

FIRST AMENDMENT

This First Amendment to an Agreement (“Amendment 1”), between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, whose mailing address is P.O. Box 11610, Lexington, Ky. 40576 (hereinafter referred to as “SUBRECIPIENT”),

WITNESSETH, the parties previously entered a Subrecipient Agreement, dated October 5th, 2024, which is incorporated into this Amendment as if fully stated therein;

WHEREAS, Section I.F. of that Agreement, titled “Payment” provides that the total amount paid to SUBRECIPIENT under that Agreement shall not exceed \$122,823.00;

WHEREAS, the parties mutually desire to increase the total amount to be paid pursuant to that Agreement; and

WHEREAS, the Agreement provides that it may not be amended except via subsequent written agreement.

WHEREFORE, in mutual consideration of the promises stated herein and in that Agreement, the parties agree as follows.

1. Section I.F of the Agreement shall be amended to provide that the SUBRECIPIENT shall be eligible to receive an additional \$54,981.00, not to exceed a total amount under the Agreement of \$177,804.00, in accordance with all terms and conditions stated in the Agreement. The parties agree that all other terms and conditions of the Agreement not amended herein shall continue to apply.

IN WITNESS WHEREOF, the parties executed this First Amendment the day, month, and year above written.

LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

COMMUNITY ACTION COUNCIL FOR
LEXINGTON-FAYETTE, BOURBON, HARRIS, AND
NICHOLAS COUNTIES, INC.

BY _____

Sharon Price, Executive Director