

## Amendment No. 6 to Agreement for Services

**THIS AMENDMENT NO. 6** (the “Amendment”), is entered into this \_\_\_\_ day of September, 2022 by and between the **Lexington-Fayette Urban County Government**, with offices at 200 East Main Street, Lexington, Kentucky 40508 (the “LFUCG”), and **Aramark Correctional Services, LLC**, a Delaware limited liability company, having its principal place of business located at 2400 Market Street, Philadelphia PA 19103 (“Aramark”).

**WHEREAS**, LFUCG and Aramark entered into an Agreement dated November 7, 2013 for the management of the food service (excluding vending machine operation and commissary operations) for inmates and staff at LFUCG’s Division of Community Corrections (the “Facility”) located at 600 Old Frankfort Circle, Lexington, Kentucky 40510 (as amended, the “Agreement”);


**WHEREAS**, the parties desire to amend the provisions of the Agreement as follows, effective August 15, 2022 (the “Effective Date”).

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

- 1. Term:** In accordance with Paragraph 5 of the Agreement, the parties agree to extend the Agreement for an additional one-year term, commencing on July 1, 2023 through June 30, 2024.
- 2. Price Adjustment:** Notwithstanding Paragraph 3.B of the Agreement, the parties agree that the price per meal charged to LFUCG by Aramark shall be changed as set forth on Attachment A as a result of mutual agreement. This price shall be effective as of August 15, 2022 and remain firm through June 30, 2023, and shall supersede in all respects the price per meal set forth in Attachment A of the Agreement or in any other prior agreements between the parties.
- 3.** Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and continue in full force and effect

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment No. 6 to be signed by their duly authorized representatives the day and year first written above.

**Aramark Correctional Services, LLC**

DocuSigned by:  
  
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By: \_\_\_\_\_  
Stephen Yarsinsky  
Vice President, Finance

**Lexington-Fayette Urban County Government  
State of Kentucky**

By: \_\_\_\_\_  
Name:  
Title:

**Attachment A**  
**Lexington-Fayette Urban County Government**  
**Effective August 15, 2022 through June 30, 2023**

<b>Average meals Served per Day *</b>		<b>Cost Per Meal</b>	
<b>3001</b>	<b>3100</b>	\$	1.442
<b>3101</b>	<b>3200</b>	\$	1.429
<b>3201</b>	<b>3300</b>	\$	1.414
<b>3301</b>	<b>3400</b>	\$	1.400
<b>3401</b>	<b>3500</b>	\$	1.387
<b>3501</b>	<b>3600</b>	\$	1.374
<b>3601</b>	<b>3700</b>	\$	1.360
<b>3701</b>	<b>3800</b>	\$	1.347
<b>3801</b>	<b>3900</b>	\$	1.335
<b>3901</b>	<b>4000</b>	\$	1.331
<b>4001</b>	<b>4100</b>	\$	1.327
<b>4101</b>	<b>4200</b>	\$	1.322
<b>4201</b>	<b>4300</b>	\$	1.317

\*To determine the applicable point on the scale above, the total number of inmate meals served per seven-day week is divided by seven (7) in order to determine the price point on the sliding scale.