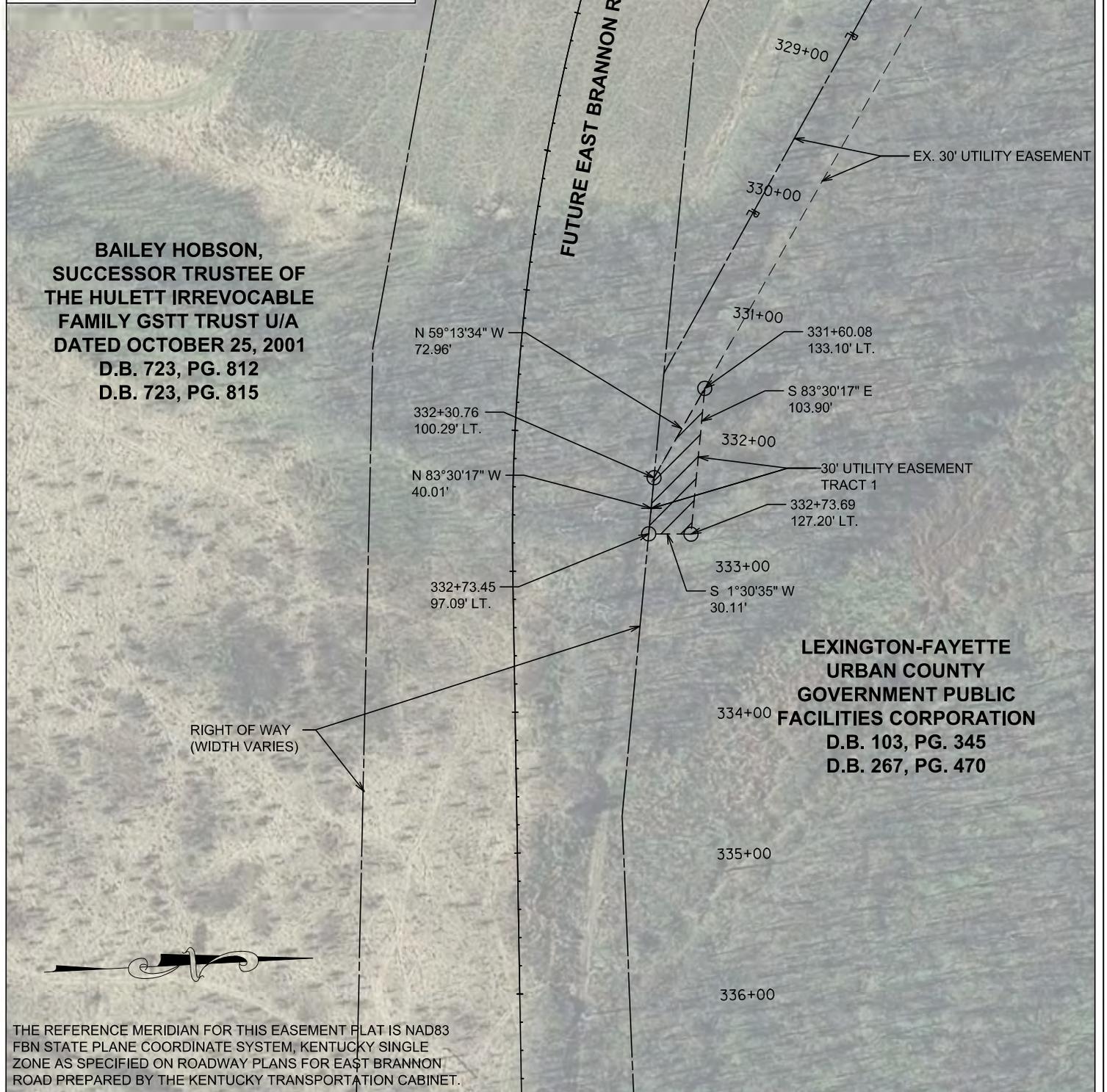


Location Map Not to Scale



**BAILEY HOBSON,
SUCCESSOR TRUSTEE OF
THE HULETT IRREVOCABLE
FAMILY GSTT TRUST U/A
DATED OCTOBER 25, 2001
D.B. 723, PG. 812
D.B. 723, PG. 815**

**BAILEY HOBSON,
SUCCESSOR TRUSTEE OF
THE HULETT IRREVOCABLE
FAMILY GSTT TRUST U/A
DATED OCTOBER 25, 2001
D.B. 723, PG. 812
D.B. 723, PG. 815**

**LEXINGTON-FAYETTE
URBAN COUNTY
GOVERNMENT PUBLIC
FACILITIES CORPORATION
D.B. 103, PG. 345
D.B. 267, PG. 470**

RIGHT OF WAY
(WIDTH VARIES)

THE REFERENCE MERIDIAN FOR THIS EASEMENT PLAT IS NAD83
FBN STATE PLANE COORDINATE SYSTEM, KENTUCKY SINGLE
ZONE AS SPECIFIED ON ROADWAY PLANS FOR EAST BRANNON
ROAD PREPARED BY THE KENTUCKY TRANSPORTATION CABINET.

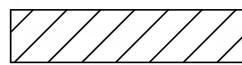
DATE: 03-22-2016

Graphic Scale



1 inch = 100 feet

BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED OCTOBER 20, 1969 RECORDED IN DEED BOOK 103, PAGE 345 IN THE OFFICE OF THE JESSAMINE COUNTY CLERK. ALSO BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED DECEMBER 12, 1990 RECORDED IN DEED BOOK 267, PAGE 470 IN THE AFORESAID OFFICE.

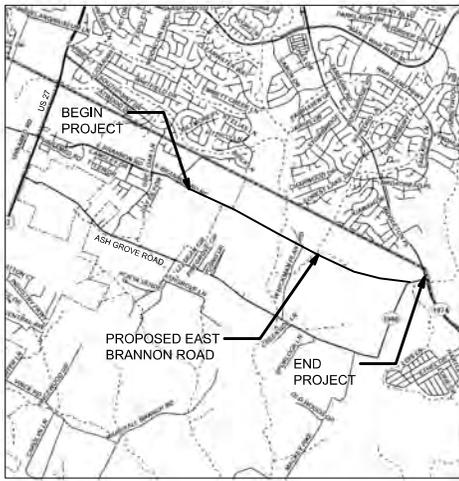


Easement Area
2,158 Sq. Ft. (0.05 Acres)

THE BEARINGS AND DISTANCES AND ROADWAY STATION OFFSET REFERENCES SHOWN HEREON ARE BASED ON ROADWAY PLANS PREPARED BY THE KENTUCKY TRANSPORTATION CABINET AND ARE INTENDED TO RELATE THE PROPOSED UTILITY EASEMENT TO THE RIGHT-OF-WAY OF EAST BRANNON ROAD. THIS INFORMATION DOES NOT CONSTITUTE A BOUNDARY SURVEY AND SHALL NOT BE USED FOR PURPOSES OF LAND TRANSFER.

**KENTUCKY-AMERICAN WATER COMPANY
30 FOOT UTILITY EASEMENT - TRACT 1
LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT PUBLIC CORPORATION
200 W. HICKMAN PLANT ROAD
NICHOLASVILLE, JESSAMINE COUNTY, KY**





Location Map Not to Scale

FUTURE EAST BRANNON ROAD

**BAILEY HOBSON,
SUCCESSOR TRUSTEE OF
THE HULETT IRREVOCABLE
FAMILY GSTT TRUST U/A
DATED OCTOBER 25, 2001
D.B. 723, PG. 812
D.B. 723, PG. 815**

**LEXINGTON-FAYETTE
URBAN COUNTY
GOVERNMENT PUBLIC
FACILITIES CORPORATION
D.B. 103, PG. 345
D.B. 267, PG. 470**

**LEXINGTON-FAYETTE
URBAN COUNTY
GOVERNMENT PUBLIC
FACILITIES CORPORATION
D.B. 103, PG. 345
D.B. 267, PG. 470**

**THOMAS A. COLLINS
NORMA B. COLLINS
D.B. 1896, PG. 519**

**30' UTILITY EASEMENT
TRACT 2**

**20' UTILITY EASEMENT
TRACT 2**

THE REFERENCE MERIDIAN FOR THIS EASEMENT PLAT IS NAD83 FBN STATE PLANE COORDINATE SYSTEM, KENTUCKY SINGLE ZONE AS SPECIFIED ON ROADWAY PLANS FOR EAST BRANNON ROAD PREPARED BY THE KENTUCKY TRANSPORTATION CABINET.

N 15°35'41" E
32.28'

342+77.87
140.67' RT.

S 82°58'26" W
242.94'

345+18.91
110.38' RT.

N 78°33'09" W
199.04'

347+14.09
149.41' RT.

N 89°15'33" W
531.86'

352+45.93
155.01' RT.

S 84°14'15" W
93.63'

353+38.96
145.40' RT.

334+00

335+00

336+00

337+00

338+00

339+00

340+00

RIGHT OF WAY
(WIDTH VARIES)

341+00

342+00

342+86.47
109.56' RT.

343+00

344+00

N 82°55'24" E
235.39'

345+00

345+20.00
80.00' RT.

346+00

S 78°33'09" E
254.95'

347+00

348+00

347+70.00
130.00' RT.

349+00

350+00

S 89°15'33" E
475.03'

351+00

352+45.00
135.00' RT.

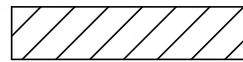
352+00

N 84°14'15" E
62.75'

353+00

353+07.42
128.55' RT.

354+00



**Easement Area
25,592 Sq. Ft. (0.59 Acres)**

DATE: 03-22-2016

Graphic Scale



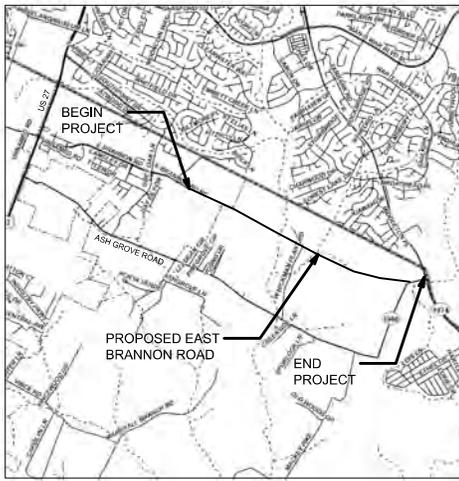
1 inch = 200 feet

BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED OCTOBER 20, 1969 RECORDED IN DEED BOOK 103, PAGE 345 IN THE OFFICE OF THE JESSAMINE COUNTY CLERK. ALSO BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED DECEMBER 12, 1990 RECORDED IN DEED BOOK 267, PAGE 470 IN THE AFORESAID OFFICE.

THE BEARINGS AND DISTANCES AND ROADWAY STATION OFFSET REFERENCES SHOWN HEREON ARE BASED ON ROADWAY PLANS PREPARED BY THE KENTUCKY TRANSPORTATION CABINET AND ARE INTENDED TO RELATE THE PROPOSED UTILITY EASEMENT TO THE RIGHT-OF-WAY OF EAST BRANNON ROAD. THIS INFORMATION DOES NOT CONSTITUTE A BOUNDARY SURVEY AND SHALL NOT BE USED FOR PURPOSES OF LAND TRANSFER.

**KENTUCKY-AMERICAN WATER COMPANY
VARIABLE UTILITY EASEMENT - TRACT 2
LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT PUBLIC CORPORATION
200 W. HICKMAN PLANT ROAD
NICHOLASVILLE, JESSAMINE COUNTY, KY**





Location Map Not to Scale

**THOMAS A. COLLINS
NORMA B. COLLINS
D.B. 1896, PG. 519**

**ASHLAND PIPELINE
COMPANY
D.B. 124, PG. 197
D.B. 1083, PG. 52**

**LEXINGTON-FAYETTE
URBAN COUNTY
GOVERNMENT PUBLIC
FACILITIES CORPORATION
D.B. 103, PG. 345
D.B. 267, PG. 470**

**RONALD S. SCOWBY
GILLIAN D. SCOWBY
D.B. 194, PG. 013
D.B. 2471, PG. 148**

THE REFERENCE MERIDIAN FOR THIS EASEMENT PLAT IS NAD83 FBN STATE PLANE COORDINATE SYSTEM, KENTUCKY SINGLE ZONE AS SPECIFIED ON ROADWAY PLANS FOR EAST BRANNON ROAD PREPARED BY THE KENTUCKY TRANSPORTATION CABINET.

DATE: 03-22-2016

Graphic Scale



1 inch = 100 feet

BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED OCTOBER 20, 1969 RECORDED IN DEED BOOK 103, PAGE 345 IN THE OFFICE OF THE JESSAMINE COUNTY CLERK. ALSO BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED DECEMBER 12, 1990 RECORDED IN DEED BOOK 267, PAGE 470 IN THE AFORESAID OFFICE.

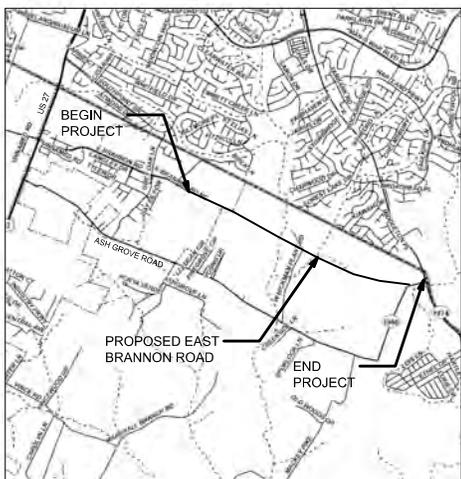


**Easement Area
3,576 Sq. Ft. (0.08 Acres)**

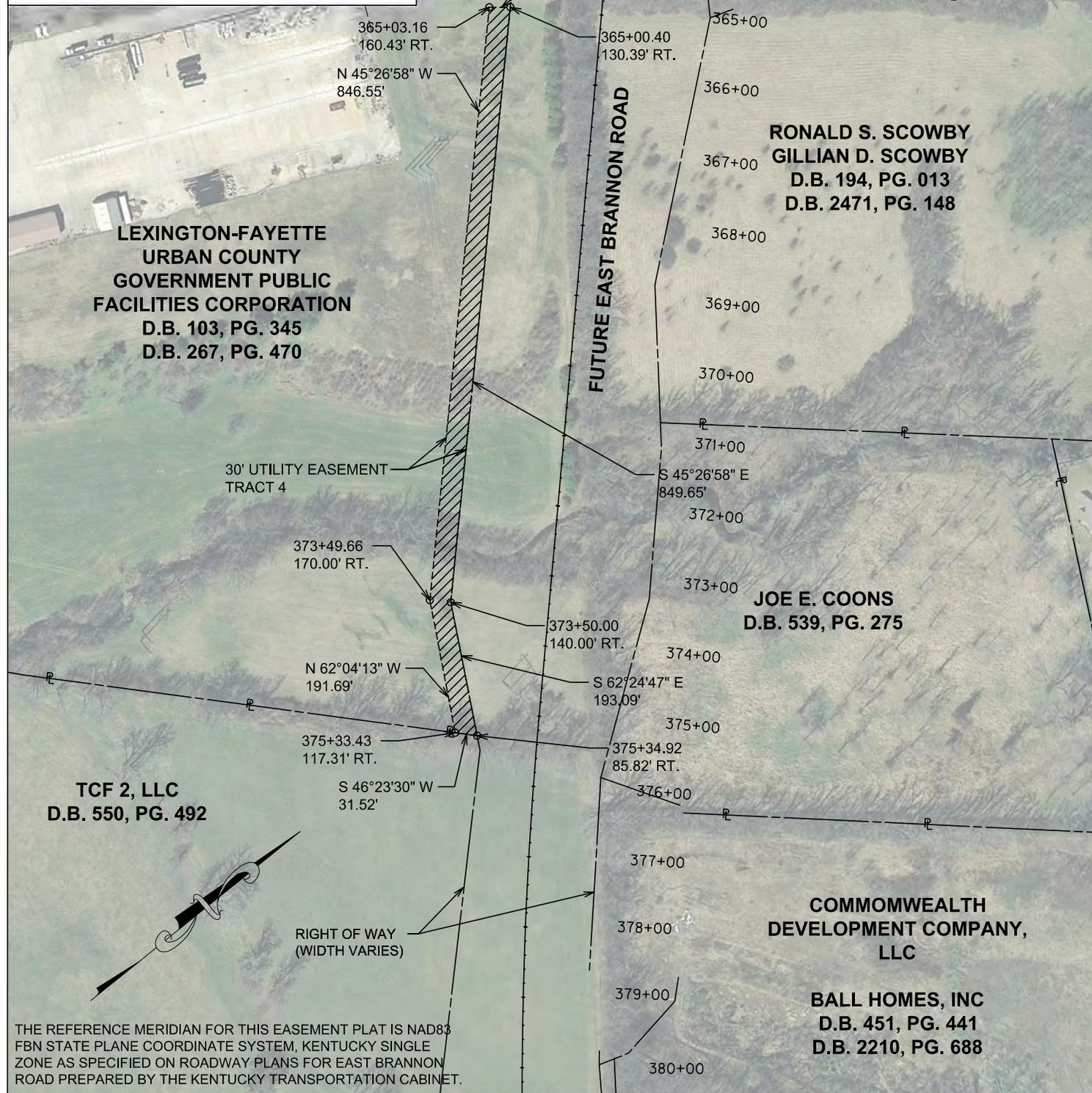
THE BEARINGS AND DISTANCES AND ROADWAY STATION OFFSET REFERENCES SHOWN HEREON ARE BASED ON ROADWAY PLANS PREPARED BY THE KENTUCKY TRANSPORTATION CABINET AND ARE INTENDED TO RELATE THE PROPOSED UTILITY EASEMENT TO THE RIGHT-OF-WAY OF EAST BRANNON ROAD. THIS INFORMATION DOES NOT CONSTITUTE A BOUNDARY SURVEY AND SHALL NOT BE USED FOR PURPOSES OF LAND TRANSFER.

**KENTUCKY-AMERICAN WATER COMPANY
VARIABLE UTILITY EASEMENT - TRACT 3
LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT PUBLIC CORPORATION
200 W. HICKMAN PLANT ROAD
NICHOLASVILLE, JESSAMINE COUNTY, KY**





Location Map Not to Scale



THE REFERENCE MERIDIAN FOR THIS EASEMENT PLAT IS NAD83 FBN STATE PLANE COORDINATE SYSTEM, KENTUCKY SINGLE ZONE AS SPECIFIED ON ROADWAY PLANS FOR EAST BRANNON ROAD PREPARED BY THE KENTUCKY TRANSPORTATION CABINET.

DATE: 03-22-2016

Graphic Scale



1 inch = 200 feet

BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED OCTOBER 20, 1969 RECORDED IN DEED BOOK 103, PAGE 345 IN THE OFFICE OF THE JESSAMINE COUNTY CLERK. ALSO BEING A PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY DEED DATED DECEMBER 12, 1990 RECORDED IN DEED BOOK 267, PAGE 470 IN THE AFORESAID OFFICE.



Easement Area
31,079 Sq. Ft. (0.71 Acres)

THE BEARINGS AND DISTANCES AND ROADWAY STATION OFFSET REFERENCES SHOWN HEREON ARE BASED ON ROADWAY PLANS PREPARED BY THE KENTUCKY TRANSPORTATION CABINET AND ARE INTENDED TO RELATE THE PROPOSED UTILITY EASEMENT TO THE RIGHT-OF-WAY OF EAST BRANNON ROAD. THIS INFORMATION DOES NOT CONSTITUTE A BOUNDARY SURVEY AND SHALL NOT BE USED FOR PURPOSES OF LAND TRANSFER.

KENTUCKY-AMERICAN WATER COMPANY
30 FOOT UTILITY EASEMENT - TRACT 4
LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT PUBLIC CORPORATION
200 W. HICKMAN PLANT ROAD
NICHOLASVILLE, JESSAMINE COUNTY, KY

