

FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT

THIS FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT (“Amendment”), is made and entered into on ____ day of _____, 2024, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, whose post office address is P.O. Box 11610, Lexington, Ky. 40576 (hereinafter referred to as “SUBRECIPIENT”).

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated November 28, 2023 (“Agreement”), in which the SUBRECIPIENT was allocated \$48,500.00 in federal funds originally awarded to GOVERNMENT pursuant to the American Rescue Plan Act of 2021 (referred to hereinafter as “ARPA”);

WHEREAS, the parties now mutually desire to increase the amount of federal funds awarded to SUBRECIPIENT for the provision of services specified in the Agreement;

WHEREAS, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions and covenants hereinafter set forth, the parties hereto agree as follows:

- A. Section I.F of the Agreement, titled: “STATEMENT OF WORK – Payment” shall be amended to provide that the amount paid to SUBRECIPIENT shall not exceed **\$88,500.00**.
- B. In all other respects, except as specifically modified herein, the terms of the Agreement dated November 28, 2023, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Agreement the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

COMMUNITY ACTION COUNCIL FOR
LEXINGTON-FAYETTE, BOURBON, HARRIS
AND NICHOLAS COUNTIES, INC.

BY _____
Sharon Price, Executive Director

4857-5676-5861, v. 1

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