

**EXHIBIT B****CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

APPLICANT:	Lexington-Fayette Urban County Government (Parks & Recreation)
BY:	_____ (Signature of Authorized Representative)
NAME:	<b>Jim Gray</b>
TITLE:	Mayor (c/o Eric Hash)
ADDRESS:	545 N. Upper St. Lexington, KY 40508
TELEPHONE:	<b>288-2918</b>
EMAIL:	<u>ehash@lexingtonky.gov</u>

DISTRICT:	Fayette County Board of Education
BY:	<u>Tom Shelton by Lisa Clark</u> (Signature of Superintendent / Designee) 10-31-11
NAME:	Tom Shelton
TITLE:	Superintendent
ADDRESS:	701 East Main Street Lexington, Kentucky 40502
TELEPHONE:	859.381.3826 FAX: 859.381.3852