

ORDINANCE NO. 102 - 2019

AN ORDINANCE EXPANDING AND EXTENDING THE FULL URBAN SERVICES DISTRICT #1 FOR THE URBAN COUNTY GOVERNMENT FOR THE PROVISION OF STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION, TO INCLUDE THE AREA DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ALLENRIDGE POINT, APPIAN CROSSING WAY, ARMSTRONG MILL ROAD, ASHMONT WAY, AUTUMN RIDGE DRIVE, BRIDGEWATER WAY, CALENDULA ROAD, CARNATION DRIVE, CARNER BLUFF, CORONEO LANE, COSIMO WAY, COVINGTON DRIVE, COVINGTON POINT, CRAVAT PASS, DRUMMOND DRIVE, FIRENZE PARK, FISK COURT, GADSTEN COURT, GUILDHALL LANE, HALFORD PLACE, HAYMAKER PARKWAY, HOLLYHOCK DRIVE, LAUREL HILL ROAD, LIVINGSTON LANE, LORENZO WAY, LUCCA COURT, LUCCA PLACE, MACKINWOOD DRIVE, MILES POINT WAY, MOON RISE WAY, MORNING GLORY LANE, OUR TIBBS TRAIL, PIERO WAY, POLO CLUB BOULEVARD, RUTLEDGE AVENUE, SAWGRASS COVE, SQUIRREL NEST LANE, STEAMBOAT ROAD, STOLEN HORSE TRACE, TATTON PARK, THOMAS PARK, VILLA MEDICI PASS, WALCOT WAY, WHITE OAK TRACE, AND WIGGINTON POINT.

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WHEREAS, pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, Resolution No. 545-2019 was enacted by the Urban County Council on October 10, 2019, specifying the intention of the Urban County Government to expand and extend the Full Urban Services District #1; and

WHEREAS, pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, Resolution No. 545-2019 was published in the Lexington Herald-Leader; and

WHEREAS, pursuant to KRS 67A.860, certified letters were mailed to property owners to be affected by the expansion and extension of the Full Urban Services District #1, informing them of the proposed expansion and extension and the time and place of a public hearing; and

WHEREAS, pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government and KRS 67A.860, a public hearing was held on November 12, 2019 to inform and receive the views of all interested persons concerning the expansion and extension of the Full Urban Services District #1.

NOW, THEREFORE, PURSUANT TO SECTION 2.03 OF THE CHARTER OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT AND KRS 67A.150, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That the Full Urban Services District #1 for the Lexington-Fayette Urban County Government, for the provision of street lighting, street cleaning, and garbage and refuse collection, be and hereby is expanded and extended to include an area defined as the following properties, lots, tracts, and parcels of land within the Full Urban Services District #1:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
700	ALLENRIDGE	PT	2	1
712	ALLENRIDGE	PT	2	1
1145	APPIAN CROSSING, UNITS 401 to 410	WAY	2	1
2311	ARMSTRONG MILL	RD	2	1
4892	ASHMONT	WAY	6	1
1153	AUTUMN RIDGE	DR	2	1
4160	BRIDGEWATER	WAY	2	1
4170	BRIDGEWATER, UNITS 101 to 106	WAY	2	1
4180	BRIDGEWATER, UNITS 101 to 104	WAY	2	1
4190	BRIDGEWATER, UNITS 101 to 106	WAY	2	1
4200	BRIDGEWATER, UNITS 101 to 107	WAY	2	1
2348 to 2390	CALENDULA	RD	2	1
2124 to 2168	CARNATION	DR	2	1
1500 to 1520	CARNER	BLF	2	1
2326 to 2371	CORONEO	LN	2	1
2365 to 2369	COSIMO	WAY	2	1
1901	COVINGTON	DR	2	1
2020	COVINGTON	DR	2	1
2029	COVINGTON	DR	2	1
2037	COVINGTON	DR	2	1
1967 to 1982	COVINGTON	PT	2	1
2264 to 2345	CRAVAT	PASS	2	1
1944 to 2001	DRUMMOND	DR	2	1
2800 to 2813	FIRENZE	PARK	2	1
1000 to 1053	FISK	CT	2	1
1400 to 1417	GADSTEN	CT	2	1
2500 to 2529	GUILDHALL	LN	2	1
724 to 817	HALFORD	PL	2	1
1709 to 1739	HAYMAKER	PKWY	2	1
792 to 819	HOLLYHOCK	DR	2	1
800 to 884	LAUREL HILL	RD	4	1
4002 to 4062	LIVINGSTON	LN	2	1
2401	LORENZO	WAY	2	1
1700 to 1708	LUCCA	CT	2	1
2600 to 2692	LUCCA	PL	2	1
2433	MACKINWOOD	DR	2	1
709	MILES POINT	WAY	2	1
730 to 765	MILES POINT	WAY	2	1
1200 to 1224	MOON RISE	WAY	2	1
3940 to 3945	MORNING GLORY	LN	2	1
2767 to 2879	OUR TIBBS	TRL	2	1
2599	PIERO	WAY	2	1
3700	POLO CLUB	BLVD	2	1
3712 to 3744	POLO CLUB	BLVD	2	1
2100 to 2197	RUTLEDGE	AVE	2	1

2200 to 2212	RUTLEDGE	AVE	2	1
1040 to 1073	SAWGRASS	CV	2	1
1000 to 1053	SQUIRREL NEST	LN	2	1
4296 to 4380	STEAMBOAT	RD	2	1
3525 to 3592	STOLEN HORSE	TRCE	2	1
3925	TATTON	PARK	2	1
3935	TATTON	PARK	2	1
900 to 953	THOMAS	PARK	2	1
1624 to 1692	VILLA MEDICI	PASS	2	1
2200 to 2237	WALCOT	WAY	2	1
252	WHITE OAK	TRCE	2	1
2584 to 2673	WIGGINTON	PT	2	1

SECTION 2 – That the Lexington-Fayette Urban County Government will provide the full urban services of street lighting, street cleaning, and garbage and refuse collection in order to provide well-lit, safe streets to deter crime and contribute to traffic safety, to provide clean, safe streets contributing to traffic safety, and to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis to the area defined as the properties, lots, tracts, and parcels of land listed in Section 1 above, on or before the effective date of this Ordinance.

SECTION 3 – That this Ordinance shall become effective on July 1, 2020.

PASSED URBAN COUNTY COUNCIL: December 5, 2019

*Linda Gorton*

MAYOR

ATTEST:

*[Signature]*  
 Deputy  
 CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: December 12, 2019-1t

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