

**AMENDMENT TO SUBRECIPIENT AGREEMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

THIS AGREEMENT, made and entered into on 1 day of Feb., 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON CHILDREN'S MUSEUM dba EXPLORIUM OF LEXINGTON**, (hereinafter referred to as "SUBRECIPIENT"), a non-stock, non-profit Kentucky corporation, organized pursuant to KRS Chapter 273, and whose mailing address is 440 W. Short Street, Lexington, KY, 40507 (hereinafter referred to as "SUBRECIPIENT");

WHEREAS, Government and Grantee entered into an Agreement dated November 29, 2021 ("Agreement"), in which the SUBRECIPIENT was allocated \$25,594 in federal Community Development Block Grant Program (CFDA 14.218) as provided by the 2021 Consolidated Plan funds to the SUBRECIPIENT for STEM/STEAM education activity kits to homeless children.

WHEREAS, SUBRECIPIENT has requested an amendment to **I. STATEMENT OF WORK**. A. Activities and C. Performance Monitoring,

WHEREAS, the SUBRECIPIENT has agreed to be responsible for the provision of these services;

WHEREAS, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

I. STATEMENT OF WORK

A. Activities

The SUBRECIPIENT will be responsible for STEM/STEAM education activity kits to homeless children. Through a partnership with Greenhouse 17, Salvation Army, and Arbor Youth Services, The Explorium of Lexington will provide 300 STEM/STEAM activity kits (each containing 4 different activities) to homeless children over the course of a year. These kits will contain all the disposable materials necessary to complete fun and educational activities. Children will receive the entire kit, so they will have 12 activities to do over the course of the month. The services shall be operated in a manner satisfactory to the GOVERNMENT and in compliance with all local, state, and federal laws and regulations.

C. Performance Monitoring

The GOVERNMENT shall monitor the performance of the SUBRECIPIENT as necessary and in accordance with regulations on SUBRECIPIENT Monitoring and Management, 2 CFR 200.330 – 2 CFR 200.332, to ensure SUBRECIPIENT compliance with all of the requirements of this agreement, including the timeframes and performance goals associated with the activities. Substandard performance as determined by the GOVERNMENT will constitute noncompliance with this agreement. If action to correct such substandard performance is not taken by the SUBRECIPIENT within days after being notified by the GOVERNMENT, the GOVERNMENT may impose additional conditions on the SUBRECIPIENT and its use of CDBG funds consistent with 2 CFR 200.207, suspend or terminate this agreement, or initiate other remedies for noncompliance as appropriate and permitted under 2 CFR 200.338.

Through the STEM/STEAM Activities for Sheltered Youth, the SUBRECIPIENT will serve approximately 540 children living in shelters. The SUBRECIPIENT will work to evaluate and measure the outcomes of the program with a goal to achieve:

- Children will increase their knowledge about a STEM/STEAM related concept through use of experiential, hands-on activities facilitated by family members and/or partner agencies.
- This will be measured by use of pre and post tests to determine the understanding of the activity/concept.


In all other respects, except as specifically modified herein, the terms of the Agreement dated November 29 2021, shall remain in full force and effect with respect to the provisions outlined therein.

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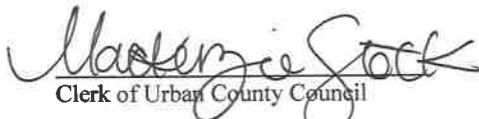
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IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

BY: 
Linda Gorton, Mayor

ATTEST:


Clerk of Urban County Council

**LEXINGTON CHILDREN'S MUSEUM dba
EXPLORIUM OF LEXINGTON**

BY: 
Justin Colby Ernest, Executive Director