

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE PURCHASE OF SERVICE AGREEMENTS WITH AMERICAN RED CROSS BLUEGRASS CHAPTER (\$27,500.00) ARBOR YOUTH SERVICES (M.A.S.H.) (\$86,990.00), AVOL INCORPORATED (\$108,750.00), BABY HEALTH SERVICE (\$18,060.00), BIG BROTHERS BIG SISTERS (\$12,500.00), BLUEGRASS COMMUNITY ACTION PROGRAM (\$38,000.00), BLUEGRASS RAPE CRISIS CENTER (\$43,900.00), BLUEGRASS REGIONAL MH/MR BOARD (\$94,300.00), BLUEGRASS TECHNOLOGY CENTER (\$28,290.00), CARNEGIE LITERACY CENTER (\$62,060.00), CENTER FOR WOMEN, CHILDREN AND FAMILIES (THE NEST) (\$32,500.00), CENTRAL KENTUCKY RADIO EYE (\$14,400.00), CHILDREN'S ADVOCACY CENTER (\$35,000.00), CHRYSALIS HOUSE (\$100,000.00), COMMUNITY ACTION COUNCIL (\$183,080.00), FAITH FEEDS LEXINGTON (\$5,550.00), GOD'S PANTRY FOOD BANK (\$167,600.00), GREENHOUSE 17 (\$120,240.00), HOPE CENTER (INCLUDES ONE PARENT SCHOLAR HOUSE) (\$953,190.00), JUBILEE JOBS (\$28,220.00), KENTUCKY CANCERLINK (F/K/A KENTUCKY PINK CONNECTION) (\$38,000.00), LEXINGTON LEADERSHIP FOUNDATION (\$44,600.00), LEXINGTON WOMAN'S CLUB (\$12,280.00), MISSION LEXINGTON, INC., (\$44,720.00), MOVEABLE FEAST LEXINGTON (\$16,000.00), NAMI LEXINGTON (\$47,500.00), NEW BEGINNINGS, BLUEGRASS (\$162,140.00), NEW LIFE DAY CENTER (\$14,870.00), NURSING HOME OMBUDSMAN PROGRAM (\$66,950.00), PREVENT CHILD ABUSE KENTUCKY (\$2,440.00), REPAIRERS OF THE BREACH (\$10,700.00), SALVATION ARMY (\$392,500.00), SISOHPROMATEM ART FOUNDATION (\$1,010.00), SUNFLOWER KIDS (\$28,720.00), URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY (\$88,800.00), VOLUNTEERS OF AMERICA OF KENTUCKY (\$52,480.00), AND YMCA OF CENTRAL KENTUCKY (\$94,000.00), TO PROVIDE SERVICES TO THE PUBLIC, AT A COST NOT TO EXCEED \$3,277,840.00.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Purchase of Service Agreements, which are attached hereto and incorporated herein by reference, with American Red Cross Bluegrass Chapter, Arbor Youth Services (M.A.S.H.), AVOL Incorporated, Baby Health Service, Big Brothers Big Sisters, Bluegrass Community Action Program, Bluegrass Rape Crisis Center, Bluegrass Regional MH/MR Board, Bluegrass Technology Center, Carnegie Literacy Center, Center for Women, Children and Families (The Nest), Central Kentucky Radio Eye, Children's Advocacy Center, Chrysalis House, Community Action Council, Faith Feeds Lexington, God's Pantry Food Bank, GreenHouse 17, Hope Center (includes One Parent Scholar House, Jubilee Jobs, Kentucky Cancerlink (f/k/a Kentucky Pink Connection), Lexington Leadership Foundation, Lexington Woman's Club, Mission Lexington, Inc., Moveable Feast Lexington, NAMI Lexington, New Beginnings, Bluegrass, New Life Day Center, Nursing Home Ombudsman Program, Prevent Child Abuse Kentucky, Repairers of the Breach,

Salvation Army, Sisohpromatem Art Foundation, Sunflower Kids, Urban League of Lexington-Fayette County, Volunteers of America of Kentucky, and YMCA Of Central Kentucky, to provide services to the public.

Section 2 - That an amount, not to exceed the sum of \$3,277,840.00, be and hereby is approved for payment to American Red Cross Bluegrass Chapter (\$27,500.00 from #1101-900329-0001-71101) Arbor Youth Services (M.A.S.H.) (\$86,990.00 from #1101-900313-0001-71101 ), AVOL Incorporated (\$108,750.00 from #1101-900212-0001-71101 ), Baby Health Service (\$18,060.00 from #1101-900301-0001-71101 ), Big Brothers Big Sisters (\$12,500.00 from #1101-900328-0001-71101), Bluegrass Community Action Program (\$38,000.00 from #1101-900303-0001-71101), Bluegrass Rape Crisis Center (\$43,900.00 from #1101-900316-0001-71101), Bluegrass Regional MH/MR Board (\$94,300.00 from #1101-900308-0001-71101), Bluegrass Technology Center (\$28,290.00 from #1101-900305-0001-71101), Carnegie Literacy Center (\$62,060.00 from #1101-900608-0001-82101), Center for Women, Children and Families (The Nest) (\$32,500.00 from #1101-900306-0001-71101), Central Kentucky Radio Eye (\$14,400.00 from #1101-900238-0001-71101), Children's Advocacy Center (\$35,000.00 from #1101-900248-0001-71101 ), Chrysalis House (\$100,000.00 from #1101-900209-0001-71101), Community Action Council (\$183,080.00 from #1101-900307-0001-71101), Faith Feeds Lexington (\$5,550.00 from #1101-900350-0001-71101), God's Pantry Food Bank (\$167,600.00 from #1101-900323-0001-71101), GreenHouse 17 (\$120,240.00 from #1101-900304-0001-71101), Hope Center (includes One Parent Scholar House) (\$953,190.00 from #1101-900311-0001-71101), Jubilee Jobs (\$28,220.00 from #1101-900351-0001-71101), Kentucky Cancerlink (f/k/a Kentucky Pink Connection) (\$38,000.00 from #1101-900338-0001-71101), Lexington Leadership Foundation (\$44,600.00 from #1101-900356-0001-71101), Lexington Woman's Club (\$12,280.00 from #1101-900348-0001-71101), Mission Lexington, Inc., (\$44,720.00 from #1101-900340-0001-71101, Moveable Feast Lexington (\$16,000.00 from #1101-900324-0001-71101), NAMI Lexington (\$47,500.00 from #1101-900349-0001-71101), New Beginnings, Bluegrass (\$162,140.00 from #1101-900235-0001-71101), New Life Day Center (\$14,870.00 from #1101-900343-0001-71101), Nursing

Home Ombudsman Program (\$66,950.00 from #1101-900314-0001-71101), Prevent Child Abuse Kentucky (\$2,440.00 from #1101-900341-0001-71101), Repairers of the Breach (\$10,700.00 from #1101-900237-0001-71101), Salvation Army (\$392,500.00 from #1101-900317-0001-71101), Sisohpromatem Art Foundation (\$1,010.00 from #1101-900344-0001-71101), Sunflower Kids (\$28,720.00 from #1101-900216-0001-71101), Urban League of Lexington-Fayette County (\$88,800.00 from #1101-900206-0001-71101), Volunteers of America of Kentucky (\$52,480.00 from #1101-900210-0001-71101), and YMCA Of Central Kentucky (\$94,000.00 from #1101-900325-0001-71101), pursuant to the terms of the Purchase of Service Agreements.

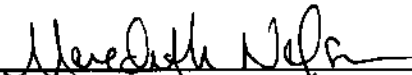
Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 8, 2014

MAYOR



ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL