

PURCHASE OF SERVICE AGREEMENT

THIS PURCHASE OF SERVICE AGREEMENT, made and entered into on the

_____ day of July 2025, by and between the **LEXINGTON-FAYETTE URBAN**

COUNTY GOVERNMENT, an urban county government of the COMMONWEALTH OF

KENTUCKY created pursuant to KRS Chapter 67A ("Government"), 200 East Main

Street, Lexington, Kentucky 40507, on behalf of the Chief Development Officer ("CDO")

and **COMMUNITY VENTURES CORPORATION**, a Kentucky corporation,

("Organization") with offices located at 1450 North Broadway, Lexington, Kentucky 40505,

with an effective date of July 1, 2025.

WITNESSETH

That for and in consideration of the mutual promises and covenants herein

expressed, the Government and the Organization agree as follows:

1. This Agreement shall include the following additional documents, which are

attached hereto as exhibits and incorporated herein by reference as if fully stated:

A. Exhibit "A" – Scope of Work

B. Exhibit "B" – Quarterly Questionnaire

C. Exhibit "C" – Annual Questionnaire

D. Exhibit "D" – RFP #35-2024

E. Exhibit "E" – Organization's Response to RFP #35-2024

To the extent that there is any conflict between or among any of these documents, the terms and provisions of this Agreement shall prevail, followed by terms and provisions of Exhibit "A", "D", "B", "C", and "E" in that order.

2. For the purposes of this Agreement, "Quarterly Report" shall mean the Quarterly Questionnaire attached hereto as Exhibit B (or a similar form created and provided to Organization by the Government). "Year-End Report" shall mean the Annual Questionnaire attached hereto as Exhibit C (or a similar form created and provided to Organization by the Government).

3. Government hereby retains Organization for the period beginning on July 1, 2025, and continuing for a period of twelve (12) months from that date unless within that period: 1) Government gives the Organization thirty (30) days written notice of termination of this Agreement in which case this Agreement shall terminate thirty (30) days from the date notice is given to the Organization or 2) Organization gives the Government ninety (90) days written notice of termination of this Agreement in which case this Agreement shall terminate ninety (90) days from the date notice is given to Government. This Agreement may be renewed for one (1) additional term of one (1) year, subject to the availability of funds and satisfactory performance in the previous year as determined by the Economic Development Investment Board (EDIB). The renewal amount for each additional term shall not exceed the amount provided in the initial term and shall be subject to and contingent upon future approval by the Urban County Council.

4. Government shall pay Organization a total amount not to exceed Sixty-Three Thousand and Two Hundred and Twenty Dollars and 17/100 Cents (\$63,220.17) ("Funds") for the performance of the services required by this Agreement, said services being more particularly described in Exhibit A attached hereto and incorporated herein by reference. The Funds shall be subject to and contingent upon the final approval by the Urban County Council of the Lexington-Fayette Urban County Government's Fiscal Year 2026 budget. Payments shall be made quarterly for expenditures the Organization actually incurred, only after receipt of the Quarterly Report, detailed accounting statement, and quarterly invoices, accompanied by data and receipts supporting the reimbursement request to the satisfaction of Government. No quarterly payment shall exceed one-fourth (1/4th) of the Funds. The Funds are limited to the services provided herein and may not be spent by the Organization for any other purpose without the prior written consent of the Government. Absent any additional written agreement stating otherwise any travel or other expenses are included in the above payment.

a. Government shall have thirty (30) days from the date of approval of an invoice to pay the invoiced amount. Government reserves the right to refuse payment if it is determined by Government that the services performed or materials provided for the services are inadequate or defective.

b. Any funds remaining after submission of the final quarterly report, accounting statement, and invoice shall lapse.

5. In the event of termination of this Agreement as provided for in Paragraph 3 above, Organization shall be entitled to that portion of total compensation due under this Agreement, as the service rendered bears to the total service required hereunder.

6. Organization will support the economic development agenda and efforts of the Lexington-Fayette Urban County Government/Lexington Economic Partnership and shall perform all duties and services specified in Exhibit A faithfully and satisfactorily at the time, place, and for the duration prescribed herein. Organization shall keep itself fully informed of all national and state laws and all municipal ordinances and regulations in any manner affecting the work or performance of this Agreement, and shall at all times observe and comply with such laws, ordinances and regulations, whether or not such laws, ordinances or regulations are mentioned herein and shall indemnify Government, its officers, agents and employees against any claim or liability arising from and based on Organization's violation of any such laws, ordinances or regulations. This indemnification provision shall survive the termination of this Agreement.

7. At all times relevant to the performance of this Agreement, Organization shall maintain insurance coverages in at least the following amounts, which shall be properly filed and approved by the Kentucky Department of Insurance. Evidence of such coverage shall be made available to LFUCG upon request. General Liability (\$1 million per occurrence, \$2 million aggregate or \$2 million combined single limit); Commercial Automobile Liability (combined single, \$1 million per occurrence); (if applicable)

Professional Liability (\$1 million per occurrence, \$2 million aggregate); Worker's Compensation (Statutory); and Employer's Liability (\$1 million).

8. Organization shall indemnify, defend and hold harmless Government, its elected and appointed officials, employees, agents, volunteers, and successors in interest, from and against any and all liability, damages, and losses, including but not limited to: demands, claims, liens, suits, notices of violation from governmental agencies, obligations, causes of action, judgments, penalties, fines, liens, costs, expenses, interest, defense costs and reasonable attorney's fees that are in any way incidental to or connected with, or that arise or are alleged to have arisen, directly or indirectly, from or by Organization's performance of or breach of this Agreement and/or the provision of goods or services, provided that (a) it is attributable to personal injury, bodily injury, sickness, or death, or to injury to or destruction of property (including the loss of use resulting therefrom), or to or from the negligent acts, errors or omissions or willful misconduct of the Organization; and (b) not caused solely by willful misconduct of the Government. The Parties understand and agree that the Organization's obligation to defend the Government includes the obligation to investigate, handle, respond to, resist, provide a defense for, and defend claims, at Organization's expense, using attorneys approved in writing by the Government, which approval shall not be unreasonably withheld. The Parties also understand and agree that the Organization's obligation to indemnify includes, but is not limited to: attorney fees and expenses, costs of litigation, court and administrative costs, expert witness fees and expenses, judgments, fines,

10. By no later than the tenth (10th) of the month following the end of each quarter (e.g.: Friday, October 10, 2025; Saturday, January 10, 2026; Friday, April 10, 2026; and Friday, July 10, 2026), the Organization shall submit electronically, a detailed accounting statement, a quarterly invoice, accompanied by receipts supporting the reimbursement request, and a Quarterly Report to the CDO, on such forms as the CDO shall provide. Organization shall attend Lexington Economic Development Investment Board meetings,

9. Organization represents that it has filed any federal, state or local income tax returns required by law in the legally prescribed time and manner. This Agreement shall not become effective unless and until copies of all of the executed originals of the aforementioned tax returns filed for the Organization's most recent or current tax year are provided by the Organization to the CDO, and the Organization shall not be compensated unless and until such requirement has occurred.

the Organization in any manner.

Government is unable to provide indemnity or otherwise save, hold harmless, or defend subdivision of the Commonwealth of Kentucky and acknowledges and agrees that the termination of this Agreement. Organization understands that Government is a political limited by any financial responsibility or insurance requirements, and shall survive the of, any property, including the property of Government. This provision shall in no way be employees and agents of Organization and Government, and damage to, or destruction and any liability arising from death, injury, or damage of any kind, to any person, including penalties, interest, all environmental cleanups and remediation costs of whatever kind,

and any special meetings, at the call of the Chair to answer any questions regarding the Quarterly Report. No later than May 31, 2026, Organization shall provide a Year-End Report electronically to the CDO. Failure to electronically submit the reports, accounting statements, and invoices, with supporting documentation, described herein by the required dates shall result in the payment to Organization being withheld until all reports, accounting statements, invoices, and supporting documentation referenced by this Agreement are submitted to and approved by the CDO. In addition, Organization shall be required to present a progress report as to its activities annually, or as additionally required, before the Lexington-Fayette Urban County Council's Budget, Finance & Economic Development Committee, Lexington Economic Development Investment Board, or as otherwise instructed by the Government. Failure to make the requested presentation shall require funding to be withheld until this requirement is fulfilled. Final payment is conditioned upon receipt and approval of the Year-End Report, the final Quarterly Report, final quarterly accounting statement, and final quarterly invoice with supporting documentation.

11. Organization agrees to participate in quarterly meetings of the Lexington Economic Partnership members. These meetings are to update other partners on efforts related to funding from Lexington-Fayette Urban County Government.

12. At no time shall the Organization require membership in the organization from any company, organization, or individual for services paid for, in whole or in part, with the assistance of funding from LFUCG. Upon notification of any such requirement for

membership, this Agreement and Organization's services to Government shall automatically

become void.

13. Books of accounts shall be kept by the Organization and entries shall be made

therein of all money, goods, effects, debts, sales, purchases, receipts, payments and any other transactions of the Organization. The books of accounts, together with all bonds,

notes, bills, letters and other writings belonging to the Organization, shall be maintained at the principal place of business of the Organization as set forth in this Agreement.

Government shall have free and complete access to the books, papers and affairs of the Organization relating to the LFUCG funds provided hereunder at all reasonable times, and

if it desires, it may have said books and papers of the Organization audited and examined by auditors, accountants or attorneys. Any examination shall be at the expense of the

Government.

14. Government may designate such persons as may be necessary to monitor

and evaluate the services rendered hereunder by the Organization. The Government, its agents and employees, shall, at all times, have unrestricted access to all places where or in

which the services required hereunder are being carried on and conducted. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any

degree the responsibility or obligations of Organization, or to constitute Organization an agent of the Government.

15. Organization shall provide equal opportunity in employment for all qualified

persons, and shall (a) prohibit discrimination in employment because of race, color, creed,

national origin, sex, age, sexual orientation, gender identity, or handicap, (b) promote equal employment through a positive, continuing program of equal employment, and (c) cause any subcontractor or agency receiving funds provided pursuant to this Agreement to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices. Organization agrees to comply with LFUCG's Fairness Ordinance (Ordinance No. 201-99) and all sources of applicable law, including those specified in any Exhibit attached to this Agreement and incorporated herein by reference.

16. Organization shall adopt a written sexual harassment policy, which shall, at a minimum, contain a statement of current law; a list of prohibited behaviors; a complaint process; and a procedure which provides for a confidential investigation of all complaints. The policy shall be given to all employees and clients and shall be posted at all locations where Organization conducts business. The policy shall be submitted to the CDO for review within thirty (30) days of the execution of this Agreement.

17. The Organization agrees that all revenue and expenditures related to this agreement shall be audited at least annually by independent certified public accountants who shall express an opinion as to whether or not revenue and expenditures during the year audited have conformed to state and local law and regulation. A copy of this audit, or clean audit opinion letter from an independent certified public accountant, shall be submitted to the CDO within 10 days of completion.

18. In no event shall the parties be construed, held or become in any way for any purpose the employee of the other party, or partners, associates or joint ventures in the conduct of their respective endeavors or otherwise.

19. Organization may not assign any of its rights and duties under this Agreement without the prior written consent of LFUCG.

20. This Agreement does not create a contractual relationship with or right of action in favor of a third party against either Organization or LFUCG.

21. Organization agrees that it shall apply all funds received pursuant to this Agreement from the Urban County Government in accordance with the following investment policy guidelines:

A. Objectives-- Capital preservation with surety of income. Reasonable competitive income consistent with high investment quality and purpose of funds. All investments shall conform with state and local law and regulations and these Policies.

B. Investment Funds Management-- The governing board may elect to either:

(1) Manage its investments through its executive director where the size or complexity of funds to be managed is deemed by the board to be within the training, expertise and/or available time capacity of the executive director and the operating staff;

-or-

(2) Utilize the professional investment management facilities of a local bank trust department acting in a fiduciary capacity within the same approved investment policies and federal, state, local and trust laws and regulations. The trust department may utilize its regular short-term 100% U.S. Treasury Fund for daily funds investment. The election of option 1 or 2 should be made consistent with the relative cost incurred and in the case of

option 2 the cost shall be competitive among local trust departments.

C. Investment Policies-- Safety and Prudence.

- (1) Short-term liquidity funds shall be invested in "riskless" investments, i.e., deposits in Kentucky commercial banks or savings and loan associations that are fully federally insured or deposits collateralized by U.S. Treasury securities with a current market value of at least 100%, or in direct obligations of U.S. Treasury securities.

Investments shall be diversified according to maturity in order to meet projected cash flow needs.

Collateral pledged to secure uninsured deposits shall be held at a federal reserve bank with the receipt providing absolute control by the agency.

- (2) Retirement funds, endowment funds, long-term capital reserve funds and any other special funds may be held and invested by a local bank trust department under investment objectives and diversification in accordance with the individual nature of the funds and pursuant to the "prudent man" investment rule as well as general trust law.

- (3) All investments shall be reviewed monthly by a finance or investment committee of the agency.

- (4) Local brokerage firms may hold and invest funds provided that investments are located within Kentucky and are fully insured.

D. Audit-- All investments shall be audited at least annually by independent certified public accountants who shall express an opinion as to whether or not investments during the year audited have conformed with state and local law and regulation and with the approved investment policies.

22. This instrument contains the entire agreement between the parties, and no

statement, promises or inducements made by either party or agent of either party that is not

contained in this written Agreement shall be valid and binding; and this Agreement may not be enlarged, modified or altered except in writing signed by the parties and endorsed hereon.

23. This Agreement shall be governed in all respects by the laws of the Commonwealth of Kentucky and venue for all actions shall lie in the Circuit Court of Fayette County, Kentucky.

24. The waiver by either party of any breach of any provision of this Agreement shall not constitute a continuing waiver or waiver of any subsequent breach by either party of either the same or another provision.

25. Notice – Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization:
Community Ventures Corporation
1450 North Broadway
Lexington, Kentucky 40505
Att: Brian Hutchinson, Chief Development Officer
(or as otherwise designated in writing by Organization)

For Government:
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, Kentucky 40507
Att: Kevin Atkins, Chief Development Officer

IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Kentucky, the day and year first above written.

ATTEST:
Abigail Allan, Clerk of the Urban County Council

BY: LINDA GORTON, MAYOR

COMMUNITY VENTURES
CORPORATION

BY: JOHN WATZ, CHAIR

ATTEST: Lisa M. Hart
DATE: 5/21/2025

EXHIBIT "A"

Lexington/Fayette Urban County Government
Addendum for Services
Community Ventures Corporation

**SCOPE OF WORK – SMALL BUSINESS OWNER CONNECTION AND NETWORKING/ ENTREPRENEURIAL
DEVELOPMENT AND START-UP ASSISTANCE/ MINORITY OWNED BUSINESS
DEVELOPMENT/ WOMEN OWNED BUSINESS DEVELOPMENT**

Local Contribution:

Community Ventures Corporation will use these funds from Lexington-Fayette Urban County Government to perform the services as described in Exhibits D (LFUCG RFP #35-2024) and E (Community Ventures Corporation response to LFUCG RFP #35-2024) of this Agreement, which include, but are not limited to:

SMALL BUSINESS OWNER CONNECTIONS AND NETWORKING

- Assist Lexington-Fayette County small business owners with opportunities for collaboration and networking no less than twice per year with additional frequency to be determined by the small business owners.
- Collaboration and networking efforts are meant to connect Lexington-Fayette County small business owners for the opportunity to provide strong collaboration and relationships while building the Lexington small business community and assist in the growth of those small businesses.
- An annual report will be submitted to the Chief Development Officer and Director of Business Engagement by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

ENTREPRENEURIAL DEVELOPMENT/START UP ASSISTANCE

- Assist Lexington-Fayette County entrepreneurs and business owners with identification of financing options and possible sources for investment capital.
- Connect entrepreneurs with Small Business Administration (SBA) contacts and other similar resources that could provide assistance. Emphasis should be placed on businesses with annual revenues of \$500,000 per year or less.
- Assist entrepreneurs with educational assistance training programs related to starting, running, and operating a business.
- Assist Lexington leaders and the business community by identifying ways to reduce barriers to entrepreneurship.
- Host events and other programs to provide connections to other businesses in the community that may provide opportunity for growth in their operations.

- An annual report will be submitted to the Director of Business Engagement in the Office of the Chief Development Officer, Director of Business Engagement by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

MINORITY OWNED BUSINESS DEVELOPMENT

- Assist Lexington-Fayette County minority entrepreneurs and business owners with identification of financing options and possible sources for investment capital.
- Host events and other programs to provide connections to other businesses in the community that may provide opportunity for growth in their operations.
- Assist with educational assistance/programs related to starting and operating a minority owned business.
- Assist Lexington leaders and the business community by identifying ways to reduce barriers to minority business ownership.
- Introduce new minority owned businesses to the LFUCG Minority Business Enterprise Liaison to potentially add to LFUCG procurement registry.
- An annual report will be submitted to the Director of Business Engagement in the Office of the Chief Development Officer by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

WOMEN OWNED BUSINESS DEVELOPMENT

- Assist Lexington-Fayette County women entrepreneurs and business owners with identification of financing options and possible sources for investment capital.
- Host events and other programs to provide connections to other businesses in the community that may provide opportunity for growth in their operations.
- Assist with educational assistance/programs related to starting and operating a women owned business.
- Assist Lexington leaders and the business community by identifying ways to reduce barriers to women business ownership.
- Introduce new women owned businesses to the LFUCG Minority Business Enterprise Liaison to potentially add to LFUCG procurement registry.
- An annual report will be submitted to the Chief Development Officer and Director of Business Engagement by May 31 of each year detailing the activities of each program year. The report will be shared with the Lexington Economic Development Investment Board for discussion at their board meeting as part of the organization's annual work plan performance review.

EXHIBIT "B"

COMMUNITY VENTURES QUARTERLY QUESTIONNAIRE

List of staff actively working on the Lexington-Fayette Urban County Government:

Name	Race	Sex	Years With Employer	Years of Experience in Economic Development
------	------	-----	---------------------	---

Organization Board of Directors:

Number of Board Members:

Breakdown by Race (Number and Percentage)

Breakdown by Sex (Number and Percentage)

Breakdown by Ethnicity (Number and Percentage)

Average Years of Board Service for Members

SMALL BUSINESS OWNER CONNECTIONS AND NETWORKING

Number of small business owner collaboration events held this quarter for Lexington businesses:

Total attendance of all small business owner collaboration events held this quarter for Lexington businesses:

businesses:

Average attendance of all small business owner collaboration events held this quarter for Lexington businesses:

ENTREPRENEURIAL DEVELOPMENT & STARTUP ASSISTANCE

Number of Lexington entrepreneurs and business owners assisted during the quarter:

Number of Lexington entrepreneurs and business owners assisted with identification of financing options or investment capital during the quarter:

Number of Lexington entrepreneurs and business owners connected with the Small Business Administration (SBA) during the quarter:

Number of entrepreneurial training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the quarter:

Number of workshops and seminars hosted to business planning, marketing strategies or financial management during the quarter:

Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations:

MINORITY BUSINESS DEVELOPMENT

Number of Lexington minority owned businesses assisted during the quarter:
Number of Lexington minority owned businesses assisted with identification of financing options or investment capital during the quarter:
Number of minority owned business events hosted to provide connections to other businesses in the community to provide Lexington minority owned businesses the opportunity for growth during the quarter:
Number of educational assistance training programs related to starting, running and operating a minority owned business held for Lexington minority business owners during the quarter:
Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations:
Number of new minority owned businesses introduced to the LFUCG Minority Business Enterprise Liaison during the quarter:

WOMEN OWNED BUSINESS DEVELOPMENT

Number of Lexington women business owners assisted during the quarter:
Number of Lexington women business owners assisted with identification of financing options or investment capital during the quarter:
Number of Lexington women business events hosted to provide connection to other businesses in the community and provide women owned businesses the opportunity for growth during the quarter:
Number of educational assistance training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the quarter:
Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations:
Number of women business owners introduced to the LFUCG Minority Business Enterprise Liaison during the quarter:

One-on-One Lexington business counseling sessions during the quarter (Goal 45 per month):
Number of Lexington clients who received assistance in business counseling sessions during the quarter (Goal 175 owners/aspiring owners):
Funding secured by Lexington clients during the quarter (Goal \$500,000 annually)

New Lexington businesses started by clients during the quarter (Goal of 25 annually):

Monthly Business Builder Workshops for Lexington businesses held during the quarter (Goal 12 annually)

Women Strong Coffee events held during the quarter:

Average Lexington monthly attendance (Goal 30):

Total Lexington annual attendance (Goal 360):

Women in Business Expo Lexington attendance (Goal 150):

Empowering Excellence Panel Lexington attendance (Goal 45):

EXHIBIT "C"

Lexington/Fayette Urban County Government
Addendum for Services
Community Ventures Corporation

COMMUNITY VENTURES ANNUAL QUESTIONNAIRE

List of staff actively working on the Lexington-Fayette Urban County Government:

Name	Race	Sex	Years With Employer	Years of Experience in Economic Development
------	------	-----	---------------------	---

Organization Board of Directors:

Number of Board Members:
Breakdown by Race (Number and Percentage)
Breakdown by Sex (Number and Percentage)
Breakdown by Ethnicity (Number and Percentage)
Average Years of Board Service for Members

SMALL BUSINESS OWNER CONNECTIONS AND NETWORKING
(July 1, 2025 – June 30, 2026)

Number of small business owner collaboration events held during the year for Lexington businesses:
Total attendance of all small business owner collaboration events held during the year for Lexington businesses:
Average attendance of all small business owner collaboration events held during the year for Lexington businesses:

ENTREPRENEURIAL DEVELOPMENT & STARTUP ASSISTANCE
(July 1, 2025 – June 30, 2026)

Number of Lexington entrepreneurs and business owners assisted during the year:
Number of Lexington entrepreneurs and business owners assisted with identification of financing options or investment capital during the year:
Number of Lexington entrepreneurs and business owners connected with the Small Business Administration (SBA) during the year:
Number of entrepreneurial training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the year:

Number of workshops and seminars hosted related to business planning, marketing strategies or financial management during the year:
Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations during the year:

MINORITY BUSINESS DEVELOPMENT
(July 1, 2025 – June 30, 2026)

Number of Lexington minority owned businesses assisted during the year:
Number of Lexington minority owned businesses assisted with identification of financing options or investment capital during the year:
Number of minority owned business events hosted to provide connections to other businesses in the community to provide Lexington minority owned businesses the opportunity for growth during the year:
Number of educational assistance training programs related to starting, running and operating a minority owned business held for Lexington minority business owners during the year:
Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations during the year:
Number of new minority owned businesses introduced to the LFUCG Minority Business Enterprise Liaison during the year:

WOMEN OWNED BUSINESS DEVELOPMENT
(July 1, 2025 – June 30, 2026)

Number of Lexington women business owners assisted during the year:
Number of Lexington women business owners assisted with identification of financing options or investment capital during the year:
Number of Lexington women business events hosted to provide connection to other businesses in the community and provide women owned businesses the opportunity for growth during the year:
Number of educational assistance training programs related to starting, running and operating a business held for Lexington entrepreneurs and business owners during the year:
Number of programs to provide connections to other businesses in the community to provide Lexington small businesses the opportunity for growth in operations during the year:
Number of women business owners introduced to the LFUCG Minority Business Enterprise Liaison during the year:

YEARLY EVENT REPORT
(July 1, 2025 – June 30, 2026)

One-on-One Lexington business counseling sessions during the year (Goal 45 per month):

Number of Lexington clients who received assistance in business counseling sessions during the quarter (Goal 175 owners/aspiring owners):

Funding secured by Lexington clients during the quarter (Goal \$500,000 annually)

New Lexington businesses started by clients during the quarter (Goal of 25 annually):

Monthly Business Builder Workshops for Lexington businesses held during the quarter (Goal 12 annually)

Women Strong Coffee events held during the quarter:

Average Lexington monthly attendance (Goal 30):

Total Lexington annual attendance (Goal 360):

Women in Business Expo Lexington attendance (Goal 150):

Empowering Excellence Panel Lexington attendance (Goal 45):

RFP #35-2024

**Lexington/Fayette Urban County Government
Addendum for Services
Community Ventures Corporation**

EXHIBIT "D"

EXHIBIT "E"

Lexington/Fayette Urban County Government
Addendum for Services
Community Ventures Corporation
COMMUNITY VENTURES CORPORATION
RFP #235-2024 RESPONSE
WORK PLAN

4907-7528-9664, v. 1