

## Lexington-Fayette Urban County Government DEPARTMENT OF PUBLIC SAFETY

Linda Gorton Mayor Kenneth Armstrong Commissioner

TO: Mayor Linda Gorton
Urban County Council

Saurena B. Weathers

FROM: Chief Lawrence B. Weathers

Lexington Police Department

CC: Commissioner Kenneth Armstrong

Department of Public Safety

DATE: March 7, 2023

SUBJECT: CPAAA Donation – Police Related Supplies/Equipment/Registration

## Request

Authorization to accept a donation of below listed items, purchased by the Citizens Police Academy Alumni Association (CPAAA) to support the Lexington Police Department. Total value of donated items \$10,332.96.

## Why are you requesting?

- 1. Surviving Onward Sessions (SOS) Food, Paper Products, Journals for SOS Sessions Bureau of Investigation, Special Victims Section \$1,000
- 2. Winterfest Explorer Competition Cost Assistance Funds will be utilized to pay for LPD Explorer Post 357 to attend the Winterfest 2024 Explorer Competition Bureau of Special Operations \$1,500
- 3. Apple Ipad Bluetooth Link for Rear Seat of Helicopter (Aircraft Mission Equipment) Bureau of Special Operations \$907.95
- 4. Purchase of equipment for landscaping needs at Safety City Bureau of Special Operations \$618
- 5. Victim and Witness Phone Replacement Program (purchase of minute cards and cell phones for victims and witnesses of Domestic/Dating Violence or Violent Crimes) Bureau of Investigation, Special Victims Section \$1,000
- Community Shoe Program (purchase shoes that will allow officers to provide them as needed to kids in the community) - Bureau of Patrol, Neighborhood Resource Unit – \$1,605
- Replacement of Weight Room Equipment (Purchase of exercise equipment that will be utilized for fitness and overhaul health of employees) Bureau of Administration,
   Training Section \$1,744.76
- 8. Compact Bolt Cutters for Commercial Vehicle Inspectors (purchase of 25 bolt cutters to be utilized during inspection of commercial vehicles, if necessary) \$1,457.25
- 9. Food and Bait for Cops and Bobbers Program (this program allows for officers to fish with citizens to help build community relations and purchase food for participants and worms for fishing) \$500

What is the cost in this budget year and future budget years? No budgetary impact

Are the funds budgeted?  $\ensuremath{N/A}$ 

File Number: 0297-23

Director/Commissioner: Lawrence B. Weathers, Chief

**Lexington Police Department** 

LBW/rmh