staff to respond to emergency calls.
- E. Staff to assist with the emergency pumping operations.
- F. Temporary generators for wastewater pumping stations used while the power was down.
- G. Debris clearance from the right of way (ROW) to allow safe passage on roads maintained by Lafayette Urban County Government.
- H. Purchase of supplies used by the Streets and Roads staff for protection and to assist with the debris clearance operations.
- I. Temporary generators for wastewater pumping stations used while the power was down.

1. Force Account OT Labor: 126 Laborers 2,869.53 Hours \$154,315.88

2. Force Account Equipment: 5,604.23 Equipment Hours \$276,498.46

3. Materials: \$603.06

Capture Date: 04/04/2024 13:09

Federal Emergency Management Agency

Project Application Grant Report (P.2)

Disaster: FEMA-4702-DR-KY

Number of Records: 1

4. Rented Equipment: \$17,550.35

Contract

- A. Emergency pumping for wastewater from pump stations into main sewer system during power failure.
- B. Mold prevention and remediation by installing barriers with negative air machines and deep cleaning of the wet areas, removing, and replacing damaged drywall. (4 ft x 8 ft) to prevent additional damage to the interior of the improved property located at 1300 Versailles Rd, Lexington, KY 40504. (38.0491939, -84.5242706)

1. Mold Remediation - Contract - \$1,275.00

2. Emergency Pumping - Contract - \$5,800.00

Work Completed Totals

1. Force Account Overtime: 126 Laborers 2,869.53 Hours \$154,289.14

2. Force Account Equipment: 5,604.23 Equipment Hours \$276,498.46

3. Materials: \$603.06

4. Contracts: \$7,075.00

5. Rented Equipment: \$17,550.35

Work Completed Total: \$456,042.75

Project Notes:

- 1. Scope and cost were developed based on applicant cost summaries and certification included in the Schedule EZ.
  - a. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Material Actual Summary of Actual Costs.xlsx
  - b. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Contract Actual Summary of Actual Costs.xlsx
  - c. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Rented Equipment Actual Summary of Actual Costs.xlsx
  - d. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Owned Equipment Actual Summary of Actual Costs.xlsx
  - e. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - FAL Actual Summary of Actual Costs.xlsx
- 2. Wastewater was pumped from wet well directly to force main, effectively bypassing the pumps that wouldn't run due to power failure. The temporary diesel pump discharged directly into a quick connect pipe located on site / downstream of valve vault. All efforts contained within fenced area. The wastewater was pumped in a truck and hauled to manhole SE7\_296A at 3330 Partner Place (37.995158, -84.545896). 5 pumps were used in addition to the wastewater haul truck.

Capture Date: 04/04/2024 13:09

Federal Emergency Management Agency

Project Application Grant Report (P.2)

Disaster: FEMA-4702-DR-KY

Number of Records: 1

- 3. The final disposal site for the C&D removed for mold prevention and remediation was at 2673 Outer Loop, Louisville, KY 40219 (38.13702, -85.723052)
- 4. Versailles Rd Government Campus - Date of Construction -1986.
  - a. Pumps and generators were utilized in the existing water plants facilities. For location, methodology and number of pumps used see attachment labeled: a. Project 730520 - DR-4702-KY - Cat B - Emergency Protective Measures LFUCG County Wide - Copy of FEMA March 2023 Windstorm DWQ update 01032024.xlsx

| 1 PW                 | PWs (\$)   | Subgrantee Admin Exp. (\$) | Total (\$) |
|----------------------|------------|----------------------------|------------|
| Amount Eligible (\$) | 454,767.75 | 0.00                       | 454,767.75 |
| Federal Share (\$)   | 341,075.81 | 0.00                       | 341,075.81 |

|                      |                  |
|----------------------|------------------|
| Report Generated on: | 04/04/2024 13:09 |
| Disaster Number:     | 4702             |
| Applicants:          | "067-0215A-00"   |
| Report Format:       | Detail           |

| Date: 04/04/2024 13:09  |               |                           |     |           |   |                     |                    |                       |                     |
|---|---------------|---------------------------|-----|-----------|---|---------------------|--------------------|-----------------------|---------------------|
| Federal Emergency Management Agency<br>Public Assistance Grant Summary (P.5)<br>Disaster: FEMA-4702-DR-KY |               |                           |     |           |   |                     |                    |                       |                     |
| Number of Records: 3  |               |                           |     |           |   |                     |                    |                       |                     |
| Applicant ID: 067-0215A-00  |               |                           |     |           | Applicant: LEXINGTON FAYETTE URBAN GOVT |                     |                    |                       |                     |
| Bundle #  | Date Approved | PW #                      | Cat | Fund Code | Cost Share                              | Project Amount (\$) | Federal Share (\$) | Subgrantee Admin (\$) | Total Approved (\$) |
| PA-04-KY-4702-PW-00199(188)   | 12-14-2023    | PA-04-KY-4702-PW-00199(0) | A   | 06        | N                                       | 174,458.28          | 130,843.71         | 0.00                  | 130,843.71          |
| Applicant Total in Bundle PA-04-KY-4702-PW-00199(188) (1 PW)  |               |                           |     | 06        |   | 174,458.28          | 130,843.71         | 0.00                  | 130,843.71          |
| PA-04-KY-4702-PW-00220(236)   | 02-06-2024    | PA-04-KY-4702-PW-00220(0) | G   | 06        | N                                       | 63,109.70           | 47,332.28          | 0.00                  | 47,332.28           |
| Applicant Total in Bundle PA-04-KY-4702-PW-00220(236) (1 PW)  |               |                           |     | 06        |   | 63,109.70           | 47,332.28          | 0.00                  | 47,332.28           |
| PA-04-KY-4702-PW-00283(274)   | 04-01-2024    | PA-04-KY-4702-PW-00283(0) | B   | 6D        | N                                       | 454,767.75          | 341,075.81         | 0.00                  | 341,075.81          |
| Applicant Total in Bundle PA-04-KY-4702-PW-00283(274) (1 PW)  |               |                           |     | 6D        |   | 454,767.75          | 341,075.81         | 0.00                  | 341,075.81          |
| APPLICANT TOTAL: 067-0215A-00 (3 PWs)   |               |                           |     |           |   | 692,335.73          | 519,251.80         | 0.00                  | 519,251.80          |
| TOTAL for report: (3 PWs)   |               |                           |     |           |   | 692,335.73          | 519,251.80         | 0.00                  | 519,251.80          |

|   |  |
|---|--|
| <b>PA-04-KY-4702-PW-00283(0)</b> <u>P</u> |  |
| Applicant Name:                           | Application Title:                                       |
| LEXINGTON FAYETTE URBAN GOVT              | 730520 - Emergency Protective Measures LFUCG County Wide |
| Period of Performance Start:              | Period of Performance End:                               |
| 04-10-2023                                | 10-10-2023   |

|                                  |              |
|----------------------------------|--------------|
| Bundle Reference # (Amendment #) | Date Awarded |
| PA-04-KY-4702-PW-00283(274)      | 04-01-2024   |

### Subgrant Application - FEMA Form 90-91

**Note:** The Effective Cost Share for this application is 75%

| FEDERAL EMERGENCY MANAGEMENT AGENCY<br>PROJECT WORKSHEET  |             |              |  |            |  |
|---|-------------|--------------|--|------------|--|
| DISASTER  | PROJECT NO. | PA ID NO.    | DATE                                       | CATEGORY   |  |
| FEMA 4702 - DR -KY  | 730520      | 067-0215A-00 | 03-25-2024                                 | B          |  |
| APPLICANT: LEXINGTON FAYETTE URBAN GOVT   |             |              | WORK COMPLETE AS OF:<br>03-25-2024 : 100 % |            |  |
| Site 1 of 1   |             |              |  |            |  |
| DAMAGED FACILITY:   |             |              | COUNTY: Fayette                            |            |  |
| Damage # 1346588; Emergency Protective Measures (Damage for Project [730520] Emergency Protective Me  |             |              |  |            |  |
| LOCATION:   |             |              | LATITUDE:                                  | LONGITUDE: |  |
| PA-04-KY-4702-PW-00283(0):<br>Jurisdiction Wide - Lexington-Fayette Urban County Government   |             |              |  |            |  |
| Current Version:  |             |              |  |            |  |
| DAMAGE DESCRIPTION AND DIMENSIONS:  |             |              |  |            |  |
| PA-04-KY-4702-PW-00283(0):<br>The Disaster #4702DR, which occurred between 3/3/2023 and 3/4/2023 , caused:  |             |              |  |            |  |
| Damage # 1346588; Emergency Protective Measures (Damage for Project [730520] Emergency Protective Measures LFUCG County Wide)   |             |              |  |            |  |
| During the incident period of 3/3/2023 through 3/4/2023, a(n) Severe Storm(s) created an immediate threat to the health and safety of the general public requiring emergency response and protective measures.  |             |              |  |            |  |
| Provided Emergency Protective Measures for Severe Storms to protect from immediate threats to lives, public health and safety and/or lessen immediate threats of significant additional damages to improved property at Jurisdiction Wide from 3/3/2023 to 3/31/2023. |             |              |  |            |  |
| Current Version:  |             |              |  |            |  |
| SCOPE OF WORK:  |             |              |  |            |  |
| PA-04-KY-4702-PW-00283(0):<br>1346588 Damage for Project [730520] Emergency Protective Measures LFUCG County Wide   |             |              |  |            |  |
| All work and costs in this project fall between 03/03/2023 until 03/31/2023.  |             |              |  |            |  |
| Work Completed  |             |              |  |            |  |
| The applicant utilized force account labor, equipment, materials, and contracts for the Emergency Protective Measures.  |             |              |  |            |  |
| Force Account   |             |              |  |            |  |
| A. Operation of the Emergency Operations Center located at115 Cisco Road, Lexington, KY 40504. (38.047873, -84.526450).   |             |              |  |            |  |



- B. Staff to operate the 911 and 311 call center and assist with emergency calls.
- C. Traffic engineering to coordinate and repair downed traffic signals, and personnel to provide traffic control.
- D. Emergency Management Staff to respond to emergency calls.
- E. Staff to assist with the emergency pumping operations.
- F. Temporary generators for wastewater pumping stations used while the power was down.
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4. Rented Equipment: \$17,550.35

Contract

- A. Emergency pumping for wastewater from pump stations into main sewer system during power failure.
- B. Mold prevention and remediation by installing barriers with negative air machines and deep cleaning of the wet areas, removing, and replacing damaged drywall. (4 ft x 8 ft) to prevent additional damage to the interior of the improved property located at 1300 Versailles Rd, Lexington, KY 40504. (38.0491939,-84.5242706)

1. Mold Remediation - Contract - \$1,275.00

2. Emergency Pumping - Contract - \$5,800.00

Work Completed Totals

1. Force Account Overtime:126 Laborers 2,869.53 Hours \$154,289.14

2. Force Account Equipment: 5,604.23 Equipment Hours \$276,498.46

3. Materials: \$603.06

4. Contracts: \$7,075.00

5. Rented Equipment: \$17,550.35

Work Completed Total: \$456,042.75

Project Notes:

- 1. Scope and cost were developed based on applicant cost summaries and certification included in the Schedule EZ.
  - a. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Material Actual Summary of Actual Costs.xlsx
  - b. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Contract Actual Summary of Actual Costs.xlsx

- c. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Rented Equipment Actual Summary of Actual Costs.xlsx
  - d. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - Owned Equipment Actual Summary of Actual Costs.xlsx
  - e. Project 730520 - DR-4702-KY-Lexington-Fayette Urban County Government (067-0215A-00) - FAL Actual Summary of Actual Costs.xlsx
2. Wastewater was pumped from wet well directly to force main, effectively bypassing the pumps that wouldn't run due to power failure. The temporary diesel pump discharged directly into a quick connect pipe located on site / downstream of valve vault. All efforts contained within fenced area. The wastewater was pumped in a truck and hauled to manhole SE7\_296A at 3330 Partner Place (37.995158, -84.545896). 5 pumps were used in addition to the wastewater haul truck.
3. The final disposal site for the C&D removed for mold prevention and remediation was at 2673 Outer Loop, Louisville, KY 40219 (38.13702, -85.723052)
4. Versailles Rd Government Campus - Date of Construction -1986.
- a. Pumps and generators were utilized in the existing water plants facilities. For location, methodology and number of pumps used see attachment labeled: a. Project 730520 - DR-4702-KY - Cat B - Emergency Protective Measures LFUCG County Wide - Copy of FEMA March 2023 Windstorm DWQ update 01032024.xlsx

Current Version:

|  |   |
|--|---|
| Does the Scope of Work change the pre-disaster conditions at the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Special Considerations included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No              |
| Hazard Mitigation proposal included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                   | Is there insurance coverage on this facility? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

**PROJECT COST**

| ITEM | CODE | NARRATIVE   | QUANTITY/UNIT | UNIT PRICE                  | COST          |
|------|------|---|---------------|-----------------------------|---------------|
|      |      | *** Version 0 ***   |               |                             |               |
|      |      | Work Completed  |               |                             |               |
| 1    | 9007 | Labor   | 1/LS          | \$ 154,315.88               | \$ 154,315.88 |
| 2    | 9009 | Material  | 1/LS          | \$ 603.06                   | \$ 603.06     |
| 3    | 9001 | Contract  | 1/LS          | \$ 7,075.00                 | \$ 7,075.00   |
| 4    | 9004 | Rented Equipment  | 1/LS          | \$ 17,550.35                | \$ 17,550.35  |
| 5    | 9008 | Equipment   | 1/LS          | \$ 276,498.46               | \$ 276,498.46 |
| 6    | 0000 | Insurance Adjustments - 5900/5901   | 0/LS          | \$ 0.00                     | \$ 0.00       |
|      |      | *** Version 0 ***   |               |                             |               |
| 7    | 9888 | Site 1 Damage # 1346588; Emergency Protective Measures (Damage for Project [730520] Emergency Protective Me | 1/LS          | \$ -1,275.00                | \$ -1,275.00  |
|      |      |   |               | <b>TOTAL COST</b>           | \$ 454,767.75 |
|      |      |   |               | <b>Version Project Cost</b> | \$ 454,767.75 |

|                                    |                      |           |
|------------------------------------|----------------------|-----------|
| PREPARED BY Vivian Chardon Ramirez | TITLE PDMG           | SIGNATURE |
| APPLICANT REP. John Pinson         | TITLE Grants Manager | SIGNATURE |

[View Application](#)