

RESOLUTION NO. \_\_\_\_-2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE UNIVERSITY OF KENTUCKY COLLEGE OF HEALTH SCIENCES, COLLEGE OF NURSING, AND COLLEGE OF PHARMACY TO FORMALIZE AN EDUCATIONAL PARTNERSHIP FOR THE PLACEMENT OF STUDENTS WITH THE DIVISION OF AGING AND DISABILITY SERVICES.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky College of Health Sciences, College of Nursing, and College of Pharmacy to formalize an educational partnership for the placement of students with the Division of Aging and Disability Services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL  
0779-25:WDR:4902-9158-3587, v. 1