

RESOLUTION NO. _____ - 2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS RELATED TO NEIGHBORHOOD DEVELOPMENT FUNDS WITH BRYAN STATION NEIGHBORHOOD COMMUNITY INC. (\$1,000.00); PROJECT KIDS 1ST (\$1,000.00); ART, WORK, EMPOWERMENT, INC. (\$950.00); LIVING STREETS LEXINGTON INC. (\$4,100.00); LEXINGTON ART LEAGUE, INC. (\$2,000.00); GREATER GARDENSIDE ASSOCIATION, LLC (\$5,000.00); LEXINGTON COMMUNITY RADIO INC. (\$2,900.00); NABVETS KENTUCKY STATE COMMAND COUNCIL CORPORATION (\$558.00); AND FREDERICK DOUGLAS HIGH SCHOOL CHEERLEADERS BOOSTER CLUB CORPORATION (\$1,000.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUM STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with Bryan Station Neighborhood Community Inc.; Project Kids 1st; Art, Work, Empowerment, Inc.; Living Streets Lexington Inc.; Lexington Art League, Inc.; Greater Gardenside Association, LLC; Lexington Community Radio Inc.; NABVETS Kentucky State Command Council Corporation; And Frederick Douglas High School Cheerleader Booster Club Corporation, for the Office of the Urban County Council.

Section 2 – That amounts, not to exceed the sums stated, be and hereby are approved for payment to Bryan Station Neighborhood Community Inc. (\$1,000.00); Project Kids 1st (\$1,000.00); Art, Work, Empowerment, Inc. (\$950.00); Living Streets Lexington Inc. (\$4,100.00); Lexington Art League, Inc. (\$2,000.00); Greater Gardenside Association, LLC (\$5,000.00); Lexington Community Radio Inc. (\$2,900.00); NABVETS Kentucky State Command Council Corporation (\$558.00); And Frederick Douglas High School Cheerleader Booster Club Corporation (\$1,000.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
0669-25:TAH: 4927-1712-2641, v. 1