## **Urban County Council**

## **Work Session**

# **September 26, 2023**

### VIII Mayor's Report

- A. Boards and Commissions
  - Bluegrass Crime Stoppers
  - Carnegie Center for Literacy Board of Directors
  - Economic Development Investment Board
  - Emergency Medical Advisory Board
  - Lexington Center Corporation Board of Directors
  - Mayor's International Affairs Advisory Commission
  - Raven Run Citizens Advisory Board



Linda Gorton Mayor

To:

Urban County Council

From:

Kinda Gorton

Linda Gorton, Mayor

Date:

September 21, 2023

Re:

Bluegrass Crime Stoppers

I recommend the following actions be confirmed:

**Term Expires:** Reappoint:

10/10/2027 David Ashford

Member

07/09/2027 Gregory Beard

Member

Melissa Sedlaczek 10/24/2027

Member

Council Confirmation

FOLLOW MAYOR GORTON: www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton

Linda Gorton, Mayor

Date:

September 21, 2023

Re:

Carnegie Center for Literacy Board of Directors

I recommend the following actions be confirmed:

Reappoint: **Term Expires:** 

Paige Bensing 09/01/2027

Member

09/01/2027 Chester Grundy

Member

**Term Expires:** Appoint:

09/01/2027 Bo List

Member

Eileen O'Brien 09/01/20207

Member

Council Confirmation

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Linda Gorton Mayor

To:

**Urban County Council** 

Linda Gorton

From:

Linda Gorton, Mayor

Date:

September 21, 2023

Re:

Economic Development Investment Board

I recommend the following action be confirmed:

**Appoint:** 

**Term Expires:** 

Bishop Carter

03/01/2027

Housing Industry Representative



Linda Gorton Mayor

Urban County Council To:

From:

Linda Gorton, Mayor

Date: September 21, 2023

Emergency Medical Advisory Board Re:

I recommend the following actions be confirmed:

**Seat Change: Term Expires:** 

07/01/2025 Eric Reid

FT ER Physician Good Samaritan

**Term Expires:** Appoint:

07/01/2027 Blake Davidson

FT ER Physician UK

Council Confirmation



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

September 21, 2023

Re:

Lexington Center Corporation

I recommend the following actions be confirmed:

Reappoint:

**Term Expires:** 

Karen Hill Member

07/01/2027

Council Confirmation



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

September 21, 2023

Re:

Mayor's International Affairs Advisory Commission

I recommend the following actions be confirmed:

Appoint:	Term Expires:
Soreyda Begley American Representative	08/01/2027
Kathryn Crabtree At large	08/01/2027
Jamil Farooqui Middle East Representative	08/01/2027
Emily Jones At large	08/01/2027
Kinga Mnich European Representative	08/01/2027

Reappoint:

**Term Expires:** 

Camilo Quintana

08/01/2027

Americas Representative

Council Confirmation

FOLLOW MAYOR GORTON:

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Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gortor

Linda Gorton, Mayor

Date:

**September 21, 2023** 

Re:

Raven Run Citizens Advisory Board

I recommend the following actions be confirmed:

**Term Expires:** Appoint:

01/01/2026 Jamison Barton

At large

Fills an unexpired term

Jody Thompson 01/01/2024

Forester

Fills an unexpired term

Council Confirmation

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