

**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: November 5, 2018

**SUBJECT: 2018 State Homeland Security Law Enforcement Protection Program Grant
Award**

Request:

Council authorization to accept state award in the amount of \$105,287.10 from the Kentucky Office of Homeland Security for the Division of Police under the Law Enforcement Protection Program.

Purpose of Request:

On April 26, 2018 (Resolution No. 245-2018), Council authorized the submission of a grant application requesting funding from the Kentucky Office of Homeland Security for the Division of Police under the Law Enforcement Protection Program which enables the Kentucky Office of Homeland Security to provide law enforcement agencies across the state with funds to purchase duty equipment. This program provides financial assistance for the purchase of body armor, duty weapons, ammunition, electronic-control devices, electronic-control weapons or electronic-muscular disruption technology, and body-worn cameras. The equipment is for use by sworn peace officers and service animals.

The Division of Police has received an award of \$105,287.10 for the purchase of 30 rifles for Emergency Response Unit operators and 10 scalable armor systems rated Level IIIA to be used by team members during training and activations.

What is the cost in this budget year and future budget years? State funds are awarded in the amount of \$105,287.10. No matching funds are required. Future funding is dependent upon availability of grant funding.

Are the funds budgeted? BA 9660 is in process.

File Number: 1212-18

Director/Commissioner: Weathers/Armstrong

