A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE ONE OR MORE AGREEMENTS, (RFP NO. 24-2022) TO BE PAID WITH FUNDS AWARDED UNDER THE AMERICAN RESCUE PLAN ACT OF 2021 (ARPA), WITH ARBOR YOUTH SERVICES, INC. (\$324,104.00), HOSPICE OF THE BLUEGRASS, INC., D/B/A BLUEGRASS CARE NAVIGATORS (\$681,470.00), BLUEGRASS COUNCIL OF THE BLIND, INC. (\$70,296.00), BIA EDUCATION FOUNDATION, INC. (\$343,101.00), CENTRAL CHRISTIAN CHURCH (DOC), INC. (\$248,254.00), CHILDREN'S ADVOCACY CENTER THE BLUEGRASS (\$37,295.00), CHRYSALIS HOUSE, INC. (\$53,502.00), FOR LEXINGTON-FAYETTE, BOURBON, COUNCIL ACTION COMMUNITY HARRISON, AND NICHOLAS COUNTIES (\$440,022.00), KENTUCKY EASTER SEAL SOCIETY, INC. D/B/A EASTER SEALS CARDINAL HILL (\$250,000.00), GOD'S PANTRY FOOD BANK, INC. (\$479,833.00), GREENHOUSE17, INC. (\$275,648.00), HOPE CENTER, INC. (\$162,318.00), LEGAL AID OF THE BLUEGRASS (\$693,134.00), LEXINGTON LEADERSHIP FOUNDATION, INC. (\$412,128.00), MOVEABLE FEAST LEXINGTON, INC. (\$297,341.00), NATALIE'S SISTERS, INC. (\$336,655.00), NEW BEGINNINGS, BLUÈGRASS, INC. (\$500,000.00), OPEN DOOR CHURCH, INC. (\$215,088.00), SAYRE CHRISTIAN VILLAGE (\$60,617.00), THE NEST - CENTER FOR WOMEN, CHILDREN AND FAMILIES (\$54,603.00), THE REFUGE CLINIC (\$78,000.00), UNITED WAY OF THE BLUEGRASS, INC. (\$248,106.00), AND THE URBAN LEAGUE OF LEXINGTON, FAYETTE COUNTY, INCORPORATED (\$156,724.00), WITH THE FINAL FORM OF THE AGREEMENT(S) BEING SUBJECT TO THE APPROVAL OF THE DEPARTMENT OF FINANCE, THE DIVISION OF GRANTS AND SPECIAL PROGRAMS AND THE DEPARTMENT OF LAW, AND AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO EXECUTE ANY OTHER NECESSARY AMENDMENTS, ADDENDA, OR OTHER DOCUMENTS WITH THESE ENTITIES RELATED TO THESE FUNDS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute one or more Agreements, awarded pursuant to RFP No. 24-2022 and paid for with funds awarded under the American Rescue Plan Act of 2021 (ARPA), with each of the following entities: Arbor Youth Services, Inc., Hospice of the Bluegrass, Inc., d/b/a Bluegrass Care Navigators, Bluegrass Council of the Blind, Inc., BIA Education Foundation, Inc., Central Christian Church (DOC), Inc., Children's Advocacy Center of the Bluegrass, Chrysalis House, Inc., Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Kentucky Easter Seal Society, Inc. d/b/a Easter Seals Cardinal Hill, God's Pantry Food Bank, Inc., Greenhouse17, Inc., Hope Center, Inc., Legal Aid of the Bluegrass, Lexington Leadership Foundation, Inc., Moveable Feast Lexington, Inc., Natalie's Sisters, Inc., New Beginnings, Bluegrass, Inc., Open Door Church, Inc., Sayre Christian Village, The Nest - Center for Women, Children and Families, The Refuge Clinic, United Way of the Bluegrass, Inc., and The Urban League of Lexington, Fayette County,

Incorporated, with the final form and terms of the agreement(s) subject to the final approval of the Department of Finance, the Division of Grants and Special Programs and the Department of Law, which shall be consistent with the draft agreement attached hereto and incorporated herein.

Section 2 -- That amounts, not to exceed the following sums stated, be and hereby are approved for payment to each of the following entities, contingent upon the approval of any necessary budget amendments, and pursuant and subject to the terms of the respective final agreements:

- (a) Arbor Youth Services, Inc. (\$324,104.00), from account #3230-900313-71101;
- (b) Hospice of the Bluegrass, Inc., d/b/a Bluegrass Care Navigators (\$681,470.00), from account # 3230-900368-71101;
- (c) Bluegrass Council of the Blind, Inc. (\$70,296.00), from account # 3230-900357-71101;
- (d) BIA Education Foundation, Inc. (\$343,101.00), from account # 3230-900378-71101;
- (e) Central Christian Church (DOC), Inc. (\$248,254.00), from account # 3230-900379-71101;
- (f) Children's Advocacy Center of the Bluegrass (\$37,295.00) from account # 3230-900248-71101;
- (g) Chrysalis House, Inc. (\$53,502.00), from account # 3230-900209-71101;
- (h) Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties (\$440,022.00), from account # 3230-900307-71101;
- (i) Kentucky Easter Seal Society, Inc. d/b/a Easter Seals Cardinal Hill (\$250,000.00), from account # 3230-900380-71101;
- (j) God's Pantry Food Bank, Inc. (\$479,833.00), from account # 3230-900323-71101;
- (k) Greenhouse17, Inc. (\$275,648.00) from account # 3230-900304-71101;
- (I) Hope Center, Inc. (\$162,318.00), from account# 3230-900311-71101;
- (m)Legal Aid of the Bluegrass (\$693,134.00), from account # 3230-900383-71101;
- (n) Lexington Leadership Foundation, Inc. (\$412,128.00), from account # 3230-900356-71101;
- (o) Moveable Feast Lexington, Inc. (\$297,341.00) from account # 3230-900324-71101;
- (p) Natalie's Sisters, Inc. (\$336,655.00), from account # 3230-900336-71101;
- (q) New Beginnings, Bluegrass, Inc. (\$500,000.00), from account # 3230-900235-71101;
- (r) Open Door Church, Inc. (\$215,088.00), from account # 3230-900381-71101;

- (s) Sayre Christian Village (\$60,617.00), from account # 3230-900382-71101;
- (t) The Nest Center for Women, Children and Families (\$54,603.00), from account # 3230-900306-71101;
- (u) The Refuge Clinic (\$78,000.00), from account # 3230-900337-71101;
- (v) United Way of the Bluegrass, Inc. (\$248,106.00), from account # 3230-900359-71101; and,
- (w) The Urban League of Lexington, Fayette County, Incorporated (\$156,724.00), from account # 3230-900206-71101.

Section 3 - That the Mayor or her designee is further authorized to execute any other necessary amendments, addenda or other documents with these entities related to these funds.

Section 4 - That this Resolution shall become effective on the date of passage.

PASSED URBAN COUNTY COUNCIL: August 30, 2022

Linda Gorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 857-22:BGS:X:\CASES\CAO\22-LE0003\LEG\00764320.DOCX