

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, March 11, 2025

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
  - a **[0258-25](#)** Table of Motions: Council Work Session, March 4, 2025  
*Attachments:* [TOM 030425](#)
- IV. **Budget Amendments**
- V. **Budget Adjustments - For Information Only**
- VI. **New Business**
- VII. **Communications From the Mayor - Appointments**
- VIII. **Communications From the Mayor - Donations**
- IX. **Communications From the Mayor - Procurements**
- X. **Continuing Business/ Presentations**
  - a **[0259-25](#)** Summary: Environmental Quality and Public Works Committee, February 11, 2025  
*Attachments:* [eqpw\\_committee\\_packet\\_summary\\_2025-02-11\(002\)](#)
  - b **[0260-25](#)** Presentation: Division of Youth Services and Community Partners  
*Attachments:* [Youth Services Community Partners Presentation to Council \(002\) \(1\)](#)
- XI. **Council Reports**
- XII. **Public Comment - Issues Not on Agenda**
- XIII. **Adjournment**

**Administrative Synopsis - New Business Items**

- a        [0111-25](#)        Authorization to approve Amendment 2 to the Subrecipient Agreement with Legal Aid of the Bluegrass to extend the period of performance to September 30, 2025. (L0111-25)(Lanter)
- Attachments:**    [Legal Aid PSA](#)  
                          [Second Amendment to Subrecipient Agreement \(Legal Aid\) 4902-0180-3793](#)
- b        [0222-25](#)        Authorization to approve a decreasing Change Order to an FY23 Stormwater Incentive Grant for First United Methodist Church of Lexington, Kentucky, Inc. that was canceled in the amount of \$359,814.00. Funds will be returned to the Stormwater Quality Projects Incentive Grant Program. (L0222-25)(Martin/Albright)
- Attachments:**    [Blue Sheet Memo](#)  
                          [Change Order Contract #129-2023](#)  
                          [Site Map](#)
- c        [0223-25](#)        Authorization to approve Change Order #1 for repair of the Flottweg Centrifuge #3 in the Solids Process Building at Town Branch WWTP. The required repair work is beyond the scope of the original agreement, increasing the cost by \$60,000, for a total cost of \$90,000. Funds are budgeted. (L0223-25)(Martin/Albright)
- Attachments:**    [Blue Sheet Change Order #1](#)  
                          [Change Order Contract](#)
- d        [0224-25](#)        Authorization to approve Spec International as a sole source provider for the FEMA Curriculum Equivalent Technical Search Specialist (TSS) Training Program for the Division of Fire and Emergency Services at a cost not to exceed \$52,700. Funds are budgeted. (L0224)(Wells/Armstrong)
- Attachments:**    [25 - Blue Sheet Memo Spec International](#)  
                          [Sole Source Justification Form TSS\\_02242025](#)
- e        [0232-25](#)        Authorization to apply for grant funds from the Bureau of Justice Assistance FY25 Local Law Enforcement Crime Gun Intelligence Center (CGIC) Integration Initiative in the amount of \$700,000.00 for Division of Police to purchase items to investigate gun violence. No matching funds are required. (L0232-25)(Weathers/Armstrong)
- Attachments:**    [25-Bluesheet Memo - BJA FY25 CGIC](#)
- f        [0238-25](#)        Authorization to establish Signature Flight Air Inc. as a Sole Source Vendor for the purchase of Jet A Aviation Fuel for the Police

Helicopter. The Jet A Aviation Fuel is only available at Signature Flight Air Inc. located at the Blue Grass Airport. The aviation fuel is discounted \$1.10 per gallon. Funds are budgeted. (L0238-25) (Weathers/Armstrong)

**Attachments:** [Cover Memo - Signature Flight Air Inc. - Jet A Aviation Fuel \(Sole Source\)](#)  
[SOLE SOURCE CERTIFICATION - Signature Flight - Jet A Aviation Fuel](#)

- g**      **0239-25**      Authorization to establish Signature Flight Air Inc. as a sole source vendor for the aircraft storage, hangar subleases and office rental for the Police Helicopter. The monthly rental cost is \$2,188.20. Funds are budgeted. (L0239-25) (Weathers/Armstrong)

**Attachments:** [Cover Memo - Signature Flight Air Inc. - Aircraft Storage and Office Rent \(Sc](#)  
[SOLE SOURCE CERTIFICATION - Signature Flight - Hanger Rent](#)

- h**      **0241-25**      Authorization to approve an amendment to Section 2-465 of the Code of Ordinances to increase the non-voting members of the Corridors Commission from six (6) to seven (7) by adding a Complete Streets Manager representative. The Corridors Commission voted in support of this amendment on Feb. 20, 2025. (L0241-25)(Carey/Albright)

**Attachments:** [Memo BS 241-25 Corridors](#)  
[corr amendment 4916-6345-8850 v.1](#)

- i**      **0243-25**      Authorization to accept an MOU with the Federal Bureau of Investigation - Louisville Safe Streets Task Force (SSTF) to delineate the responsibilities of SSTF personnel; formalize relationships between participating agencies for policy guidance, planning, training, public and media relations; and maximize inter-agency cooperation. SSTF's mission pertains to identifying and targeting for prosecution of criminal enterprise groups and the apprehension of dangerous fugitives. There will be no budgetary impact. (L0243-25)(Weathers/Armstrong)

**Attachments:** [Cover Memo - MOU - FBI Louisville Safe Streets Task Force.pdf](#)  
[MOU - FBI - Louisville Safe Streets Task Force.pdf](#)