



**LEXINGTON**

# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: December 6, 2021

## INVITATION TO BID #127-2021 Emergency Lighting & Equipment

**Bid Opening Date:** December 20, 2021

**Bid Opening Time:** 2:00 PM

**Address:** 200 East Main Street, 3<sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507

**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A

**Pre Bid Time:** N/A

**Address:** N/A

Sealed bids will be received via Ion Wave, until **2:00 PM**, prevailing local time on **12/20/2021**. Bids must be received by the above-mentioned date and time. Bids should be submitted via:

**Ion Wave**

<https://lexingtonky.ionwave.net>

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not delivered as indicated above. All bids must be signed. Bids are to include all shipping, handling and associated fees to the point of delivery located at: Lexington, KY

<input checked="" type="checkbox"/> Bid Specifications Met		<b>Check One:</b> <input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be Itemized and attached to bid proposal submitted.</i>	<b>Proposed Delivery:</b> <input type="checkbox"/> days after acceptance of bid.
<b>Procurement Card Usage</b> —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Submitted by: Low Emergency Equipment  
*Firm Name*

250 East Court Street  
*Address*

Lawrenceburg, KY 40342  
*City, State & Zip*

**Bid must be signed:**  
*(original signature)*

[Signature] - President  
*Signature of Authorized Company Representative - Title*

Lance Roe  
*Representative's Name (Typed or printed)*

502-839-6334      502-839-5410  
*Area Code - Phone - Extension*      *Fax #*

lance@Lwoutfitters.com  
*E-Mail Address*

**The Affidavit in this bid must be completed before your firm can be considered for award of this contract.**

**AFFIDAVIT**

Comes the Affiant, Lance Roe, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Lance Roe and he/she is the individual submitting the bid or is the authorized representative of L&W Emergency Equipment the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. 

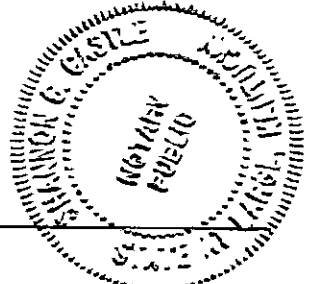
STATE OF Kentucky

COUNTY OF Anderson

The foregoing instrument was subscribed, sworn to and acknowledged before me by Lance Roe on this the 15th day of December, 2021

My Commission expires: 4/17/22

Shannon C. Costle  
NOTARY PUBLIC, STATE AT LARGE



*Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.*

## **I. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes  No

## EQUAL OPPORTUNITY AGREEMENT

### Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states: *The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*
- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states: *The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.*

Signature

Name of Business

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Signature

Name of Business

**WORKFORCE ANALYSIS FORM**

Name of Organization: Leeward Emergency Equipment

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators		2														2	
Professionals																	
Superintendents																	
Supervisors		2														2	
Foremen																	
Technicians		15	1	1												16	1
Protective Service																	
Para-Professionals																	
Office/Clerical				1												1	
Skilled Craft				1												1	
Service/Maintenanc		1														1	
<b>Total:</b>		<b>20</b>	<b>3</b>	<b>1</b>												<b>23</b>	<b>1</b>

Prepared by: Lance Poe - President Date: 12/15/21  
 (Name and Title)

Revised 2015-Dec-15



**LFUCG MWDBE PARTICIPATION FORM**

Bid/RFP/Quote Reference # 127-2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. Failure to submit a completed form may cause rejection of the bid.

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.				
3.				
4.				

*Not MWDBE*

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Low Emergency Equipment  
Company  
12/15/21  
Date

[Signature]  
Company Representative  
President  
Title



**LEXINGTON**

**LFUCG MWDBE PARTICIPATION FORM**

Bid/RFP/Quote Reference # 121-2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.				
3.				
4.				

Not MWDBE

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Law Emergency Equipment  
Company

12/15/21  
Date

Lance Poe  
Company Representative

President  
Title





# LEXINGTON

## LFUCG MWDBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # 127-2021

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. **Failure to submit this form may cause rejection of the bid.**

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.					
3.					
4.					

*Not MWDBE*

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

LEW Emergency Equipment      Lance Poe  
Company                                      Company Representative  
12/15/21                                      President  
Date    Title



# LEXINGTON

## MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 127-2021

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name <u>Lew Emergency Equipment</u>	Contact Person <u>Lance R...</u>
Address/Phone/Email <u>250 E. Court # Lexington, KY 40342 502-839-6334 lance@lweee.com</u>	Bid Package / Bid Date <u>12-9-2021</u>

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran
<i>Not MWDBE</i>								

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Lew Emergency Equipment  
Company  
12/5/21  
Date

Lance R...  
Company Representative  
President  
Title



# LEXINGTON

## LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 127-2021

Total Contract Amount Awarded to Prime Contractor for this Project \_\_\_\_\_

Project Name/ Contract # <u>127-2021</u>	Work Period/ From: _____ To: _____
Company Name: <u>Low Emergency Equipment</u>	Address: <u>250 E. Court St, LAWRENCE KY 40340</u>
Federal Tax ID: <u>11-3726580</u>	Contact Person: <u>Lance R...</u>

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
/							

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Low Emergency Equipment  
Company

Lance R...  
Company Representative

12/15/21  
Date

President  
Title

**LFUCG STATEMENT OF GOOD FAITH EFFORTS**  
Bid/RFP/Quote # 127-2021

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

\_\_\_\_\_ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

\_\_\_\_\_ Included documentation of advertising in the above publications with the bidders good faith efforts package

\_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event

\_\_\_\_\_ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

\_\_\_\_\_ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

\_\_\_\_\_ Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

\_\_\_\_\_ Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

\_\_\_\_\_ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

\_\_\_\_\_ Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

\_\_\_\_\_ Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

\_\_\_\_\_ Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce

\_\_\_\_\_ Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

\_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

\_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

\_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

\_\_\_\_\_ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

\_\_\_\_\_ Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**NOTE:** Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Lew Emergency Equipment  
Company

12/15/21  
Date

Lance Pore  
Company Representative

President  
Title

## PRICE LIST

Part Number	Description	
	<b>Motorcycle</b>	
PAR28D*	3.5" EXTEND LED DRIVE/WARNING ADVISE LED COLOR	\$ <u>123.00</u>
PAR32HD1	ADAPTER KIT FOR PAR28D*	\$ <u>3.00</u>
RBKTHD9	H-D REAR CRASH BAR MT FOR LINZ	\$ <u>25.20</u>
SA350MH	SA-350MH SIREN SPEAKER	\$ <u>436.00</u>
		\$ <u>62.30</u>
SA350MB1	SA350M MOUNTING KIT	\$ <u>96.00</u>
MCRNSC*	SURFACE MT MICRON CHROME ADVISE LED COLOR	
LINZ6*	LINZ6 LED HORIZ SYNC ADVISE LED COLOR	\$ <u>106.00</u>
RBKTHD7	LINZ6 90 DEG UNDER TURN SIGNAL MT	\$ <u>18.50</u>
M4B6R	MOTORCYCLE BOX 6-M4 RIGHT OPEN	\$ <u>2183.00</u>
M1BATT	MOTORCYCLE GEL BATTERY	\$ <u>230.00</u>
MBADPT14	MB4/6 ADAPTER PLATE 14 HARLEY	\$ <u>69.50</u>
M4B6CHRG	M4B6 BATTERY CHARGER RIGHT	\$ <u>250.00</u>
M4BSEP	M4B OPTIONAL SEPARATION PLATE	\$ <u>91.00</u>
M08T	"T" ION WINDSHIELD ARRAY BRBRB. Electra Glide	\$ <u>481.00</u>
WPA112	Replacement siren amplifier for WS-321	\$ <u>286.70</u>
WPA112B	WPA112 siren amplifier bracket	\$ <u>36.50</u>

### Chevrolet Tahoe Marked & Unmarked

IONBKT7	Tahoe Grill Mount for (4) ION series Lights	\$ <u>19.00</u>
IONBKT9	Tahoe Grill Mount for ION series Lights	\$ <u>19.00</u>
WIONB	Blue Wide angle ION series LED light	\$ <u>79.00</u>
WIONR	Red Wide angle ION series LED light	\$ <u>79.00</u>
TLIR	Red "T" ION series LED light	\$ <u>69.00</u>
TLIB	Blue "T" ION series LED light White Mini "T" ION series LED light	\$ <u>69.00</u>

TLMIC		\$ <u>60.00</u>
TIONMFC	Chrome flange for TLMIC light	\$ <u>11.30</u>
SSFOSI6	Headlight/Taillight flasher for Tahoe	\$ <u>67.00</u>
IONPEDB	Black pedestal housing for ION series LED light	\$ <u>44.30</u>
CEM8	8 output expansion module	\$ <u>112.00</u>
LEXTAHMARK	Marked Tahoe Package to include: 1--Legacy bar--per cable spec, 1--Core siren system, 1 speaker & brackets 1--Legacy bar--per spec w/MKEZ101 mount kit, 1--C399 core, 1--CEM8 1--CANCTL2 control head, C399K* OBD cable, 1--SA315P, & SAK70 1--BS548 rear DUO inner edge. 1--01-0448144-000 mic ext kit .	\$ <u>3145.00</u>
LEXTAHUNMARK	Unmarked Tahoe Package to include: 1--BSFW54X, 1--BS548, 1--SA315P, 1--SAK70 1--C399, 1--CANCTL2, & 1--C399K* 6--ISSD, 6--ISDE, 4--ISDK, & 4 ISDM 1--01-0448144-00 mic ext kit	\$ <u>2221.11</u>

**Misc. Lighting**

IONGROM	Whelen Grommet Mount	\$ <u>5.35</u>
WIONC	Whelen ION Series Universal Mount Super-LED Lightheads Clear	\$ <u>80.00</u>
WIONJ	Whelen ION Series Universal Mount Super-LED Lightheads Red/Blue	\$ <u>80.00</u>
LINZ6*	Whelen LINZ6 Series Linear Super-LED Lightheads advise LED color	\$ <u>106.00</u>
IW34UFX / IW38UFX	Whelen Inner Edge XLP WeCan DUO+ for Interceptor Utility/Sedan	\$ <u>1125.30</u>
CANWCT3	Whelen Control Siren System w/CC5K* cable & CANCTL2 Push Button Control Head	\$ <u>965.00</u>
GB2SP3J	Whelen Legacy Lightbar 54" Lexington Spec with mount brackets	\$ <u>2135.00</u>
GB8SP3J	Whelen Legacy Lightbar 48" Lexington Spec with mount brackets	\$ <u>2135.00</u>
VTX609*	Whelen Vertex Hide Away LED advise LED color	\$ <u>64.30</u>
SA315P SAK58	Whelen SA315P Siren Speaker w/SAK58 Bracket	\$ <u>153.00</u>
SA315P SAK51	Whelen SA315P Siren speaker w/ SAK51 Bracket	\$ <u>153.00</u>

SA315P SAK70	Whelen SA315P Siren speaker w/ SAK70 Bracket	\$ <u>153.00</u>
SA315P SAK63D	Whelen SA315P Speaker w/SAK63 Bracket (Chevy Tahoe)	\$ <u>153.00</u>
HHS-4200	Whelen Hand Held Siren System	\$ <u>309.00</u>
ISFW*Z w/ 6--ISSD & 6--ISDE	Whelen Front Inner Edge DUO. Advise vehicle make, model, & year	\$ <u>940.00</u>
ITRAYW8 w/ 4-- ISDK & 4--ISDM	Whelen Rear Inner Edge DUO. Advise vehicle make, model, & year	\$ <u>940.00</u>
MCRNT*	Whelen Micron Lighthouse Surface/Stud Mount Black/Chrome Solid/Split Color Red/Blue/Clear.	\$ <u>75.00</u>

#### Ford Transit Equipment

M4J	M4 LED FLASHER BLUE/RED	\$ <u>146.00</u>
M4FC	M4 SERIES FLANGE CHROME	\$ <u>11.30</u>
MCRNSCJ	SURFACE MT MICRON R/B CHROME	\$ <u>96.00</u>
PELCC	PERIMETER ENHANCEMENT LT CHRM	\$ <u>132.00</u>
SPT5D	BUMPER MT SPEAKER DRVR TRANSIT	\$ <u>255.00</u>
*****	All other Whelen catalog items will be priced at a % off list price	% <u>46</u>

## Havis Equipment

C-VSW-1005-TAH- PM Filler Plates to be included with console	Tahoe Console C-EB35-T91S-1P Tait self contained radio bracket C-EB40-CCS-1P Whelen Core control head bracket C-FP-15 1.5" filler panel	\$ <u>543.00</u>
C-CUP-2-I	Internal Cupholder	\$ <u>40.50</u>
C-HDM-204	Side Mounted Pole	\$ <u>119.50</u>
C-MD-112	Tilt Swivel Device	\$ <u>218.00</u>
C-ARM-105	Arm Rest	\$ <u>136.00</u>



K9-C26	Standard White K-9 transport system	\$ <u>2622.00</u>
K9-A-201	K9 Hot-N-Pop electronic system	\$ <u>1783.00</u>
K9-A-306	K9 transport Engine Stall Sensor	\$ <u>142.70</u>
K9-A-306	K9 transport Engine Stall Sensor	\$ <u>142.70</u>
K9-A-102	K9 Air Circulation Fan	\$ <u>131.00</u>
DS-PAN-432-2	Docking Station with Dual Pass-Through Antennas connections and power supply for Panasonic Tough Book S4 and S5	\$ <u>858.00</u>
*****	All other Havis catalog items will be priced at a % off list price	% <u>36</u>