

## **FIRST AMENDMENT TO AGREEMENT**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_\_ day of \_\_\_\_\_ 2024, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), **LEXINGTON HABITAT FOR HUMANITY, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 700 East Loudon Avenue, Lexington, Kentucky 40505 (hereinafter referred to as (hereinafter referred to as 'SUBRECIPIENT')).

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated August 26, 2021 ("Agreement"), in which the SUBRECIPIENT, Lexington Habitat for Humanity, Inc., with Unique Entity Identifier XANDSH7SEF14 was allocated \$100,000 in federal HOME funds (CFDA # 14.239) pursuant to which HUD has agreed to make a grant to the GOVERNMENT under Federal Award Number M-20-MC-21-0201 awarded December 29, 2020 as provided by the 2020 Consolidated Plan for down-payment assistance for Lexington Habitat for Humanity's First-Time Homebuyer's Program for low-income families;

**WHEREAS**, SUBRECIPIENT has requested additional time to complete program activities;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree to amend the Agreement as follows:

ARTICLE I B. Duration of the Agreement, shall be amended in its entirety to read as follows:

"The SUBRECIPIENT agrees to complete all activities under this Agreement no later than December 31, 2024."

In all other respects, except as specifically modified herein, the terms of the Agreement dated August 26, 2021, shall remain in full force and effect with respect to the provisions outlined therein, and all the terms and conditions of that Agreement are incorporated herein by reference.

**IN WITNESS WHEREOF**, the parties executed this First Amendment to the Agreement at Lexington, Kentucky, the day, month, and year above written.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.

SIGNATURE PAGE TO FOLLOW.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

BY \_\_\_\_\_  
Linda Gorton, Mayor

**ATTEST:**

\_\_\_\_\_  
Clerk of Urban County Council

**LEXINGTON HABITAT FOR HUMANITY, INC.**

BY: \_\_\_\_\_  
Darryl Neher, CEO