

**FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT  
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG-CV)**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_ 2023, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **NAMI LEXINGTON**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 498 Georgetown St., Suite 100, Lexington, KY, 40508 (hereinafter referred to as "SUBRECIPIENT");

**WHEREAS**, Government and Grantee entered into an Agreement dated February 9, 2021 ("Agreement"), in which the SUBRECIPIENT was allocated \$180,000 in federal from the U.S. Department of Housing and Urban Development's (hereinafter referred to as "HUD") Community Development Block Grant Program (CFDA 14.218) under The Coronavirus Aid, Relief, and Economic Security (CARES) Act;

**WHEREAS**, SUBRECIPIENT has requested an amendment to **I. STATEMENT OF WORK F. Schedule – Time of Performance**,

**WHEREAS**, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

**WHEREAS**, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

- A. Section I., STATEMENT OF WORK, Part F., titled Schedule – Time of Performance, shall be amended to read: "The term of this Agreement shall be March 6, 2020, through June 30, 2023."

In all other respects, except as specifically modified herein, the terms of the Agreement dated February 9, 2021, shall remain in full force and effect with respect to the provisions outlined therein.

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.

SIGNATURE PAGE TO FOLLOW.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

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Linda Gorton, Mayor

ATTEST:

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Clerk of Urban County Council

**NAMI LEXINGTON**

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Phill Gunning, Executive Director