

MOTION TO WALK ON

I move to place on the Council Meeting docket for Thursday, November 16, 2017, a Resolution authorizing and directing the Mayor to execute the Second Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to March 3, 2018 and providing additional funding for the operation of the Emergency Family Housing Program, at a cost not to exceed \$25,000.00.

COUNCILMEMBER

Motion to be made at the Tuesday, November 14, 2017 Work Session.