DEED OF RELEASE OF A PORTION OF EASEMENT INTERESTS

This instrument is made and entered into this <u>Cm</u> day of <u>November</u> 2022.

WHEREAS, on the plat of Section 5, of the Glen Creek (Dove Creek) Subdivision to the City of Lexington, Fayette County, Kentucky recorded in Plat Cabinet S, Slide 214 in the Fayette County Clerk's Office, certain utility easements were created on Lots 63, 64 and 65 being known and designated as 1145 Appian Crossing Way, Units 608, 609 and 610 Lexington, Fayette County, Kentucky of the aforementioned plat; and,

WHEREAS, the Lexington-Fayette Urban County Government of 200 East Main St., Lexington, KY 40507 has been requested to grant a release of a portion of said easements described above; and,

WHEREAS, JTB Construction, LLC, acquired ownership of said Lots 63, 64 and 65 by deed recorded in Deed Book 3777 Page 522 in the Fayette County Court Clerk's Office; and

WHEREAS, the Lexington Fayette Urban County Government is willing to grant such release of a portion of said easements described above.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to the Lexington-Fayette Urban County Government by JTB Construction, LLC, with a mailing address of 4101 Tates Creek Centre Dr., Suite 150, PMB 311, Lexington, KY 40517, the receipt of which is hereby acknowledged, the Lexington Fayette Urban County Government by this instrument, does hereby remise and release that portion of the easements granted by the aforementioned recorded plat in the Fayette County Clerk's Office, as shown on the drawing attached hereto and made a part hereof designated as **Exhibit "A" and "B'.**

The Lexington-Fayette Urban County Government expressly retains all other easement rights of which it may have an interest, as shown on the plat recorded in Plat Cabinet S, Slide 214 in the Fayette County Clerk's Office along with all prior and subsequent easement rights to which Lexington-Fayette Urban County Government has an interest, except for the easement rights released and particularly described above.

IN WITNESS WHEREOF, the Lexington-Fayette Urban County Government has caused these presents to be signed by its _______ this __ioin__ day of ______ 2022.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNEMNT

BY: Linda Horton
ITS: Mayor
STATE OF KENTUCKY)
COUNTY OF FAYETTE)
I, Mackey Sommer A, a Notary Public in and for the State and County aforesaid, do hereby certify that the foregoing easement release was acknowledged, subscribed and sworn to before me this the day of November 2022, by Linda Government. of the Lexington-Fayette Urban County Government.
My Commission expires: 1170000. My Notary ID Number: 635048 WITNESS my hand and notarial seal on this the 10th day of November, 2022.
NOTARY PUBLIC, KY, STATE AT LARGE

This Instrument Was Prepared By:

David A. Franklin Franklin & Rapp 1001 Monarch St., Suite 120 Lexington, KY 40513

David A. Franklin

SURVEY NOTE: THIS PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS NOT INTENDED FOR LAND TRANSFER.

NOTES:

- -THE DIMENSIONS SHOWN IN PARENTHESIS REFERENCE THE RELEASE AREA AND THE SQUARE FOOTAGE
- -THE EASEMENT RELEASE AREA IS APPROXIMATELY 590 SQUARE FEET.

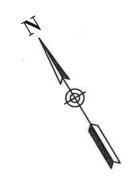
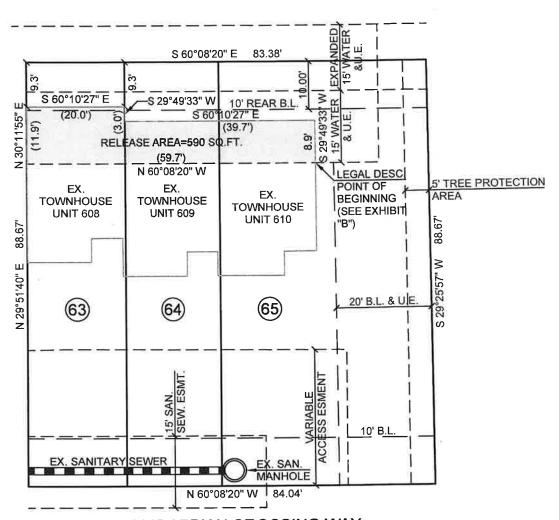


EXHIBIT "A"



1145 APPIAN CROSSING WAY

EXHIBIT "B" DESCRIPTION OF PARTIAL RELASE OF UTILITY EASEMENT

Property Location:
1145 Appian Crossing Way
Units 608, 609 and 610
Lots 63, 64 and 65
Lexington, Kentucky 40517

A PARTIAL RELEASE OF EASEMENT LOCATED ON 1145 APPIAN CROSSING WAY UNITS 608, 609 AND 610 ALSO BEING LOTS 63, 64 AND 65 OF PLAT CABINET "S" SLIDE 214 RECORDED IN THE FAYETTE COUNTY CLERK'S OFFICE AND MORE FULLY DESCRIBED BELOW:

Beginning at a point (see EXHIBIT "A") towards the rear of 1145 Appian Crossing Way, Unit 610, Lot 65, thence N 60°08'20" W for 59.7' feet to a point; thence N 30°11'55" E for 11.9 feet to a point; thence S 60°10'27" E for 20.0 feet to a point; thence S 29°49'33" W for 3.0' to a point; thence S 60°10'27" E for 39.7 feet to a point; thence S 29°49'33" W for 8.9 feet to the point of beginning and containing 590 square feet more or less.

