AMENDMENT TO AGREEMENT

THIS AMENDMENT, made and entered into on this ____ day of _____ 2021, by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and the FAYETTE COUNTY LOCAL DEVELOPMENT CORPORATION, a Kentucky non-stock, non-profit corporation pursuant to KRS Chapter 273, and whose mailing address is 148 Deweese Street, Lexington, Kentucky 40507 (hereinafter referred to as "CHDO".)

WHEREAS, Government and SUBRECIPIENT entered into a CHDO Agreement dated April 12, 2019 ("Agreement"), in which the SUBRECIPIENT was allocated \$145,227 provided by the 2018 and 2019 Consolidated Plan for eligible CHDO Operating costs.

WHEREAS, SUBRECIPIENT has requested additional time to complete the funding provided by the 2018 and 2019 Consolidated Plan for eligible CHDO acting as an Owner/Developer for Rental Housing Production Activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by Government and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

 Article I, subsection entitled "Duration of the Agreement" shall be amended in its entirety to read as follows:

"The terms of the Agreement shall expire on December 31, 2021."

 In all other respects, except as specifically modified herein, the terms of the Agreement dated April 12, 2019 and as amended on in this amendment, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: Linda Gorton Mayor

DATE: 3/10/2021

ATTEST:

Clerk of Urban County Council

FAYETTE COUNTY LOCAL DEVELOPMENT CORPORATION

Porter G. Peeples, Sr., President

2/2/01