AN ORDINANCE CHANGING THE ZONE FROM AN AGRICULTURAL URBAN (A-U) ZONE TO A PLANNED NEIGHBORHOOD RESIDENTIAL (R-3) ZONE, FOR 10.14 NET AND GROSS ACRES, FOR PROPERTY LOCATED AT 3455 SAYBROOK ROAD (LEX PROPERTIES, LLC; COUNCIL DISTRICT 9).

WHEREAS, at a Public Hearing held on November 17, 2016 a petition for a zoning ordinance map amendment for property located at 3455 Saybrook Road from an Agricultural Urban (A-U) zone to a Planned Neighborhood Residential (R-3) zone for 10.14 net and gross acres, was presented to the Urban County Planning Commission; said Commission recommending conditional approval of the zone change by a vote of 8-1; and

WHEREAS, this Council agrees with the recommendation of the Planning Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 3455 Saybrook Road from an Agricultural Urban (A-U) zone to a Planned Neighborhood Residential (R-3) zone for 10.14 net and gross acres, being more fully described in Exhibit "A" which is attached hereto and incorporated herein by reference.

Section 2 - That the granting of this zone change is made subject to the following use restrictions as conditions of granting the zone change:

Under the provisions of Article 6-7 of the Zoning Ordinance, the following use and buffering restrictions are proposed for the subject property via conditional zoning:

The subject property shall be restricted to detached singlefamily residential land use only

Section 3 - That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 4 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL TWJ:X:\Cases\PLANNING\16-LE0001\LEG\00557888.DOCX