

# **Lexington-Fayette Urban County Government**

*200 E. Main St  
Lexington, KY 40507*



## **Docket**

**Tuesday, March 11, 2025**

**1:00 PM**

**Council Chamber**

**Environmental Quality and Public Works Committee**

## Committee Agenda

- [0248-25](#) Approval of the February 11, 2025 Committee Summary
- [0572-22](#) Status Update: Energy Initiatives
- [0440-22](#) Pavement Management Plan
- [0249-25](#) Haley Pike Landfill Solar Feasibility Study
- [0250-25](#) Items Referred to Committee

## Adjournment