

RESOLUTION NO. \_\_\_\_ - 2026

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, OR THE CHIEF INFORMATION OFFICER AS THE MAYOR'S DESIGNEE, TO EXECUTE A RENEWAL AGREEMENT WITH RECTRAC LLC, D/B/A VERMONT SYSTEMS, FOR RECTRAC AND WEBTRAC SOFTWARE FOR THE DIVISION OF PARKS AND RECREATION, AT A COST ESTIMATED NOT TO EXCEED \$30,000.00 IN FY2026, AND FURTHER AUTHORIZING THE MAYOR, OR THE CHIEF INFORMATION OFFICER AS THE MAYOR'S DESIGNEE, TO EXECUTE ANY OTHER DOCUMENTS, INCLUDING FUTURE RENEWALS, NECESSARY FOR CONTINUED IMPLEMENTATION, OPERATION, SUPPORT, OR MAINTENANCE OF SAME, SUBJECT TO ANNUAL INCREASES IN AN AMOUNT NOT TO EXCEED FIVE PERCENT (5%), CONTINGENT UPON THE APPROPRIATION OF SUFFICIENT FUNDS IN FUTURE FISCAL YEARS.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, or the Chief Information Officer as the Mayor's designee, be and hereby is authorized to execute a renewal agreement, which is attached hereto and incorporated herein by reference, with RecTrac LLC, d/b/a Vermont Systems, for RecTrac and WebTrac Software, for the Division of Parks and Recreation, at a cost estimated not to exceed \$30,000.00 in FY2026, and the Mayor, or the Chief Information Officer as the Mayor's designee, be and hereby is further authorized to execute any other documents, including future renewals, necessary for continued implementation, operation, support, or maintenance of same, subject to annual increases in an amount not to exceed five percent (5%), contingent upon the appropriation of sufficient funds in future fiscal years.

Section 2 – That an amount, not to exceed the sum of \$30,000.00, be and hereby is approved for payment to RecTrac LLC, d/b/a Vermont Systems, from the following account: #1101 – 202505 – 76102, pursuant to the terms of the agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL