# **Urban County Council**

## **Work Session**

# October 11, 2022

## VIII Mayor's Report

- A. Boards and Commissions
  - Emergency Medical Advisory Board
  - Homelessness Prevention and Intervention Board
  - Lexington Convention and Visitors Bureau
  - Library Board of Advisors
  - Senior Services Commission



Linda Gorton Mayor

To:

**Urban County Council** 

Kinda Gortor

From:

Linda Gorton, Mayor

Date:

October 5, 2022

Re:

**Emergency Medical Advisory Board** 

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Andrew Stramer

At large

07/01/2026



Linda Gorton Mayor

To:

Urban County Council

Linda Gorton

From:

Linda Gorton, Mayor

Date:

October 5, 2022

Re:

Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

**Appoint:** 

**Term Expires:** 

Diane Fleet Member

10/01/2026



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Linda Gorton

Date:

October 5, 2022

Re:

Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

Toa Green

09/01/2025

Commerce Lexington Representative



Linda Gorton Mayor

**Urban County Council** To:

Kinda Gorton From:

Linda Gorton, Mayor

October 5, 2022 Date:

Re: Library Board of Advisors

I recommend the following actions be confirmed:

**Term Expires:** Appoint:

01/01/2024 Elizabeth Adams

Member

Fills the unexpired term of Yajaira West

01/01/2024 Daryl Privott

Member

Fills the unexpired term of Casandra Hockenberry



Linda Gorton Mayor

**Urban County Council** To:

Linda Gorton From:

Linda Gorton, Mayor

October 5, 2022 Date:

Senior Services Commission Re:

I recommend the following action be confirmed:

**Term Expires:** Reappoint:

09/01/2026 Kelly Weber

Member