

# **Lexington-Fayette Urban County Government**

*200 E. Main St  
Lexington, KY 40507*



## **Docket**

**Tuesday, September 18, 2018**

**1:00 PM**

**Council Chamber**

**Environmental Quality and Public Works Committee**

## Committee Agenda

- [0975-18](#) Approval of July 3, 2018 Committee Summary
- [0978-18](#) Fiber Technology (MetroNet)
- [0979-18](#) Solarize Lexington
- [0980-18](#) Capacity Assurance Program (CAP) Update
- [0981-18](#) Snow/Ice Removal Plan Update
- [0982-18](#) Division of Water Quality Projects Update
- [0983-18](#) Items Referred to Committee

## Adjournment