

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, May 6, 2025

1:00 PM

Council Chamber

**General Government and Planning Committee**

## Committee Agenda

- [0468-25](#) Approval of March 4, 2025 Committee Summary
- [0047-25](#) Efficiencies in our Development Processes and Compliance with HB 443
- [0038-25](#) Lexington's Preservation & Growth Management Program (LP&GMP)
- [1048-24](#) Solar Energy Systems (ZOTA-24-00003)
- [0467-25](#) Items Referred to Committee

## Adjournment