

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Thursday, May 8, 2025

4:30 PM

Council Chamber

**Committee of the Whole**

## Committee Agenda

### I. Legislative Update

[0485-25](#) 2025 Legislative Update

### II. Lexington Preservation and Growth Management Program

[0038-25](#) Lexington's Preservation & Growth Management Program (LP&GMP)

### Adjournment