


LINDA GORTON
MAYOR



MONICA CONRAD
ACTING COMMISSIONER
GENERAL SERVICES

TO: Linda Gorton, Mayor
Urban County Council

FROM:  (for Comm Conrad)
Monica J. Conrad
Acting Commissioner of General Services

DATE: 9-14-20

SUBJECT: Extension of Water Franchise with Kentucky America Water

Request:

Council authorization to renew the water franchise agreement with Kentucky American Water for an additional five (5) year term pursuant to the terms of the franchise agreement and Ordinance No. 144-15.

Purpose of Request:

Kentucky American Water's franchise agreement, which expires on or about January 21, 2021, was for an initial term of five (5) years, with the option to renew for up to two (2) additional terms of up to five (5) years each. It is the administration's recommendation that the franchise agreement be renewed for an additional five (5) years. This would be Kentucky American Water's first renewal.

What is the cost in this budget year and future budget years?

The cost for this FY is: N/A
The cost for future FY is: N/A

Are the funds budgeted?

N/A

File Number:

Director/Commissioner: Baradaran/Conrad

