Expansion Area 3 Pump Station Improvements (Contract No. 1)

Division of Water Quality Lexington-Fayette Urban County Government

LFUCG Bid No. 160-2017

1.01 GENERAL

Place: <u>Lexin</u>	igton, Kentucky		Date:	<u>09/26/201</u> 7
The following	Bid Form shall be	e followed exactly in submitting a Bid for this Wo	rk.	
This Bid Form	n Submitted by	WRC1, LLC dba W. Rogers Company		
		649 Bizzell Drive, Lexington KY 40510 (Name and Address of Bid	der)	
(Hereinafter c	alled "Bidder"), or	ganized and existing under the laws of the State	,	vare, doing
business as _		/ Company ration," "a partnership", or an "individual" as app	-lia-bla	
То:	Lexington-Fave (Hereinafter ca Office of the Di	ette Urban County Government lled "Owner" rector of Central Purchasing Street, Room 338	лісаріе	

The Bidder, in compliance with your Advertisement for Bids for the Expansion Area 3 Pump Station Improvements (Contract No. 1); Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part. This bid includes the Pump Station, Pump Station site work and access road.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within 450 consecutive calendar days. Bidder further agrees to pay liquidated damages, the sum of eight hundred dollars and no cents (\$800.00) for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No 1 _ Date _08/11/2017 _;	Addendum No. <u>5</u> Date <u>09/15/2017</u>
Addendum No. 2 Date 08/24/2017;	Addendum No. 6 Date 09/18/2017
Addendum No. 3 Date 09/07/2017;	Addendum No. 7 Date 09/19/2017
Addendum No4 Date _09/08/2017_;	Addendum No. 8 Date 09/22/2017

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.



CHARLES MARTIN DIRECTOR WATER QUALITY

ADDENDUM #1

Bid Number: #106-2017 Date: August 11, 2017

Subject: Expansion Area 3 Pump Station (Contract No.1)

and Force Main (Contract No. 2) Improvements

Address inquiries to: Brian Marcum

brianm@lexingtonky.gov

(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. CLARIFICATIONS

- a. The pre-bid meeting date has been changed to August 24th, 2017. For more details see specifications below.
- b. The pre-bid meeting is now mandatory.
- c. The last day to submit questions to purchasing has been changed to September 8th, 2017. For more details see specifications below.
- d. The bid submission and open date has been changed to September 21st, 2017. For more details see specifications below.

2. SPECIFICATIONS

a. Section 00100, Advertisement for Bids, page 2: Article 1.08 SUBMISSION OF BIDS shall be deleted and replaced with the following:

"Contractors shall submit their Bids to the Lexington-Fayette Urban County Government, Division of Purchasing, Third Floor, 200 East Main Street, Lexington, Kentucky 40507. Bids shall be submitted in a sealed envelope not later than 2:00 p.m. (local time) September 21, 2017. Sealed proposals shall be marked clearly on the outside of the container "Sealed Proposal for: Expansion Area 3 Pump Station (Contract No. 1) and Force Main (Contract No. 2) Improvements to be opened at 2:00 p.m. Local Time, September 21, 2017. Bids received after the scheduled closing time for receipt of Bids will not be considered and will be returned unopened."





CHARLES MARTIN DIRECTOR WATER QUALITY

b. Section 00100, Advertisement for Bids, page 3: Article 1.11 PRE-BID MEETING shall be deleted and replaced with the following:

"A Mandatory pre-Bid meeting will be held at 9:00 a.m. local time, August 24, 2017 at 125 Lisle Industrial Avenue, Tate Bidg. 1st Floor, Suite 18, Lexington, KY 40511."

c. Section 00300, Information Available to Bidders, page 3: Article 1.09 ADDENDA AND INTERPRETATIONS shall be deleted and replaced with the following:

"No interpretation of the meaning of the Contract Documents will be made to any Bidder orally. Every request for such interpretation should be in writing addressed to the Director of Central Purchasing, in care of Brian Marcum at brianm@lexingtonky.gov (859) 258-3320, who in turn will have an addendum issued for the Lexington-Fayette Urban County Government, and to be given consideration must be received prior to close of business September 8th, 2017. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications. Acknowledgement of the receipt of addenda must be included with all submitted Bids. Failure of any Bidder to receive any such addendum or interpretation shall not relieve such Bidder from any obligation under his Bid as submitted. All addenda so issued shall become part of the Contract Documents."

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: WRC1, LLC dba W. Rogers Company
ADDRESS: 649 Bizzell Drive, Lexington KY 40519
SIGNATURE OF BIDDER:
VIV MI





ADDENDUM #2

Bid Number: #106-2017 Date: August 24, 2017

Subject: Expansion Area 3 Pump Station (Contract 1) and Force Main

(Contract 2) Improvements

Address inquiries to: Brian Marcum (859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

"The EPA forms *are* required to be completed with the bid documents. The subcontractor information must be included on the EPA forms".

Attached find a list of MBE/DBE & Veteran Owned contractors to contact for this project.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: WRC1, LLC dba W. Rogers Company

ADDRESS: 649 Bizzell Drive, Lexington KY 40510

SIGNATURE OF BIDDER:



ADDENDUM #3

Bid Number: #106-2017 Date: September 7, 2017

Subject: Expansion Area 3 Pump Station (Contract 1) and Force Main

(Contract 2) Improvements

Address inquiries to: Brian Marcum (859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

The question deadline has been extended to September 12, 2017 at 5:00 PM.

Todd Slatin, Director Division of Central Purchasing

Ind St

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: WRC1, LLC dba W. Rogers Company

ADDRESS: 649 Bizzell Drive, Lexington KY 40510

SIGNATURE OF BIDDER:



ADDENDUM #5

Bid Number: #106-2017 Date: September 15, 2017

Subject: Expansion Area 3 Pump Station (Contract 1) and Force Main

(Contract 2) Improvements

Address inquiries to: Brian Marcum (859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

The bid opening date has been extended to September 26, 2017 at 2:00 PM EST.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

ADDRESS: 649 Bizzell Drive, Lexington KY 40510

SIGNATURE OF BIDDER:





ADDENDUM #6

Bid Number: #106-2017	Date: September 18, 2017

Subject: Expansion Area 3 Pump Station (Contract 1) and Force Main

(Contract 2) Improvements

Address inquiries to: Brian Marcum (859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

Please see the attached documents for question responses, clarifications and updated wage rates.

Todd Slatin, Director Division of Central Purchasing

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

ADDRESS: 649 Bizzell Drive, Pexington KY 40510

SIGNATURE OF BIDDER:





ADDENDUM #7

Bid Number: #106-2017 Date: September 19, 2017

Subject: Expansion Area 3 Pump Station (Contract 1) and Force Main

(Contract 2) Improvements

Address inquiries to: Brian Marcum (859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

The odor control ductwork is PVC, as shown on the drawings, and FRP as specified in 15892 added in Addendum#6. The material for the ductwork, dampers and transition pieces can be either PVC or FRP.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

ADDRESS: 649 Bizzell Drive, Lexington KY 40510

SIGNATURE OF BIDDER:





ADDENDUM #8

Bid Number: #106-2017 Date: September 22, 2017

Subject: Expansion Area 3 Pump Station (Contract 1) and Force Main

(Contract 2) Improvements

Address inquiries to: Brian Marcum (859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

There is a conflict between the Contract Plans and Contract Specifications with respect to force main pipe material from station 10+00 to station 65+51. The Contract Specifications shall prevail. The following pipe materials are approved equals for force main pipe material from station 10+00 to station 65+51.

- Polyvinyl Chloride (PVC)
- Ductile Iron (DI)
- Fiberglass Reinforced Polymer Mortar (FRPM)
- Prestressed Concrete Cylinder Pipe (PCCP)

Todd Slatin, Director
Division of Central Purchasing

Tool St

All other terms and conditions of the bid and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: WRC1, LLC dba W. Rogers Company



ADDRESS:	649 Bizzeli	Drive.	Lexinaton	ky	40510

SIGNATURE OF BIDDER:



1.02 LEGAL STATUS OF BIDDER

Bidder_	WRC1, LLC dba W. Rogers Company	
Date	09/26/2017	
	*A. A corporation duly organized and doing business under the laws of the	State of,
	for whom	, bearing the
		, whose signature is
	affixed to this Bid is duly authorized to execute contracts.	
	*B. A Partnership, all of the members of which, with addresses are: (Designs such)	gnate general partners
	_WDJ Holdings, LLC 649 Bizzell Drive Lexington KY 40510	
~	*C. An individual, whose signature is affixed to this Bid. (Print name)	The second secon

* The Bidder shall fill out the appropriate form and strike out the other two.

1.03 BIDDERS AFFIDAVIT

	Cor	mes the Affiant, Boyd Rogers ,	and after being first
	duly	y sworn, states under penalty of perjury as follows:	
		18576	
ı	A.	His/her name is Boyd Rogers he/she is the individual submitting the Bid or is the authorized represen	and tative of
	٧	WRC1, LLC dba W. Rogers Company	the entity submitting
·		the Bid (hereinafter referred to as "Bidder").	,,
1	B.	Bidder will pay all taxes and fees, which are owed to the Lexington-Fay Government at the time the Bid is submitted, prior to award of the Agre maintain a "current" status in regard to those taxes and fees during the	ement and will
(C.	Bidder will obtain a Lexington-Fayette Urban County Government busin applicable, prior to award of the Agreement.	ess license, if
ĺ		Bidder has authorized the Division of Central Purchasing to verify the all information with the Division of Revenue and to disclose to the Urban C taxes and/or fees are delinquent or that a business license has not bee	ounty Council that
ı		Bidder has not knowingly violated any provision of the campaign finance Commonwealth of Kentucky within the past five (5) years and the award the Bidder will not violate any provision of the campaign finance laws of	of an Agreement to
I	F.	Bidder has not knowingly violated any provision of Chapter 25 of the Le County Government Code of Ordinances, known as the "Ethics Act."	xington-Fayette Urban
(Bidder acknowledges that "knowingly" for purposes of this Affidavit mea conduct or to circumstances described by a statute or ordinance definin person is aware or should have been aware that his/her conduct is of the circumstance exists.	g an offense, that a
Further,	Affia	ant sayeth naught.	
STATE)F	Kentucky Affiand Signature	
	_	F Fayette	
The fore	goir	ng instrument was subscribed, sworn to and acknowledged before me b	у
Boy	<u>d</u>	Rogers on this the 24h day of	piember, 201.7
My Comr	miss	sion expires: Robin R. Fregate	10/30/18
		Dati & A. J.	Le.
Ro Notary F State a	bin Public et La	L. Fugate c, ID No. 522262 NOTARY PUBLIC, STATE AT LAF	RGE
Ro Notary F	bin Public	L Fugate c, 10 No. 522262 NOTARY PUBLIC, STATE AT LAR	le

1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid. In all cases of discrepancies or math errors the amount written in for the unit price of an item shall govern.

If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Owner uses for bid comparison.

The Owner's decision on the bid amount is final.

Contractor shall complete the bid schedule and deductive alternative.

EA3 PUMP STATION BID SCHEDULE (Contract No. 1)1 (SRF Loan Funding)

Item	Description	Qty	Unit	Unit Price	Item Price
В.	EA3 Pump Station:				
B1	Base Bid for Construction of the EA3 Pump Station per the Contract Documents, Exclusive of the Following Items	1	LS	\$10301000.00	\$5,030,000.00
B2	10-inch Sanitary Sewer	662	LF	\$ (04.00	\$ 42,369.00
В3	4-foot Diameter Manhole	3	EA	\$4,734.00	
B4	4-foot Diameter Drop Manhole	1	EA	\$5,294.00	\$ 5,284.00
B5	Gravity Sewer Site Restoration: Method B	3,800	SY	\$3.08	\$11,704,00
C.	Allowances:			\$	\$
C1	Control Touch SCADA Integration	1	EA	\$50,000	\$50,000
C2	Project Video Monitoring	1	EA	\$11,000	\$11,000
C3	Miscellaneous Site Improvements	1	EA	\$500,000	\$500,000
C4	Emergency Generator Fuel Tank Permit	1	EA	\$200	\$200
C5	Electrical Service	1	EA	\$10,000	\$10,000
C6	Water Service	1	EA	\$6,000	\$6,000
TOTAL	BID (Items B thru C)				

Note: ¹ Total Bid (Items B thru C) shall be based on a SRF loan which includes Davis-Bacon wage rates, Good Faith Efforts per EPA requirements, and all American Iron and Steel (AIS) provisions.

The million SN	hundred eighty thousand
	Dollars (\$ 5/680, 766,00

TOTAL BID AMOUNT:

DEDUCTIVE ALTERNATE 1 (Local Funding):
Four hundred ninety thrusand Dollars (\$ 490,000.00
Note: ¹ Deductive Alternate is the amount of difference between the Bid amount with Davis Bacon wage rates Good Faith Efforts, AIS provisions and the amount without Davis Bacon wage rates, Good Faith Efforts, and AIS provisions.
Respectfully Submitted,
FIRM: WRC1, LLC dba W. Rogers Company
ADDRESS: 649 Bizzell Drive
CITY/STATE/ZIP: Lexington KY 40510
BY: (must be original signature)
TITLE: Vice President
PHONE: <u>859-231-6290</u> FAX: <u>859-231-6296</u> (area code, number & extension)
EMAIL ADDRESS: boydr@wrogers.com
OFFICIAL ADDRESS AND PHONE:
649 Bizzell Drive
Lexington KY 40510
859-231-6290 (Seal if Bid is by Corporation)

By signing this form you agree to all of the terms and associated forms.

1.05 STATEMENT OF BIDDER'S QUALIFICATIONS

A.	Name of Bidder: <u>W</u>	RC1. LLC db	a W. Rogers Company		
В.	Permanent Place of	Business:	649 Bizzell Drive, Lex	xington KY 4	10510
C.	When Organized:	08/30/2016			
D.	Where Incorporated:	_Dela	aware		
E.	Financial Condition:				
	three (3) years audite	ed financial st	ner, the apparent low Bio atements to the Owner's owing the Bid opening.	dder is requi Division of (red to submit its latest Central Purchasing
F.	In the event the Agre and Sediment Contro	ement is awa ol, and Warrai	rded to the undersigned, nty bonds will be furnishe	Performanded by:	ce, Payment, Erosion
	Travelers Casualty a	ind Surety Co	mpany of America		(Surety)
	Signed:			(Represe	ntative of Surety)
G.	The following is a list necessary).	of similar pro	jects performed by the B	idder: (Atta	ch separate sheet if
	NAME		LOCATION		CONTRACT SUM
See Attach	ned Documentation		·		
					
Н.	The Bidder has new a		t and bonded the followir	- -	_
11,		nider contrac		ig projects.	
	<u>NAME</u>		LOCATION		CONTRACT SUM
See Attach	ned Documentation			_ ~	
					
	·				·

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

dop.		Completed Projects 2005 throu		gh 2016
8	Project Name	Owner	Engineer	Amount
326	Oostanaula Wastewater Treatment Plant Athens, Tennessee	Athens Utility Board 100 Englewood Road Athens, Tennessee 37303 Contact: Jill Davis 423/745-4501	Barge, Waggoner, Sumner & Cannon 1st Tennessee Plaza, Suite 2400 Knoxville, Tennessee 37929 Contact: John Burris, PE 423/673-2810	\$15,433,000
327	Contract 1 Water Treatment Plant Wellington, Kentucky	Cave Run Water Commission P.O. Box 1070 Wellington, Kentucky 40360 Contact: Kevin McGuire 606/674-9356	Cann-Tech, LLC 201 South Main Street Lawrenceburg, Kentucky 40342 Contact: Larry Cann 502/859-0907	\$5,579,244
329	Water Treatment Plant Cave City, Kentucky	Green River Valley Water District 85 East Les Turner Road Cave City, Kentucky 42127 270/773-2135	Water Management Services 111 Bush Road Nashville, Tennessee 37217 Contact: Joe Hinkle 615/366-6088	\$4,346,300
33	Wastewater Treatment Plant Expansion Shelbyville, Kentucky	Shelbyville Municipal Water and Sewerage Commission 1059 Washington Street Shelbyville, Kentucky 40065 502/633-2840	Quest Engineers, Inc. 2517 Sir Barton Way Lexington, Kentucky 40509 Rob Williams, PE 859/223-3755	\$3,705,900
332	South Hopkins Wastewater Treatment Plant Nortonville, Kentucky	City of Nortonville 199 South Main Street Nortonville, Kentucky 42442 270/676-3384	McGhee Engineering, Inc. 202 Ewing Street Guthrie, Kentucky 42234 Contact: Mike McGhee, PE 270/483-9985	\$4,427,000
3 3 3	McCroskey Island Water Treatment Plant Sevierville, Tennessee	Sevierville Water System 116 Church Street Sevierville, TN 37862 Contact: Steven Flynn 865/453-5522	Jordan Jones & Goulding, Inc. 6801 Governors Lake Parkway Norcross, GA 30071 Contact: Wendy Creek PE 678/333-0331	\$17,303,300

Ţ.		Completed Projects 2005 through 2016	hrough 2016	Original
S.	Project Name	Owner	Engineer	
334	Alcoa Water Treatment Plant Maryville, Tennessee	Department of Public Works 1024 Springbrook Road Alcoa, TN 37701 Contact: Mr. Kenny Wiggins, PE 865/380-4802	Smith Seckman Reid, Inc. 2995 Sidco Drive Nashville, TN 37204 Contact: Mr. Mike Bernard, PE 615/383-1113	
335	Strodes Creek Wastewater Treatment Plant Winchester, Kentucky	Winchester Municipal Utilities 150 North Main Street Winchester, KY 40391 Contact: Mr. Mike Flynn 859/744-5434	CDP Engineers, Inc. 3250 Blazer Parkway Lexington, KY 40509 Contact: Mr. Ken Roseman PE 859/264-7500	
338	Raw Water Intake Note: WRC Served as Completion Contractor After Owner Terminated Original Contractor For Convenience	Bowling Green Municipal Utilities 801 Center St. Bowling Green, KY 42101 Contact: Mr. Michael Gardner 270/782-1220	Water Management Services 111 Bush Road Nashville, Tennessee 37217 Contact: Joe Hinkle 615/366-6088	
340	Raw Water Intake Cadiz, Kentucky	Hopkinsville Environmental Water Authority 401 East Ninth St. Hopkinsville, KY 42241 Contact: Mr. Derrick Watson 270/887-4246	JV Engineering 5100 Linbar Dr., Suite 106 Nashville, TN 37211 Contact: Mr. Jeff Vaughan 615/781-8725	
342	North Elkhorn Pump Staion Lexington, Kentucky	Lexington Fayette Urban Co Govt Construction Management 301 Lisle Industrial Ave. Lexington, KY 40511 Contact: Mr. Rick Day 859/254-7787	GRW Engineers, Inc. 801 Corporate Drive Lexington, Kentucky 40503 Contact: Joe Henry, PE 859/223-3999	
343	Northwest Wastewater Treatment Plant Collierville, Tennessee	Town of Collierville 500 Poplar View Parkway Collierville, Tennessee 38017 Contact: Derek Honeycut 901/457-2360	Allen & Hoshall 9950 Kingston Pike, Suite 300 Knoxville, TN 37922 Contact: Ben Pearson, PE 865/693-7881	

dob	No	344 Cc Be	348 Re	353 Co	354 Tu Im Kn	355 Ke Ov Na in un St	356 Pa
	Project Name	Contract 1 - Ohio County Regional WWTP Beaver Dam, Kentucky	Regional Wastewater Treatment Plant Johnson City, Tennessee	Contract H Water Treatment Plant Expansion to 51 MGD Nashville, Tennessee	Turkey Creek Wastewater Treatment Plant Improvements Knoxville, Tennessee	Kentucky River Pool #3 Water Treatment Plant Owenton, Kentucky Note: For this project only W. Rogers Company was in a Joint Venture with Reynolds, Inc of Orleans, IN under the entity name of Reynolds-Rogers, LLC. Stated contract amount represents WRC portion.	Paducah Wastewater Treatment Plant Improvements Paducah, Kentucky
Completed Projects 2005 through 2016	Owner	Ohio County Regional WW District 1350 Clay Street Hartford, Kentucky 42347 Contact: Jon Lawson 270/274-5678	City of Johnson City 601 E. Main Street Johnson City, Tennessee 37601 Contact: Tom Wilherspoon 423/461-1640	Harpeth Valley Utility District 5910 River Rd. Nashville, TN 37209 Contact: Mr. John Barnes 615/354-8536	First Utility District of Knox County 122 Durwood Road Knoxville, Tennessee 37922 Contact: Wayne Watson 865/966-9741	Kentucky American Water Company 2300 Richmond Road Lexington, Kentucky 40502 Contact: Linda Bridwell 859/269-2395	Paducah-McCracken JSA 621 Northview St. Paducah, KY 42001 Contact: Mr. John Hodges
irough 2016	Engineer	Quest Engineers, Inc. 2517 Sir Barton Way Lexington, Kentucky 40509 Contact: Rob Williams, PE 859/223-3755	Smith Seckman Reid, Inc. 2995 Sidco Drive Nashville, Tennessee 37204 Contact: Herby Rader, PE 615/383-1113	JJ&G/Jacobs One Vantage Way, Suite B-400 Nashville, Tennessee 37228 Contact: Brent Fulghum, PE 615/254-6002	JJ&G/Jacobs 9721 Cogdill Road, Suite 201 Knoxville, Tennessee 37932 Contact: Ken Bryson, PE 865/696-1948	Gannett Fleming, Inc. 207 Senate Avenue Camp Hill, Pennsylvania 17011 Contact: Jeffrey Raffensperger, PE 717/763-7211	GRW Engineers, Inc. 801 Corporate Drive Lexington, Kentucky 40503 Contact: Alan Bryan, PE
Original Contract	Amount	\$9,172,000	\$23,660,529	\$14,568,700	\$18,637,641	\$27,744,848	\$4,153,000
Year	Completed	2008	2010	2010	2010	2010	2010

	Job No	357 Contract 4-08-2 Middle Fork WWTP	358 Wastewater Modifications Lebanon, Ter	360 Contract 1 Water Treatment Liberty, Kentucky		361 Contract 344-07-02 Water Treatment Fa	
	Project Name	Contract 4-08-2 Middle Fork WWTP Expansion Jackson, Tennessee	Wastewater Treatment Plant Additions and Modifications Lebanon, Tennessee	Contract 1 Water Treatment Plant Expansion Liberty, Kentucky	07 03	Contract 344-07-02 Water Treatment Facilities Upgrade Berea, Kentucky	Contract 344-07-02 Water Treatment Facilities Upgrade Berea, Kentucky Valley Creek Wastewater Treatment Plant Elizabethtown, Kentucky
Completed Projects 2005 throu	Owner	Jackson Energy Authority 119 E. College St. Jackson, TN 38301 Contact: Mr. Rowland Fisher 731/422-7376	City of Lebanon Dept. of Public Works Administration Building 200 Castle Heights Ave North, Ste. 300 Lebanon, Tennessee 37087 Contact: Jeff Baines 615/ 443-2824	City of Liberty 518 Middleburg St. Liberty, KY 42539 Contact: Mr. Steve Sweeney 606/787-9973	City of Berea	200 Harrison Road Berea, Kentucky 40403 Contact: Donald Blackburn 859/986-4391	200 Harrison Road Berea, Kentucky 40403 Contact: Donald Blackburn 859/986-4391 City of Elizabethtown 200 West Dixie Avenue Elizabethtown, Kentucky 42701 Contact: Scott Fiepke, PE 270/373-7733
rough 2016	Engineer	J.R. Wauford & Company 50 Volunteer Blvd. Jackson, TN 38305 Contact: Mr. D.E. Crowell, P.E. 731/668-1953	Water Management Services, LLC 2 International Plaza, Suite 401 Nashville, Tennessee 37217 Contact: Joe Hinkle 615/366-6088	GRW Engineers, Inc. 801 Corporate Drive Lexington, Kentucky 40503 Contact: Laura Gilkerson, PE 859/223-3999	Bell Engineering 234 Waller Avenue Lexington, Kentucky 40504 Contact: Ron McMaine 859/278-5412	HDR/Quest Engineers, Inc. 2517 Sir Barton Way,	Contact: Benton Hanson, PE 859/223-3755
	Original Contract Amount	\$4,690,000	\$14,675,750	\$5,350,000	\$8,019,912	\$20,115,753	\$12,687,000
	Year Completed	2010	2010	2010	2010	2011	2012

	No Job	365	367	370 371	372	374	375
	Project Name	Contract 308 - Wastewater Treatment Plant 2 Monteagle, Tennessee	Wastewater Treatment Plant Expansion City of Mt. Washington, Kentucky	Stage 2 Disinfection/Disinfection Byproducts Reduction Improvements Kokomo, Indiana and Richmond, Indiana Indiana American Water Company Note: This is a Design Build Project.	Water Treatment Plant Expansion to 28 MGD Clarksville, Tennessee Note: 28 MGD Pall Membrane Facility	Wastewater Treatability Improvements (WW006) Capital Improvements Program Fort Campbell Army Base Fort Campbell, Kentucky Note: WRC Serving as Subcontractor to CH2M Hill Constructors under D/B Contract with Owner	Phase 2 Improvements Water Reclamation Facility LeSourdsville, Ohio
Completed Projects 2005 through 2016	Owner	City of Monteagle 16 Dixie Lee Avenue Monteagle, Tennessee 37356 Contact: Charles Rollins, Mayor	City of Mt. Washington 275 Snapp Street Mt. Washington, Kentucky 40047 Contact: Joetta Calhoun, Mayor 502/538-4216	Indiana American Water Company 555 E. County Line Road, Suite 201 Greenwood, Indiana 46143 Contact: Sachin G. Pradhan, EIT 317/885-2423	Clarksville Water & Gas Department 2215 Madison Avenue Clarksville, Tennessee 37043 Contact: Chris Lambert 931/645-1857	CH2M Hill Constructors 5101 Tennessee Avenue Fort Campbell, Kentucky 42223 Contact: Bruce Brown 609/915-2562	Butler County Water & Sewer 130 High Street Hamilton, Ohio 45011 Contact: Steve Seitz
rough 2016	Engineer	James C. Hailey & Company 2622 Old Lebanon Road Nashville, Tennessee 37214 Contact: Neal Westerman, PE 615/883-4993	Derrick Engineering, Inc. 1397 South Third Street Louisville, Kentucky 40208 Contact: David Derrick, PE 502/636-9273	Design provided by GRW Engineers via D/B subcontract to W. Rogers Company	JJ&G/Jacobs 6801 Governors Lake Pkwy, Bldg. 200 Norcross, Georgia 30071 Contact: Wendy Creek, PE 770/455-8555	CH2M Hill Constructors 5101 Tennessee Avenue Fort Campbell, Kentucky 42223 Contact: Bruce Brown 609/915-2562	Hazen & Sawyer, P.C. 11311 Cornell Park Drive, Suite 135 Cincinnati, Ohio 45242 Contact: Tom Schaffer, PE
Oridinal	Original Contract Amount	\$4,076,000	\$12,944,000	\$4,147,693	\$24,882,875	\$11,926,231	\$34,232,850
	Year Completed	2011	2012	2011	2014	2013	2015

388	385	382	381	380	379	378	No dot
Water Treatment Plant Expansion Lexington, Kentucky Construction Manager @ Risk in Joint Venture with Cobra Industrial Services	Wet Weather Detention Facilities Frankfort, Kentucky	Wolf Run Pump Station Lexington, Kentucky	Wastewater Treatment Plant Improvements Clarksville, Tennessee Bid No. 2850 Electrical & HVAC Improvements	Water Treatment Plant Expansion to 20 MGD Loudon, Tennessee	T.E. Maxson WWTP Improvements Maxson Fine Bar Screen Memphis, Tennessee	Water Treatment Plant Expansion Harrodsburg, Kentucky	Project Name
Kentucky American Water Company 2300 Richmond Road Lexington, KY 40502 Contact: Brent O' Neill 859/268-6316	City of Frankfort Sewer Department 315 W. Second Street Frankfort, KY 40601 Contact: Bob Peterson 502/875-2448	Lexington-Fayette Urban Co Government 200 E. Main Stree Lexington, Kentucky 40507 Contact: Mr. Rick Day 859/425-2407	Clarksville Water & Gas Department 2215 Madison Avenue Clarksville, Tennessee 37043 Contact: Pat Hickey, General Manager 931/645-1857	Loudon Utilities Board 201 Alma Place Loudon, Tennessee 37774 Contact: Lynn Mills 865/458-2091	City of Memphis 125 North Main Street, Room 620 Memphis, TN 38103-2091 Contact: Scott Morgan, P.E. 901-576-7125	City of Harrodsburg 208 South Main Street Harrodsburg, KY 40330 Contact: Wally Bottoms 859/613-5122	Completed Projects 2005 through 2016 Owner
Hazen & Sawyer 444 Lewis Hargett Circle, Suitre 260 Lexington, Kentucky 40503 Contact: Bret Casey, PE 614/781-9655	GRW Engineers, Inc. 801 Corporate Drive Lexington, KY 40503 Contact: John Martin, PE 859/223-3999	HDR Engineering, Inc. 2517 Sir Barton Way Lexington, Kentucky 40509 Contact: Mark Stephens 859/223-3755	Hazen & Sawyer 227 French Landing Drive, Suite 420 Nashville, Tennessee 37228 Contact: Brent Fulghum, PE 615/483-9537	JJ&G/Jacobs 6801 Governors Lake Pkwy, Bldg. 200 Norcross, Georgia 30071 Contact: Wendy Creek, PE 770/455-8555	AECOM 220 Athens Way, Suite 200 Nashville, TN 37228-1352 Contact: Robert Stolt. PE 615/224-8864	GRW Enginers, Inc. 801 Corporate Drive Lexington, Kentucky 40503 Contact: Mr. Ryan Carr, PE 859/223-3999	ough 2016 Engineer
\$6,036,433	\$7,329,000	\$4,313,000	\$4,898,764	\$9,229,005	\$3,882,000	\$9,360,000	Original Contract Amount
2016	2015	2014	2014	2015	2013	2013	Year Completed

Uncomplete Projects Currently Under Contract

1753015 Murray Clearwell & High Service PS Murray Kentucky	1753014 UK RB#2 - Spline Utilities Lexington KY	1753013 Liberty KY WWTP Liberty KY	1753004 UT Substation - Knoxville TN Knoxville TN	1753002 KAW Jacobson Park Booster Station Lexington KY	Project Name 1753001 KAW KRS1 Valve Houses 3,4,5 Lexington KY
City of Murray 104 North Fifth Street Murray KY 42071	University of Kentucky Lexington KY	City of Liberty 518 Middleburg Street Liberty KY 42539	University of Tennessee Knoxville TN	Kentucky American Water Company 2300 Richmond Road Lexington KY 40502	Owner Kentucky American Water Company 2300 Richmond Road Lexington KY 40502
Strand Associates, Inc. 325 West Main Street, Ste. 710 Louisville KY 40202	Champlin Architecture 720 East Pete Rose Way, Ste. 140 Cincinnati, OH 45202	GRW Engineers, Inc. 801 Corporate Drive Lexington KY 40503	Vreeland Engineers, Inc. 3107 Sutherland Avenue Knoxville TN 37919	Stantec Consulting Services, Inc. 3052 Beaumont Centre Circle Lexington KY 40513	Engineer HDR Engineering, Inc. 2517 Sir Barton Way Lexington KY 40509 859-629-4800
5/5/2017	4/3/2017	4/3/2017	3/27/2017	2/1/2017	Contract Date 11/1/2016
	₩	↔	49	↔	\$ Cog
\$4,152,000.00	4,993,000.00	3,838,343.00	287,500.00	685,850.00	Cost of Work \$ 621,726.00

I. List Key Bidder Personnel who will work on this Project. **NAME** POSITION DESCRIPTION NO. OF YEARS **WITH BIDDER** Warren Rogers President 45 41 Boyd Rogers Vice President _____ Michael Bailey Project Manager 15 34 Mac Foster Foreman J. MWDBE Participation on current bonded projects under contract: **SUBCONTRACTORS PROJECT** MWDBE % of WORK (LIST) (SPECIFIC TYPE) Bison Services Liberty WWTP MBE 3

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a swom statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

1.06 LIST OF PROPOSED SUBCONTRACTORS (Base Bid)

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK** (List each major item)	SUBCONTRACTOR	MWDBE (yes/no)	% of WORK
1. Electrical	Name: Arrow Electric	<u>no</u>	100/0
	Address: 2321 Maggard Pr.		
2. Plumbing	Name: Wight Sworth Aumring	mo_	1000
	Address: <u>6439</u> Stavart Rd. <u>Lexination</u>		
3	Name: Krenring & Sons	MO	2%
	Address: 1124 Prospect Street Indianapolis IN		
4. roofing	Name: Kalkseuth Roofing	no_	2º10
	Address: Po Prawer u399 Whating WV		
5	Name:		
	Address:		
6	Name:		
	Address:		

^{**} Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

1.06 LIST OF PROPOSED SUBCONTRACTORS (Deductive Alternate - IF different from Base Bid)

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK** (List each major item)	SUBCONTRACTOR	MWDBE (yes/no)	% of <u>WORK</u>
1. electrical	Name: ARYDN Electric	ho	1000
	Address: 232) Maggard Dr.		
2. Plumbing	Name: Wigksworth Plumbing	ho	190
	Address: 5439 Stwart Rd Llyington	-	_
3. HVAC	Name: Kolnring & Sons	₽Ĉ_	290
	Address: 1124 Prospect St. Indianapolis IN		
4. <u>Yooting</u>	Name: Kalkruth Roofing	<u>no</u>	5010
,	Address: PO Drawer 4399 Wheeling WV		
5	Name:		
	Address:		
6	Name:		
	Address:		

^{**} Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

1.07 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State______ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky_____. [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

WRC1. LLC dba W. Rogers Company 09/26/2017
Company Date

1.08 STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL:	See Attached Resumes	
POSITION/TITLE:		
STATEMENT OF EXPERIENCE	·	
NAME OF INDIVIDUAL:		
POSITION/TITLE:		
STATEMENT OF EXPERIENCE:		
NAME OF INDIVIDUAL:		
POSITION/TITLE:		
STATEMENT OF EXPERIENCE:	<u> </u>	
NAME OF INDIVIDUAL:		
POSITION/TITLE: _		
STATEMENT OF EXPERIENCE:		

^{*} Include all officers, office management, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

WARREN P. ROGERS

Education: Bachelor of Business Administration

> University of Kentucky Lexington, Kentucky Graduated: May 1979



Employment:

Feb. 1992 - Present President

> Oversee Corporate Officers who manage Estimating, Purchasing, Project Management, Accounting and Risk Management Departments. Directly supervise Corporate Safety Director. Focus on market development and strategic alliances for the long-term

success of W. Rogers Company

May 1985 - Feb. 1992 Vice President

Sept.1979 - May 1985 Project Manager

May 1979 - Sept. 1979 Superintendent

1976 - 1977 Shop Manager

1972 - 1975 Summer Field Worker

Extra-Curricular Activity

Graduate - AGC Advanced Management

Program, February 1987

President of Kentuckiana Chapter of Associated Builders and

Contractors (ABC) - 1991

ABC Board Member 1990 - 1992

KY Associated General Contractors (AGC) – Board Member 2003

Region 6 Trustee of Construction Legal Rights Foundation 1999 to 2002 (Region 6 includes Kentucky, Indiana, Michigan and Ohio)

ABC Affiliated

Instructor at Mayor's (Lexington) Training Program for Minority and Women's Contracting Firms, 2001 - Present

Elder – Crestwood Christian Church, 1998 to Present

Chairman of Building Committee - Crestwood Christian Church

Member - Board of Trustees and the Executive Committee of the Lexington Theological Seminary

WILLIAM BOYD ROGERS, JR.



Education:

Bourbon County High School

Paris, Kentucky

Graduated: May 1975

University of Kentucky

Attended: September 1975 to December 1976

September 1977 to May 1978 Major: Business Administration

Lexington Technological Institute

Attended: September 1978 to May 1979

Major: Engineering Technology

Employment:

W. Rogers Company

Vice President -February 1992 - Present

Duties: Duties: Responsible for procurement of new projects for the Company and directing the Estimating department staff. This includes identifying potential markets, qualifying projects for acceptability and evaluating potential Owners. Oversight of estimating staff during solicitation of projects, including MBE & WBE solicitation. Directly involved in solicitation and estimating of process equipment for all projects.

Responsible for negotiating to reduce cost on acceptable terms and arrangements with Owners and Engineers when projects are overbudget or changes are desired for other reasons.

Cooperate with and assist Project Managers when negotiating change orders on active projects with Owners and Engineers.

Assist Owners and Consulting Engineers with evaluating estimated cost, constructability issues and schedule requirements during design phase.

Oversight responsibility for Company construction equipment operations working with Company Equipment Manager to determine long term and short term equipment needs, equipment acquisitions and liquidations.

Cooperate with other Corporate Officers in determining Company policy, operations and business direction.

W. Rogers Company, 1976 - 1992 Held various positions as follows:

Purchasing Manager - 1983 to January 1992, Buyer – 1982 to 1983, Assistant Buyer - 1980-1982, Shop Laborer – 1976 to 1980.

MICHAEL P. BAILEY



Education:

B.S., Civil Engineering

Concentration: Infrastructure Track

Virginia Polytechnic Institute & State University

Blacksburg, Virginia

Skills:

AutoCAD, Microstation, Total Station, GPS, WinEX Pro (Earth quantity

takeoff software), Microsoft Office

Employment:

W. Rogers Company Project Manager

2006 to Present

26 MGD Membrane Water Treatment Plant – Clarksville, Tennessee Contract Amount: \$25,174,438.00 (Ongoing – Est Completion – 6/13)

Pitman Creek Wastewater Treatment Plant – Somerset, Kentucky Contract Amount: #12,806,972 (Ongoing – Est Completion 4/12)

Deep Springs Pumping Station – Lexington, Kentucky

Contract Amount: \$1,786,000.00 (Ongoing – Est Completion 4/12)

Turkey Creek Wastewater Treatment Plant - Knoxville, Tennessee

Contract Amount: \$17,386,480.00

Ohio County Wastewater Treatment Plant - Beaver Dam, Kentucky

Contract Amount: \$9,172,000.00

North Elkhorn Pump Station - Lexington, Kentucky

Contract Amount: \$4,006,000.00

Bee Creek Wastewater Treatment Plant - Murray, Kentucky

Contract Amount: \$1,374,000.00

Project Superintendent

August 2005 to Present

Oostanaula Wastewater Treatment Plant - Athens, Tennessee

Contract Amount: \$15,433,000.00

Project Engineer

January 2003 to August 2005

Duties include survey layout (Total Station); provide assistance to Project Superintendents on various sites with supervision of site labor and

subcontractor management.

MICHAEL P. BAILEY Page 2

Construction Intern Summer 2002

Duties included supplemental jobsite engineering and subcontractor monitoring for various projects including Upper Wolf Run Pump Station in Lexington, Kentucky

PDR Engineers - Lexington, Kentucky Survey Crew 1999 to 2000

Rod man, instrument man, ran level loops for general construction, wastewater and highway surveys.

1.09 EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Signature |

WRC1, LLC dba W. Rogers Company
Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that its work-force in Kentucky is representative of the available work-force in the area from which it draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

1.10 MWDBE SUBCONTRACTOR PARTICIPATION FORM



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program **DBE Subcontractor Participation Form**

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g. in areas such as termination by prime contractor, late

Subcontracto	r Name		Project Name		
Bid/ Proposa	l No.	Assistance Agreement ID	No. (if known)	Point of Contact	
Address					
Telephone No).		Email Address		
Prime Contra	ctor Name		Issuing/Fundir	ng Entity:	
Contract Item Number		of Work Received from the Construction, Services, Eq			Amount Received by Prime Contractor
	The state of the s				10
	AND CONTRACTOR OF THE CONTRACT				
			_		

EPA FORM 6100-2 (DBE Subcontractor Participation Form)

actor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

e use the space below to report any concerns regarding	the above EPA-funded project:
	_
Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of Information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-2 (DBE Subcontractor Participation Form)

1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM



Subcontractor Name

Bid/ Proposal No.

Address

Telephone No.

OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

Point of Contact

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Assistance Agreement ID No. (if known)

Project Name

Email Address

-			
Prime Contractor Name		Issuing/Funding Entity:	
			100 m
Contract Item Number		k Submitted to the Prime Contractor on, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	•		
DBE Certified By: DOT	SBA	Meets/ exceeds EPA certification standar	ds?
Other:		YES NO Unknown	

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime (dntractor Signature	Print Name
1 Told Vine	Boyd Rogers
// Title	Date
Vice President	09/26/2017

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this Information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

1.12 MWDBE SUBCONTRACTOR UTILIZATION FORM



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name		Project Name					
WRC1, LLC dba W. Roger	rs Company	Expansion Area 3 Pump Station Improvements (Contract No.					
Bid/Proposal No.	Assistance Agreement ID						
160-2017			Boyd Ro	ogers			
Address 649 Bizzell Drive, Lexingto	on KY 40510						
Telephone No. 859-231-6290		Email Address boydr@wrog	ers.com				
Issuing/Funding Entity:							
I have identified potential DBE		1700					
certified subcontractors		YES		_	NO		
If yes, please complete the tabl	e below. If no, please expla	in:	**************************************				
Subcontractor Name/ Company Name	Company Addres	s/Phone/Emai	11	Est. Dollar Amt	Currently DBE Certified?		
		-					
	———— Continue on	back if needed					

EPA FORM 6100-4 (DBE Subcontractor Utilization Form)

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
15 WW Vm	Boyd Rogers
// Title	Date
Vice President	09/26/2017

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-4 (DBE Subcontractor Utilization Form)

1.13 **MWDBE PARTICIPATION POLICY** PROJECT NAME: โรง ออกจากการจะ ออกจีนากอาร์กอนเอกปกายต้อง เอากายการักเดือกน้อง No. 1) Lexington-Fayette Urban County Government 160-2017 LFUCG BID NO. BID DATE: 09/26/2017 A. Name, address and telephone number of contact person on all MWDBE matters: Prime Contractor's Name WRC1, LLC dba W. Rogers Company Contact Person: Boyd Rogers 649 Bizzell Drive, Lexington KY 40510 Address: 859-231-6290 _____Cell:_____ Phone: Email: boydr@wrogers.com Total Contract Amount: To Be Determined by Owner B. Total dollar amount/percent of contract of DBE participation: C. Total dollar amount/percent of contract of MBE participation: D. Total dollar amount/percent of contract of WBE participation: ______ E. Are certifications* for each MWDBE subcontractor enclosed; if no, please explain: ☐ Yes ☐ No F. Are MWDBE subcontracts or letters of intent signed by both parties enclosed; if no, please ☐ Yes ☐ No ______ G. List of DBE Subcontractors: Name Contact Person: Address: Phone: Email: Type of Contract: Work to be Done: Amount: H. List of MBE Subcontractors: Name Contact Person:

I. List of WBE Subcontractors:

Type of Contract: Work to be Done:

Address: Phone:

Email:

Amount:

Cell:

	Nai	me	
	Coi	ntact Pe	rson:
	Add	dress:	
	Pho	one:	Cell:
	Em	ail:	
	Тур	e of Co	ntract:
	Wo	rk to be	Done:
	Am	ount:	
Attach	add	itional s	sheets, if necessary.
	ertific	ation: S	self-certification of MWDBE firms will NOT be accepted as a valid form of certification
J.		ormation h effort	n and documentation concerning efforts taken to comply with EPA's "six good s"
	1.	opportu includin sources http://tra	MWDBE construction firms or material suppliers are made aware of contracting inities to the fullest extent practicable through outreach and recruitment activities; and placing MWDBEs on solicitation lists and soliciting them whenever they are potentials. A good source for a list of MWDBEs is the Kentucky Transportation's website: ansportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-irectory.aspx.
		ver	e prime contractor certifies that a bidders list (see example sheet below) of qualified dors, including MWDBEs, was developed for current and future solicitations and that list will be maintained. Submit a copy of the list as documentation.
	2.	frames way tha includin	nformation on forthcoming opportunities available to MWDBEs and arrange time for contracts and establish delivery schedules, where the requirements permit, in a set encourages and facilitates participation by MWDBEs in the competitive process; g, whenever possible, posting solicitation for bids or proposals for a sufficient amount as to receive a competitive bid or proposal pool.
		MV	e prime contractor certifies that every opportunity was provided to a number of //DBEs to encourage their participation in the competitive process and that an equate amount of time was provided for response.
		a.	List each MWDBE construction firm or material supplier to which a solicitation was attempted. Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.
			Company Name and Phone Number: See Attached
			Area of Work Expertise:
			Date of any Follow-Ups and Person Spoke to:
		b.	Advertisements, if applicable: List each publication in which an announcement or notification was placed. Submit a tear sheet of each announcement from each publication as documentation.
			Name of Publication: See Attached
			Date(s) of Advertisement:
			Specific Subcontract Areas Announced:

	outreach was used; list serve, public meeting, etc. Submit applicable information to document effort.
	Method of Notification: See Attached
	Date(s) of Notification:
3.	Consider in the contracting process whether firms competing for large contracts could subcontract with MWDBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by MWDBEs in the competitive process.
	X The prime contractor certifies that the project was broken into its basic elements (i.e. dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.
4.	Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.
	The prime contractor certifies that they established delivery schedules which would allow MWDBEs to participate in the projects.
5.	Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: www.sba.gov and www.mbda.gov and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use the services and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest way to utilize the services of KPAP is to send an email: ced.kpap@ky.gov and provide information on forthcoming opportunities available to MWDBEs.
	The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter send and certified mail receipt as documentation; submit copies of emails with KPAP as documentation.
6.	If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers 1 and 5 above.
	X The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.
Signature a	and Date:
	of my knowledge and belief, all "six good faith efforts" have been met and the information this document is true and correct; the document has been duly authorized by the legal vel
Signature	Boyd Rogers, Vice President Print Name and Title
09/26/2017 Date	· <u>1</u>

1.14 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of <u>WRC1, LLC dba W. Rogers Company</u>
(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

Name of Organization: WRC1, LLC dba W. Rogers Company

Total Letro Hispanic or Hispanic or Hispanic or Hispanic or Letro Hispanic or Letro Continuo Letro Continuo Letro Continuo Letro Continuo Letro Continuo Letro Continuo Continu	Two or more races (not Hispanic or Latino)	N H												
White foot White foot Hispanic or Hawaiian and Asian (not Hispanic or Latino) Latino		11.												
White (not Hispanic or African-Latino)		-												
White (not Hispanic or Latino) Total Latino) AM F M F 6 6 6 6 4 4 4 4 2 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3	Native Hawailan and other Pacific Islander (not Hispanic or													
White (not Hispanic or Hispanic or Latino) 8 6 6 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Black or African- American (not Hispanic or Latino)													
White (not Hispanic or Hispanic or Latino) 8 6 6 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Hspanic or Latino													
Total 7 2 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		ш									4			
		M	9				2							
	Categories Tota		Administrators 6	Professionals	Superintendents	Supervisors	2	Technicians	Profective Service	Para-Professionals	Office/Clerical 4	Skilled Craft 22	Service/Maintenance 2	

Prepared By: Trisa Estes, HR/Payroll

09 / 26 / 17

Date

LEXINGTON-FAYETTE UBAN COUNTY GOVERNMENT CONTRUCTION PROJECT (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Address: Project to be insured: In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00500 - Bonds and Certifications, including all requirements, and conditions: Article Coverage Minimum Limits and Policy Requirements Limits Provided to Name of Insured A.IM. Best's	Names Insured:	ured:	To Be Forwarded				
ance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage list and Policy Requirements Um Limits and Policy Requirements Uper occ., \$2,000,000/aggregate or 0 combined single limit ents (a) through (c) I single \$1,000,000/per occ. aggregate ents (a) through (c)	Address:						
ance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage lisance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and cond Insured Section 00600 - Bonds and Certifications, including all requirements, and cond Insured Insured Oper oc., \$2,000,000/aggregate or 0 combined single timit ents (a) through (c) Isingle \$1,000,000/per occ. aggregate ents (a) through (c)	Project to b	e insured.					
Coverage Withinum Limits and Policy Requirements Limits Provided to Insurer Name of Insurer A.M. B \$1,000,000/per occ., \$2,000,000/aggregate or Requirements (a) through (e) \$2,000,000 combined single \$1,000,000/per occ. aggregate Code Code Auto Requirements (a) through (c) Saturtory Saturtory Saturtory Employer's \$500,000 \$500,000 Saturtory Saturtory	In lieu of ak below. The	otaining certifica se are outlined	ates of insurance at this time, the undersigned agrees to in the Insurance and Risk Management of Section 0066	provide the above Named Ir No - Bonds and Certifications,	ssured with the minimum o including all requirements	overage list	sted litjons:
\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e) Requirements (a) through (c) Requirements (a) through (c) Requirements (a) through (c) Statutory Stat	Article	Coverage	Minimum Limits and Policy Requirements	Limits Provided to	Name of Insurer	A.M. B	ests
CGL Auto WC Employer's Llability	Kerns			Insured		Code	Rating
Auto WC Employer's Llability	1.05.D.1	Teo	\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e)				
WC Employer's Llability	1.05.D.1	Auto	Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c)				
Employer's Llability	1.05.D.1	wc	\$ Statutory				
	1.05.D.1	Employer's Llability	\$500,000				

Section 00800 Includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

Agency or Brokerage	Name of Authorized Representative
Street Address	ТТВ
City	Authorized Signature
Telephone Number	Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: <u>CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE.</u> <u>IS NOT PROVIDED.</u>

1.17 DEBARRED FIRMS

PROJECT NAME: Expansion Area 3 Pump Station Improvements (Contract No. 1)

LFUCG BID NO.: 160-2017

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT LEXINGTON. KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of <u>WRC1, LLC dba W. Rogers Company</u> has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

1.18 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name:	WRC1, LLC dba W. Rogers Company
Project:	Expansion Area 3 Pump Station Improvements (Contract No. 1)
Printed Name:	Boyd Rogers
Title of Authorized Repr	resentative: Vice President
Signature:	- Dud Vipp
Date:	09/26/2017

1.19 CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Boyd Rogers, Vice President	
Type@Name & Title of Authorized Representative	
San Al	
- / / // // / // / // / / / / / / / / /	09/26/2017
Signature of Authorized Representative	Date
I am unable to certify to the above statements. My	explanation is attached.

BID BOND

Bond Number: N/A	
KNOW ALL MEN BY THESE PRESENTS, that we WRC 1, LLC	
as principal (the "Principal") and TRAVELERS CASUALTY AND SU	JRETY COMPANY OF AMERICA
hereinto called Surety, are held and firmly bound unto	
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT 200 East Main Street, Third Floor Lexington, Kentucky 40507	
as obligee (the "Obligee"), in the penal sum of $\overline{\text{FIVE PERCENT OF T}}$ for the payment of which sum well and truly to be made, the said Principal a ourselves, our heirs, executors, administrators, successors and assigns, jo these presents.	and the said Surety, bind
WHEREAS, the Principal has submitted a bid for EXPANSION AREA 3 PUMP STATION (CONTRACT 1)	
NOW, THEREFORE, if the Obligee shall accept the bid of the Principal with or, if no period be specified, within ninety (90) days after opening, and the F contract with the Obligee in accordance with the terms of such bid, and give be specified in the bidding or contract documents, or in the event of the fails such contract and give such bond or bonds, if the Principal shall pay to the money not to exceed the penal sum hereof between the amount specified is amount for which the Obligee may in good faith contract with another party said bid, then this obligation shall be null and void; otherwise to remain in fushall the liability hereunder exceed the penal sum thereof.	Principal shall enter into a e such bond or bonds as may ure of the Principal to enter into Obligee the difference in in said bid and such larger to perform the work covered by
PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any bond must be submitted in writing by registered mail, to the attention of the address above, within 120 days of the date of this bond. Any suit under this the expiration of one (1) year from the date of this bond. If the provisions of prohibited by law, the minimum period of limitation available to sureties as a the suit shall apply.	Surety Law Department at the bond must be instituted before this paragraph are void or
DATED as of this <u>26TH</u> day of <u>SEPTEMBER</u> , 20 17.	
	Principal
TRAVELERS COMPANY OF	CESIDENT () CASUALTY AND SURETY
Title: AT	REN S. AUSTIN TORNEY-IN-FACT AND SIDENT KENTUCKY AGENT



POWER OF ATTORNEY

Farmington Casualty Company Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. St. Paul Fire and Marine Insurance Company St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

217872

Certificate No. 006290075

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Karen S. Austin, and Linda L. Hogle

of the City ofF0i each in their separate ca other writings obligator contracts and executing	apacity if mo ry in the natt	re than one is name ure thereof on behal	d above, to sign, of the Compan	execute, seal and action in their busines	knowledge any a s of guaranteeing	nd all bonds, reco	gnizances, conditions	_
IN WITNESS WHER	EOF, the Co	ompanies have cause	ed this instrument	to be signed and th	neir corporate seal	s to be hereto affi	xed, this	27th
	H H S	Farmington Casual Fidelity and Guara Fidelity and Guara St. Paul Fire and M St. Paul Guardian	inty Insurance C inty Insurance U Iarine Insurance	nderwriters, Inc. Company	Trave Trave	elers Casualty an elers Casualty an	arance Company d Surety Compar d Surety Compar and Guaranty Co	y of America
1992 S	1977	MODIFORD STATES	HAR & ALCE	SEAL S	SEAL S	HARTFORD TO CONN.	MARTING AND STATE OF THE PARTY	SECULTY AND QUE TO SECULT AND
State of Connecticut City of Hartford ss.					Ву:	Mer E. Raney	, Senior Vice Preside	nt
On this the 27th be the Senior Vice Presi Fire and Marine Insurar Casualty and Surety Coinstrument for the purpo	ident of Farm nce Company ompany of Ar	nington Casualty Con y, St. Paul Guardian merica, and United	mpany, Fidelity a Insurance Compa States Fidelity an	ind Guaranty Insura any, St. Paul Mercu d Guaranty Compa	unce Company, Fid try Insurance Continy, and that he, a	delity and Guarant pany, Travelers C s such, being auth	ty Insurance Under Casualty and Surety	Company, Travelers

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2016.



58440-8-12 Printed in U.S.A.

EA3 Pump Station (Contract No. 1) Equipment Manufacturer (circle one) – Bid Basis
Solids Handling Submersible Pumps	ABS Flygt (KSB)
Mechanical Bar Screens	Headworks Huber Technology Duperon
Screenings Compactors	Headworks Huber Technology Duperon
Screening Conveyors	Headworks Huber Technology Duperpon
Sump Pumps	Myers Flygt Hydromatic Zoeller
Odor Control Absorber	ECS Environmental Solutions/Calgon Daniel Company Pure Air Filtration
Odor Control Chemical Feed System	Evoqua
Check Valves	Apco Golden Anderson Val-matic
Modulating Plug Valve	Dezurik Golden Anderson Henry Pratt
Slide/Sluice Gates	Aquanox Waterman Golden Harvest
Electric Actuators	Limitorque Auma EIM
Generator	Generac Caterpillar Cummins/ONAN MTU/Detroit Diesel Kohler
Level Transmitters	Endress+Hauser Foxboro Siemens Yokogawa
VFDs	Square D Eaton Allen Bradley
SCADA PLC's	(Allen Bradley Compactlogix
Motor Control Centers	Square D Cutler Hammer Allen Bradley

MWDBE Documentation

W Rogers Company

LFUCG Expansion Area 3 Pump Station – Lexington KY

Index:

- 1: Solicitation List
- 2: Original Solicitation and Advertisements
- 3: Responsive Bidders & Correspondence
- 4: Quotes Received with EPA Forms

Email dense@mrundschirtonelle com	clay@5scs.com	rosse ogrady@7nteng com	amy.cnss@84lumber.brz	rionanu@adrumper.com	mathon@ascongc.com	james@aeslou com	Вgraham198422@gmail.com	jackjoe battleaneconstruction@gmail.com	bonnys@bluegrascontracting com	jojoesteraptoeanning.com	isbrodie13@email.com	admin@clemsplumbing.com	shorine@deborahballreaky.com	east80corporation@Email.com	Eddedavislex@email.com	bishop.carter@elaineallenik.com	environmentallandscape@windstream net	fletcher@freecontracting.com	currande@sol.com	talan@haunens.com	hoeworz@hotmail.com	harold-valentine@htbenlerprises.com	sdaugherty@doorequipmentco.com	katiep@int-engineering.com	aruit@imsinfo com	Feinmentic Specialistics	aclexconfracting@aol.com	Irooney@lmrky.com	sbroaddus@irmky.com	rbrown@lmrky.com	Eblack@Innky.com	toe@martincon.com	middleforkcontractingle@gmail.com	Xbjmgmt@aol.com	rostendori@moodynolan com	robing-rewtowneconsultants.com	phoenixpoolplaster@mail.com	ploneergroupse@msn.com	\$wilson@psi-ky.com	PleasantMarksTrucking@gmail.com	sdcmg(@gmail.com	schaefercontracting@gmail.com	tagnew@schnelkontractors com	tarab@samparlakinc.com	Jsansabaugh@windstream.net	npalenseegman.com	dick@contrancoptect com	[#son@spohnranch.com	mark@strngfellow.bz	rosa@therosereport.com	tslatin@gmail.com	brurpin@lexingtomky.gov	кет.comns@myylcd.com myoung@myylcd.com
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First Name	Clayton	Rosie	Amy	Michael		James	Brandon	Joseph	Mark	Herita	Lynne	Daniel	Clarence	Michael	Edward	Bishop	Jennifer	Fletcher	Dwaine	Talan	Jeffrey	Harold	Ryan	Katharine	Antonio	Lisa	Allen	Jaime	Shawn	Ryan	lav (Frederick	Willie	Kerth	Marrona	Michella	Shelbis	Phillip	Scott	- #05 #05	Sean	fred	Tina	Tara	Angela	Garfield	Donnie	Jakon	Mark	Rose	3, HI Todd	T peri	Marvin
Special Classifications SBE. WBE	VOSB	SBE, MBE	WBE	SAF MAR VOSA SDVOSA	SBE, MBE, DBE, VOSB, SDVOSB, HUD	SBE, WBE	SBE, WBE, HUD	SHE, MHE, HUD VOSR	SCO.	W8E	SBE, VOSB	SBE, MBE, DBE	WBE	SHE, WAE, HUD	SBE, VOSB	SBE, MBE, DBE	3 H	DBE	VOSB, SDVOSB	SBE, WBE	SBE, WBE	SBE, MBE, DBE	WBE	SBE, MBE, DBE	SBE, MBE, DBE	SBE, WBE	SBE, MBE, DBE, HUD	VOSB	VOSB	SCOA STORY	BCO.	SBE, MBE, DBE	SBE, SDVOSB	MBE, DBE	MBE SEE WAS DEE	SBE, WBE, DBE	WBE	MBE	VOSB	WBE	SBE, MBE, DBE	WBE	SBE, WBE	SDVOSB	WBE	MBEDBE	DBE	SBE, WBE	VOSB	SBE, WBE	SBE, MBE, WBE, DBE, VOSB, SDVOSB, HI Todd	MBE WAF	SBE, MBE, DBE, HUD
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Email	lester@unig54.con	ggpaying@inslghtbb.com	ACLEXCONTRACTING@AOL.COM	sailie s@sailieswholesale.com	esmith5136@sbczlobal.net	Phone 502-370-5535 Fax 502-857-2026 thoroughbredag@yahoo.com		Phone. 513-679-6800 F Fax. 513-679-6807 rschock@tritonservicesinc.com	rcc@dishmail.net	sightirke@wildbline net	Info@affordablobulldingconning com	cafulbercoolic@aol com	Cyseeding@wildhire net		
Fax	Fax 859-253-1036	Fax 859-233-2365	Fax 859-281-6850	Fax 419-524-7974		Fax 502-857-2026		Fax. 513-679-6807	Fax 502-543-2857					Fax 502-566-3035	
Phone	Phone 859-608-9926 Fax 859-253-1036	Phone 859-255-6029 Fax 859-233-2365	Phone 859-281-6881 Fax 859-281-6850	Phone 419-524-7973 [Fax 419-524-7974	Phone 859-433-7181 Fax 859-231-0178	Phone 502-370-5535		Phone. 513-679-6800 [Phone 502-543-8007 Fax 502-543-2857	Phone: 859-865-2063			Phone 859-987-1497	Phone 502-566-3030 Fax 502-566-3035	
Title	President	PRESIDENT	President	Owner/CEO	CEO	registered agent	Vice President of	Sales & Marketing	President	Owner/CEO	Managing Member	President	President	Owner/CEO	
Contact	Lester Boyd	MARVIN	Allen Carter	Sallie J. Sylvester	Emmanuel Smith	Levi Courtney		Richard Schock	Lisa Bailey	Sheila Jo Burke	Keith Payne	Carol Fulkerson	Susan Redmon	Toni Levy	
Zip	40508	40511	40511	44905	40505	40370		45040	40150	40372	46201	47136	40361	40203-3518	
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City	Lexington	Lexington	Lexington	Mansfield	Lexington	Sadieville		Мавоп	Lebanon Junction	Salvısa	Indianapolis	Lanesville	Pane	Louisville	
Address1	1109 Versailles Rd #500		1500 Lees(own Rd	1169 Dresden Drive	1450 North Broadway	671 Burgess Smith Rd		8162 Duke Blvd	753 Tracy Lynn Lane	P.O Box 28	55 South State Ave., Surte 201	P.O. Box 336	851 Redmon Road	1608 W. Broadway	
Company	Lestar Mineral Development Inc.	G & G PAVING AND CONSTRUCTION INC	Lexington Contracting LLC	Sallie's Wholesale & Construction, Inc.	TAS Development LLC	Thoroughbred Mowing & Ag Services		Tnton Services Inc	River City Controls, Inc.	SJ Earth Boning	Affordable Building Supplies, LLC	C.A. Fulkerson, LLC	Cedar Valley Seeding	Ton Levy & Associates, Inc.	

From:

Dugan McDermott

ent:

Tuesday, August 29, 2017 8:29 AM

To:

Dugan McDermott

Subject:

Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Attachments:

20170829071807425.pdf

Good Morning,

Please find attached Invitation to bid for the Expansion Area 3 Pump Station (contract 1) project.

The Bid date is September 21, 2017 @ 2:00 pm. For instructions and project details please see attached letter. Plans and Specs are available upon request. All scopes and bids must be accompanied by the attached EPA forms.

Please let us know if you have any project specific questions.

Looking forward to hearing from you.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



W. ROGERS COMPANY

P.O Box 11640 649 Bizzell Drive, Lexington KY 40510 O: (859) 231-6290 F: (859) 231-6296



INVITATION TO BID

Project Name: Expansion Area 3 Pump Station (Contract 1)

Owner: City of Lexington Location: Lexington, KY.

Bid Date: September 21, 2017 @ 2:00 PM

Brief Description of the Project:

The above referenced project generally consists of constructing a Class A Pumping Station with mechanical screens, screen compactors, four (4) submersible pumps, odor control equipment, A building with screen room, dumpster room, odor control room, electrical room, and emergency generator. Also included in this project is approximately 220 LF of 24" Force Main and 660 LF of 10" Gravity Sanitary sewer.

Bid Documents and Instructions to Suppliers and Subcontractors

Plans and Specifications may be reviewed at our office. Please notify our office and we can make them available to you upon your arrival. If you wish to receive digital copies of the bid documents they can be provided upon request.

The scope of supply should be received in our office no later than 24 hours prior to bid. Final pricing should be received a minimum of two (2) hours prior to bid time. Scopes and final pricing may be faxed to (859) 231-6296 or emailed to duganm@wrogers.com

Opportunities for Supply and Subcontract Include but Are Not Limited To:

Reinforcing Steel Placement Erosion Control Building Trades Electrical Construction Fencing / Landscaping Asphalt / Curb & Gutter Concrete Supply Yard Pipe & Fittings HVAC / Plumbing Masonry Misc. Metals Earth Hauling / Excavating Aggregate Supply Blasting

Should any of the scopes of work be too large for your company to consider in its entirety, we will consider dividing the work into a more manageable size while still giving your firm due consideration. We request that you respond promptly whether you have any interest in this project using the form provided below. Should you have any project specific questions, please direct them to Dugan McDermott via the office number or email listed above. Thank you for your consideration and we look forward to hearing from you.

Please Complete the Following Form and Return Via Fax Number Listed Above:

Company Name		
Primary Contact_		Bidding: Yes No
Email Address:		
Phone:	Fax:	
Company? Ye	o continue to receive invitations to pesNo	participate in upcoming opportunities from W Rogers

This transmittal is confidential and intended solely and exclusively for the individual identified above. If the recipient of this transmittal is not the identified above, please immediately notify the sender by telephone and delete this transmittal; please do not read, copy, distribute, or disseminate this transmittal.

1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM



Subcontractor Name

Bid/ Proposal No.

Address

OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

Point of Contact

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Assistance Agreement ID No. (if known)

Project Name

		 	
Telephone No.		Email Address	
Prime Contractor Name		Issuing/Funding Entity:	
Contract Item Number		k Submitted to the Prime Contractor lon, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
DBE Certified By: DOT	SBA	Meets/ exceeds EPA certification standar	rds?
Other:		YESNOUnknown	

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Print Name
Date
-

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-3 (DBE Subcontractor Performance Form)

Display Solicitation Record

Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: W Rogers Company

Contact: Dugan McDermott

Address 1: 649 Bizzell Drive

Address 2:

City: **LEXINGTON** State: KY

Zip: **40510** Zip+4:

Phone: 859-410-7221 Fax: 859-231-6296

Email: <u>Duganm@wrogers.com</u>

Seeking: • US Department Of Transportation Disadvantaged

Business Enterprise (DBE)

Small Disadvantaged Business (SDB)

Women Owned Small Business (WOSB)

Veteran Owned Small Business (VOSB)

• Service-Disabled Veteran-Owned Small Business(SD-

VOSB)

Description: INVITATION TO BID Project Name: Expansion Area 3 Pump Station (Contract 1) Owner: City of Lexington Location: Lexington, KY. Bid Date: September 21, 2017 @ 2:00 PM Brief Description of the Project: The above referenced project generally consists of constructing a Class A Pumping Station with mechanical screens, screen compactors, four (4) submersible pumps, odor control equipment, A building with screen room, dumpster room, odor control room, electrical room, and emergency generator. Also included in this project is approximately 220 LF of 24" Force Main and 660 LF of 10" Gravity Sanitary sewer. Bid Documents and Instructions to Suppliers and Subcontractors Plans and Specifications may be reviewed at our office. Please notify our office and we can make them available to you upon your arrival. If you wish to receive digital copies of the bid documents they can be provided upon request. The scope of supply should be received in our office no later than 24 hours prior to bid. Final pricing should be received a minimum of two (2) hours prior to bid time. Scopes and final pricing may be faxed to (859) 231-6296 or emailed to duganm@wrogers.com Opportunities for Supply and Subcontract Include but Are Not Limited To: Reinforcing Steel Placement Yard Pipe & Fittings Erosion Control HVAC / Plumbing **Building Trades Masonry Electrical Construction Misc.** Metals Fencing / Landscaping Earth Hauling / Excavating Asphalt / Curb & Gutter Aggregate Supply Concrete Supply Blasting Should any of the scopes of work be too large for your company to consider in its entirety, we will consider dividing the work into a more manageable size while still giving your firm due consideration. We request that you respond promptly whether you have any interest in this project using the form provided below. Should you have any project specific questions, please direct them to Dugan McDermott via the office number or email listed above.

Thank you for your consideration and we look forward to hearing from you.

NAICS Code: 238110 238140 238160 238190 238210 238220 238310 238320 238910

Place of performance: KY - Kentucky

Prime Sol. Number:

Subcontract Sol. Number: LFUCG92117

Bid Closing Date: 9/21/2017

Time: 1:00 PM EDT

238990

Back

This listing is from the SBA's PRODUCTION environment.

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From:

Dugan McDermott

Sent:

Monday, September 25, 2017 12:58 PM

To:

'Kimberly Imbro'

Subject:

RE: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Thank you for the proposal,

If applicable, please fill out a copy of the EPA forms that were attached in my original email.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



From: Kimberly Imbro [mailto:KImbro@frewprocess.com]

Sent: Monday, September 25, 2017 12:41 PM **To:** Dugan McDermott <duganm@wrogers.com>

Subject: RE: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Hi Dugan,

I was out for vacation and have been here for the last week and a half on my own while others are in training. I was told this bids tomorrow. I sent the quote in first email and forgot to attached the data sheets.

Thank you

Kimberly Imbro Sales Associate

<u>KImbro@frewprocess.com</u> • 317-565-5012 (O) • <u>www.FrewProcess.com</u> 15305 Stony Creek Way • Noblesville • IN • 46060 • United States



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From: Dugan McDermott [mailto:duganm@wrogers.com]

Sent: Tuesday, August 29, 2017 8:29 AM

To: Dugan McDermott < duganm@wrogers.com >

Subject: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Good Morning,

Please find attached Invitation to bid for the Expansion Area 3 Pump Station (contract 1) project.

The Bid date is September 21, 2017 @ 2:00 pm. For instructions and project details please see attached letter. Plans and Specs are available upon request. All scopes and bids must be accompanied by the attached EPA forms.

Please let us know if you have any project specific questions.

Looking forward to hearing from you.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



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From:

Matt Gamlin <matt@mckinneypainting.com>

Sent:

Friday, September 22, 2017 12:13 PM

To:

Dugan McDermott

Subject:

RE: Expansion Area 3 Pump Station Contract 1

No sir.

Matthew Gamlin
Vice President / Industrial Division Specialist
McKinney Painting Inc.
"A Womens Business Enterprise"
Offices in Versailles, KY and Sellersburg, Indiana
800-928-6424 Ext. 129 and 859-983-4515

From: Dugan McDermott [mailto:duganm@wrogers.com]

Sent: Friday, September 22, 2017 9:42 AM

To: Matt Gamlin <matt@mckinneypainting.com>
Subject: Expansion Area 3 Pump Station Contract 1

Matt,

Are you guys quoting the Area Expansion 3 Pump Station project bidding on the 26th?

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



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rom:

Tanner McKenzie <tannerm@bluegrasscontracting.com>

∍ent:

Monday, September 18, 2017 12:15 PM

To:

Dugan McDermott

Subject:

RE: [FWD: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid]

Dugan:

We will not be submitting a quote for this project. Thanks for sending it over to us, we appreciate the opportunity.

Thanks,

Tanner McKenzie, EIT

Bluegrass Contracting Corporation 1075 Red Mile Road Lexington, KY 40504 Office: (859) 231-0069

Mobile: (606) 207-5017

tannerm@bluegrasscontracting.com

From: Dugan McDermott [mailto:duganm@wrogers.com]

Sent: Tuesday, August 29, 2017 8:51 AM

o: Tanner McKenzie <tannerm@bluegrasscontracting.com>

Subject: RE: [FWD: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid]

Tanner,

I will send over a sharefile link. Thank you for your interest. Let me know if you have any questions.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



From: Tanner McKenzie [mailto:tannerm@bluegrasscontracting.com]

Sent: Tuesday, August 29, 2017 8:47 AM

To: Dugan McDermott < duganm@wrogers.com >

Subject: RE: [FWD: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid]

Dugan:

Can you send me a copy of the plans and specs on this project?

Thanks,

Tanner McKenzie, EIT

Mobile: (606) 207-5017

Bluegrass Contracting Corporation 1075 Red Mile Road Lexington, KY 40504 Office: (859) 231-0069

tannerm@bluegrasscontracting.com

----- Original Message -----

Subject: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

From: Dugan McDermott < duganm@wrogers.com >

Date: Tue, August 29, 2017 8:28 am

To: Dugan McDermott < <u>duganm@wrogers.com</u>>

Good Morning,

Please find attached Invitation to bid for the Expansion Area 3 Pump Station (contract 1) project.

The Bid date is September 21, 2017 @ 2:00 pm. For instructions and project details please see attached letter. Plans and Specs are available upon request. All scopes and bids must be accompanied by the attached EPA forms.

Please let us know if you have any project specific questions.

Looking forward to hearing from you.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: www.wrogers.com



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From: Dugan McDermott

Sent: Thursday, September 7, 2017 1:41 PM

To: 'office@bison-services.com'

Subject: EA3 Pump Station Project Invitation to bid

Attachments: 20170829071807425.pdf

Good Afternoon,

We are bidding a project in Lexington on September, 21. The project generally consists of a large pump station which includes an HVAC scope. I was hoping you may be interested in taking a look and putting together a proposal for us. Please let us know if you need digital bid documents or if you have any project specific questions.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: duganm@wrogers.com Website: www.wrogers.com



rom:

Dugan McDermott

∠ent:

Tuesday, September 5, 2017 1:56 PM

To:

'Pleasant Marks'

Subject:

RE: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Jey,

I will put together a scope with quantities for you to price by the end of the week. Please let me know if you have any further questions. Do you have a good disposal site for excess soil material?

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



From: Pleasant Marks [mailto:pleasantmarkstrucking@gmail.com]

Sent: Tuesday, September 5, 2017 1:50 PM **To:** Dugan McDermott <duganm@wrogers.com>

Subject: Re: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Mr. McDermott,

I am interested in offering a bid for the hauling of stone and removal of dirt for the job. But would estimates (Tonnage of Rock needed / Square Ft. of earth to remove and Haul) in order to bid this for you.

Thank you for your time,

-Jey

On Tue, Aug 29, 2017 at 8:28 AM, Dugan McDermott < duganm@wrogers.com > wrote:

Good Morning,

Please find attached Invitation to bid for the Expansion Area 3 Pump Station (contract 1) project.

The Bid date is September 21, 2017 @ 2:00 pm. For instructions and project details please see attached letter. Plans and Specs are available upon request. All scopes and bids must be accompanied by the attached EPA forms.

Please let us know if you have any project specific questions.

Looking forward to hearing from you.

Regards,

Dugan McDermott

W. Rogers Company, LLC.

649 Bizzell Drive, Lexington, KY 40510

859.231.6290 Office Main

859.231.6296 Fax

859.410.7221 Direct

Email: duganm@wrogers.com

Website: www.wrogers.com



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rom:

Talan Weaver <talan@hausners.com> Tuesday, August 29, 2017 1:02 PM

Jent: To:

Dugan McDermott

Subject:

RE: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

We will be declining, thank you.

Talan Weaver

Hausners Precast 918-352-3479

From: Dugan McDermott [mailto:duganm@wrogers.com]

Sent: Tuesday, August 29, 2017 7:29 AM

To: Dugan McDermott < duganm@wrogers.com>

Subject: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Good Morning,

Please find attached Invitation to bid for the Expansion Area 3 Pump Station (contract 1) project.

The Bid date is September 21, 2017 @ 2:00 pm. For instructions and project details please see attached letter. Plans and Specs are available upon request. All scopes and bids must be accompanied by the attached EPA forms.

Please let us know if you have any project specific questions.

boking forward to hearing from you.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: duganm@wrogers.com Website: www.wrogers.com



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From:

Dugan McDermott

lent:

Tuesday, August 29, 2017 11:34 AM

To:

'Zak Stanfield'

Subject:

RE: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Zak,

Sharefile link has been sent containing the bid documents. Please let me know if you have any questions. If you submit a proposal please attach the EPA forms included in the transmittal on the invitation.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: duganm@wrogers.com Website: www.wrogers.com



From: Zak Stanfield [mailto:zaktheinstaller@gmail.com]

Sent: Tuesday, August 29, 2017 11:05 AM

To: Dugan McDermott < duganm@wrogers.com>

Subject: Re: Expansion Area 3 Pump Station (Contract 1) Invitation to Bid

Yes, we are interested.

On Aug 29, 2017 8:28 AM, "Dugan McDermott" < duganm@wrogers.com> wrote:

Good Morning,

Please find attached Invitation to bid for the Expansion Area 3 Pump Station (contract 1) project.

The Bid date is September 21, 2017 @ 2:00 pm. For instructions and project details please see attached letter. Plans and Specs are available upon request. All scopes and bids must be accompanied by the attached EPA forms.

Please let us know if you have any project specific questions.

Looking forward to hearing from you.

)		

Regards,

Dugan McDermott

W. Rogers Company, LLC.

649 Bizzell Drive, Lexington, KY 40510

859.231.6290 Office Main

859.231.6296 Fax

859.410.7221 Direct

Email: duganm@wrogers.com

Website: www.wrogers.com



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crom:

Dugan McDermott

ent:

Monday, September 25, 2017 3:36 PM

To:

'Jessica@m-mmanufacturing.com'

Subject:

Expansion Area 3 (contract 1)

Attachments:

20170829071807425.pdf

Ms. Vaughn,

Thank you for your scope, This project requires the EPA forms to be filled out for all MWDBE subcontractors bidding the work. Please attach the forms to your final proposal.

I have attached a copy of the forms if you do not already have them.

Regards,

Dugan McDermott

W. Rogers Company, LLC. 649 Bizzell Drive, Lexington, KY 40510 859.231.6290 Office Main 859.231.6296 Fax 859.410.7221 Direct

Email: <u>duganm@wrogers.com</u> Website: <u>www.wrogers.com</u>



From:

Robin Fugate

Sent:

Monday, September 25, 2017 3:30 PM

To:

Dugan McDermott

Subject:

FW: Lexington, KY Expansion Area #3 Scope

Attachments:

Lexington, KY Expansion Area #3 Scope.pdf; Terms and Conditions.pdf

FYI

From: Jessica Vaughn [mailto:jessica@m-mmanufacturing.com]

Sent: Monday, September 25, 2017 3:23 PM

To: Daniel Hodges <daniel@m-mmanufacturing.com>
Subject: Lexington, KY Expansion Area #3 Scope

See attached scope for the Lexington, KY - Expansion Area #3 project which bids tomorrow. Please let me know if you have any questions, thanks!

Thanks,

Jessica McBride Vaughn

14 & M Manufacturing, Inc. 709 Sportsman Lake Road Franklin, KY 42134

PH: 270.586.8208 FAX: 270.586.6424

<u>Jessica@m-mmanufacturing.com</u>

Check us out online at - www.m-mmanufacturing.com

'rom:

Scott Braun <thefencecoofky@gmail.com>

Jent:

Tuesday, September 26, 2017 11:04 AM

To: Subject: Dugan McDermott Re: EPA Forms

Dugan

Alternate for scale wages is \$ 4,575.00 . Judy is sending you the EPA forms in a few minutes .Good luck on the bid today please let me know how it turns out .

thank You Scott Braun

On Tue, Sep 26, 2017 at 9:55 AM, Dugan McDermott < duganm@wrogers.com > wrote:

Scott, attached are the EPA forms required. Thank you for your proposal and looking forward to your Alt price for Scale

Regards,

Dugan McDermott

W. Rogers Company, LLC.

649 Bizzell Drive, Lexington, KY 40510

859.231.6290 Office Main

859.231.6296 Fax

859.410.7221 Direct

Email: duganm@wrogers.com

Website: www.wrogers.com

E

UPDATED

DATE: 9/26/2017





QUOTATION

NORWOOD HARDWARE AND SUPPLY CO.

2906 Glendale-Milford Road, Cincinnati, Ohio 45241

Phon	e; (513) 733-1175 /	Fax: (513) 733-8667			F	PROPOSAL:	
					G	OOD THRU:	10/26/2017
TO: GENERAL C	ONTRACTOR	S BIDDING				_	
				PI	ROJECT: LEXING	TON AREA	3 PS/FORCE
					MAIN (I	MATERIAL P	ROPOSAL)
					OWNER: LFCUG		
The materials to be fu	ırnished under t	nis proposal are lir	mited to thos	e described bel	ow and as specific	ed in specifica	ations
and architectural draw	vings dated	8/2017	by	HDR		-	
Addenda (s) 1,3	2,3,4,5,6,7,8	is acknowledg	ed.				
Original Quotation:	XX	Ch	ange Order	Quotation:			

,				
ITEM	QUANTITY	DESCRIPTION		\$
		08342 FIBERGLASS DOORS AND DOOR FRAMES - 15 DOORS/11 FRAMES (4 SINLGE/3 PAIR) - DOORS FACTORY GLAZED (1" IGU/CLEAR) - GEL COAT FINISH		NHS IS A WBE FIRM
		<u>08710 FINISH HARDWARE</u> - AS LISTED IN SETS		
į			TOTAL:	\$29,112.00 PLUS TAX
		Note: Material only, installation not included unless noted otherwise. Note: All prices exclude sales tax unless noted otherwise.		

QUOTATION BASED ON COMPLETE MATERIAL RELEASE WITHIN 90 CALENDAR DAYS FROM DATE OF BID. MATERIAL RELEASE AFTER 90 DAYS FROM DATE OF BID WILL BE SUBJECT TO POTENTIAL MANUFACTURER SURCHARGES.

TERMS: NET 30 DAYS - NO RETENTION

All terms and conditions of this quo	tation are printed on the	ne reverse side and fo	orm an Integral pa	art of this quotation
	PLEASE READ	THOROLIGHLY		

	NOT HELD HIGHOUGHET,
ACCEPTED BY:	Respectfully submitted:
TITLE:	NORWOOD HARDWARE & SUPPLY CO. INC.
DATE:	BY: CRAIG CHABOT AHC/CDC/CS
Date (s) materials required:	Accepted:
	NORWOOD HARDWARE & SUPPLY CO, INC.
	BY:
	(Authorized Officer)

1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM



OMB Control No: 2090-0030 Approved: 8/13/2023 Approval Expres: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE subcontractor's description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name	· PLADUALE	Project Name OF ANTION PS/	FORCEMAN
Bid/ Proposal No.	Assistance Agreement ID	No. (If known) Point of Contact	C
Address 2906	GUENDALE-MILFO	LO ROAD CINCIAN Email address EMAROTEMORWOOD	(AT) CH 1524
Telephone No. 518. 7:	33.1175	Email Address CHAROTENORWOOD	ALALOWARE, Cam
Prime Contractor Name		Issuing/Funding Entity:	
Contract Item Number		nitted to the Prime Contractor ervices , Equipment or Supplies	Price of Work Submitted to the Prime Contractor
Spec Serions 08342 08710	ERP BOOKS/FRAN		\$29,112.00 +74x
Other: WEENC	SBA Meet	e/exceeds EPA certification stands ES NO Unknown	rlds?
ottles:			

A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33,204-33,205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33,202.

Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of Financial assistance.



OMB Control No: 2090-0030 Approved: 8/33/2013 Approval Expires: 9/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the lorgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
Tital	, and the same of
Titie	Date
Subcontractor Signature	Print Name
	CRAIG YES
Title	Date
U P	9/26/17
-	7

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Epitection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460, include the OMB control number in any correspondence. Do not send the completed form to this address.



W. ROGERS COMPANY

P.O Box 11640 649 Bizzell Drive, Lexington KY 40510 O: (859) 231-6290 F: (859) 231-6296



INVITATION TO BID

Project Name: Expansion Area 3 Pump Station (Contract 1)

Owner: City of Lexington Location: Lexington, KY.

Bid Date: September 21, 2017 @ 2:00 PM

Brief Description of the Project:

The above referenced project generally consists of constructing a Class A Pumping Station with mechanical screens, screen compactors, four (4) submersible pumps, odor control equipment, A building with screen room, dumpster room, odor control room, electrical room, and emergency generator. Also included in this project is approximately 220 LF of 24" Force Main and 660 LF of 10" Gravity Sanitary sower.

Bid Documents and Instructions to Suppliers and Subcontractors

Plans and Specifications may be reviewed at our office. Please notify our office and we can make them available to you upon your arrival. If you wish to receive digital copies of the bid documents they can be provided upon request.

The scope of supply should be received in our office no later than 24 hours prior to bid. Final pricing should be received a minimum of two (2) hours prior to bid time. Scopes and final pricing may be faxed to (859) 231-6296 or emailed to duganta@wrogers.com

Opportunities for Supply and Subcontract Include but Are Not Limited To:

Reinforcing Steel Placement Erosion Control Bullding Trades Electrical Construction Fencing / Landscaping Asphalt / Curb & Gutter Concrete Supply

Yard Pipe & Fittings
HVAC / Plumbing
Muscoury
Misc. Metals
Barth Hauling / Excavating
Aggregate Supply
Blasting

Should any of the scopes of work be too large for your company to consider in its entirety, we will consider dividing the work into a more manageable size while still giving your firm due consideration. We request that you respond promptly whether you have any interest in this project using the form provided below. Should you have any project specific questions, please direct them to Dugan McDermott via the office number or small listed above. Thank you for your consideration and we look forward to hearing from you.

Please Complete the Following Form and Return Vio Fax Number Listed Above:

Company Name INFEACL (b)	
Primary Contact SCOTT BLOWN	Bidding: Yes No
Email Address: Manle of College Ville 30 M.C. U. C.	
Phone: 270259 5808 Fax: 270259 0800	
Would you like to continue to receive invitations to participate in upcomi	ing apportunities from W Pagers
Company? Yes No	ag appointments italy it togers
	171/2/2019
This transmitted is confidential and intended colors and and explanation for the state of the	1.1A ()

This transmittal is confidential and intended solely and exclusively for the individual identified above. If the recipient of this transmittal is not the identified above, please immediately notify the sender by telephone and delete this transmittal; please do not read, copy, distribute, or disseminate this transmittal.

1.10 MWDBE SUBCONTRACTOR PARTICIPATION FORM



OMB Control No: 2090-0030 Approved: 8/13/2013 Approve) Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Subcontractor Name		Project Name	
The fonce	e)		
Bid/ Proposal No.	Assistance Agreement ID	No. (if known)	Point of Contact
Address 197 Moh	awkln le	utchfu	laky 42754
Telephone No.		Email Address	
(270) 2	59-38078	thaten	colofky @ gray com
Prime Contractor Name		Issuing/Fundir	
			-
Contract Description	of Work Baselyad from N	ho Drime Contr	actor Involver Amount Received

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor
1	tencing	
		,
		·

EPA FORM 6100-2 (DRE Subcontractor Participation Form)

A DBE is a Disadvantaged, Minority, or Wroman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from emittes that meet or exceed EPA certification standards as described in 40 CFR 33.202.

Subcontractor is defined as a company. firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of Enancial assistance.



OME Contro) No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program OBE Subcontractor Participation Form

Please use the space below to report any concerns regard	ding the above EPA-funded project:
-	
Subcontractor Signature	Print Name
Qualy Braun	Judy Braun
Title	Date
President	a Sel 17

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

EPA FORM 6100-2 (DBE Subcontractor Participation Form)

The Fence Co. LLC 197 Mohawk Lane Leitchfield, KY 42754 O (270) 259-3808 F (270) 259-0300 C (270)287-1134 thefencecoofky@gmail.com Estimate September 25 - 2017

Expansion Area 3 Pump Station And Force Main Improvements LFUCG Division Of Water Quality Lexington Kentucky

to furnish and install $2-20^{\circ}$ x 4° aluminum double drive gates
To furnish and install $2-12^{\circ}$ single farm gates
To furnish and install 1,137° of 4board wood plank fencing
To furnish and install 535° of temporary woven wire fencing at the Poole Property

To Include

6" treated wooden post

1x6 treated plank boards with 1 x 6 treated face boards

2-20' aluminum double drive gates with 4" gate post

2 - 12' single farm gates

All wooden post driven construction

All wooden fencing painted 2 coats of black paint

All gate post set in concrete

SCALE HOW SLACE

Total \$ 36,600.00

Temporary Fence Rates

To furnish and install 6' x 10' wide temporary fencing using panel design with concrete or metal stands \$ 4.00 per ft. Price is good for one time set up and removal with no monthly rental fees price is good for duration of project. If double drive construction gates are needed the price is 16' - 20' \$ 450.00 21' - 30' \$ 650.00 per set with 4" gate post set in concrete or driven construction contractors option.

Missing or Damaged Temporary Pencing
Missing or damaged temporary fence panels \$ 80.00 each
Missing or damaged Concrete block stands \$ 30.00 each
Missing or damaged metal stands \$ 20.00 each
Missing or damaged kennel clamps \$ 4.00 per set

Rock Clause

If solid is encountered there is a charge of \$ 75.00 per hour for jackhammering minimum 2 hours. The Fence Co LLC is not responsible for any underground utilities that may be encountered.

If you intend on using The Fence Co LLC for this project please let us know so we can lock in the current material pricing and allow for scheduling

Responsible Party

Date

Thank You Scott Braun



NOT LOW

M. & M. Manufacturing, Inc.

709 Sportsman Lake Road Franklin, Kentucky 42134 Phone: (270) 586-8208

Fax: (270) 586-6424 www.m-mmanufacturing.com

September 26, 2017

Expansion Area #3 Lexington, KY -Ouote-

Flowmeter Vault (Sheet 01C-07)

- *Ladder by others
- *Hatches by others

Master Meter Vault (Sheet 01C-07)

- *Ladder by others
- *Hatches by others

Backflow Preventer Vault (Sheet 01C-07)

- *No metals
- *Hatches by others

Detention Basin Outlet Structure (Sheet 01C-07)

- *Trash rack by others
- *All metals by others

Pump Station

- 1. (30) 6" Schedule 40 primed steel pipe bollards at 6' 6" each
- 2. Approximately 40 LF 1 1/2" aluminum handrail with toeboard
- 3. Approximately 215 SF aluminum plank grating with aluminum supports
- 4. (3) W16 x 31# Primed steel lintels with 3/8" x 11" plates at Overhead doors D-1, D-8 & D-11 (Sheet 01A-03)
- 5. (89) Anchor bolts with plate washers at the nailer
- 6. 1/4" Primed steel plates with bolts at the diagonal braces (Sheet 01S-13)
- 7. (3) Aluminum ladders at 10' 6" high with ladder ups (Sheet 01D-02)

Dumpster Area

- 8. (1) 3/4" Primed steel plate 1' wide x 13' 11" long with nelson studs *If larger plate is required there will be a price increase
- 9. (1) 3/4" Primed steel plate 10' wide x 32' long with epoxy anchors
 - *If larger plate is required there will be a price increase
 - *Plate is welded as one piece, it will weigh over 10,000 pounds
- 10. (2) HSS 4 ½" x 4 ½" x ½" rpimed steel guide rails with ¼" cap plates

- *All mechanical bar screens by others
- *All screen compactor/conveyors by others
- *All slide gates and sluice gates by others
- *All pipe supports by others
- *All guide rails and stem guides by others
- *All roof hatches by others
- *Freight to Lexington, KY included in quote
- *M & M Manufacturing, Inc. is not AISC certified

DELIVERED TOTAL: \$79,390.00

*ADD FOR HATCHES:

- (4) 3' 6" x 4' 6" Aluminum hatches at the Valve Vault
- (1) 2' 6" x 2' 6" Aluminum hatch at the Valve Vault
- (3) 2' 6" x 3' Aluminum hatches at the Valve Vault
- (4) 3' 6" x 4' 6" Aluminum hatches at the Wet Well
- (2) 2' 6" x 3' Aluminum hatches at the Wet Well
- (2) 3' x 3' Aluminum hatches at the Wet Well
- *Hatches are not H20 rated
- *All hatches at the Flowmeter Vault, Master Meter Vault & Backflow Preventer Vault by others
- *All roof hatches by others

ADD FOR (16) HATCHES: \$21,925.00

This quote is subject to the attached terms. Please call with any additions and/or deletions. Plus tax if applicable.

Thanks, Jessica Vaughn Jessica@m-mmanufacturing.com

DBE Certified by the: State of Kentucky Transportation Cabinet

Certified as a WBE by the:



Approved by the: Louisville MSD Louisville Jefferson County Metro Sewer District

1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM



Subcontractor Name

OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Project Name

A	Projectivame	/	
1+M Manut	acturing, Inc. Lexington, Ky E	XDAnsion Ar	ZA
Sid/ Proposal No.	Assistance Agreement ID No. (if known) Point of Contact	THE PARTY OF THE P	
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¹ A DBE is a Disadvantaged, Wilnority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Print Name
Date

Subcontractor Signature	Print Name
gessica Vaughin	Jessica Vaudhn
Title	Date
Project Manager	9/26/17

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 2046D. Include the OMB control number in any correspondence. Do not send the completed form to this address.