

PART III

Invitation to Bid No. 116-2012

Carver Community Center Renovation Project

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: 12-21-2012

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by CHURCHILL MCGRE, LLC

1315-C WEST MAIN ST, LEXINGTON, KY 40508
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Ky, doing business as "A CORPORATION"
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for CARVER COMMUNITY CENTER having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

Jane C. Driskell
Commissioner

ADDENDUM #1

Bid Number: 116-2012

Date: December 14, 2012


Subject Carver Community Center Renovation Project

Please address inquiries to:
Sondra Stone, Buyer
(859) 258-3324

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Revisions and modifications to the drawings, specifications and clarifications to the construction plans are attached.



Todd Stalin, Acting Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged. This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: CHURCHILL MCGEE

ADDRESS: 1315-C W MAIN ST LEX KY 40508

SIGNATURE OF BIDDER: NATHAN CHURCHILL

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of \$ 400,000 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

- Addendum No. 1 Date 12-14-2012
- Addendum No. Date
- Addendum No. Date
- Addendum No. Date
- Addendum No. Date
- Addendum No. Date
- Addendum No. Date
- Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. LEGAL STATUS OF BIDDER

Bidder CHURCHILL MCGRE, LLC

Date 12-21-2012

* 1. A corporation duly organized and doing business under the laws of the State of KY, for whom NATHAN CHURCHILL, bearing the official title of OWNER, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. BIDDERS AFFIDAVIT

Comes the Affiant, NATHAN CHURCHILL, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is NATHAN CHURCHILL and he/she is the individual submitting the bid or is the authorized representative of CHURCHILL MCGHEE, LLC, the entity submitting the bid (hereinafter referred to as "Bidder").
 2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
 3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
 4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
 5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
 6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
 7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.
- Further, Affiant sayeth naught.

NATHAN CHURCHILL
(Affiant)

STATE OF KENTUCKY

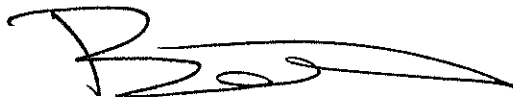
COUNTY OF FAYETTE

The foregoing instrument was subscribed, sworn to and acknowledged before me by

NATHAN CHURCHMAN on this the 21 day of DECEMBER,

2012.

My Commission expires: 3/31/15



NOTARY PUBLIC, STATE AT LARGE

4. **BID SCHEDULE – SCHEDULE OF VALUES**

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the CONTRACTOR and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

The contract, if awarded, will be on the basis of materials and equipment specified in the specifications without consideration of possible substitute or “or equal” items.

The estimated quantities of items of unit price work are not guaranteed and are solely for the purpose of comparison of bids and determining an initial Contract price. Determination of the actual quantities and classification of unit price work performed by the Contractor will be made by the Engineer in accordance with the General Conditions.

In case of discrepancy, the amount shown in words will govern.

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
1.	Complete Base Bid Scope of Work <i>nine hundred and seventy four thousand, three hundred and thirty</i> Dollars <u>200</u> Cents (Lump Sum)	1	LS	\$ <u>NA</u>	\$ <u>974,330</u>
2.	Deduction for reclaimed steel/metalwork <u>200</u> Dollars <u>00</u> Cents (Lump Sum)	1	LS	(\$ <u>0</u>)	(\$ <u>0</u>)
3.	Complete Bid Alternate #1 Scope of Work <i>forty five thousand</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>45,000</u>
4.	Complete Bid Alternate #2 Scope of Work <i>four thousand seven hundred and fifty</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>4,750</u>
5.	Complete Bid Alternate #3 Scope of Work <i>fourteen thousand</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>14,000</u>
6.	Complete Bid Alternate #4 Scope of Work <i>twenty thousand eight hundred and eighty seven</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>20,887</u>
7.	Complete Bid Alternate #5 Scope of Work <i>seven thousand, five hundred and fifty five</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>7,555</u>
8.	Complete Bid Alternate #6 Scope of Work <i>nine thousand, two hundred and twenty two</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>9,222</u>
9.	Complete Bid Alternate #7 Scope of Work <i>seventeen thousand seven hundred and seventy six</i> Dollars <u>00</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>17,776</u>

Item No.	Description w/Unit Bid Price Written in Words	Estimated Quantity	Unit	Unit Price	Total Bid Amount
10.	Complete Bid Alternate #8 Scope of Work <u>One thousand</u> Dollars <u>200</u> Cents (Lump Sum)		LS	\$ <u>NA</u>	\$ <u>1,000</u>

Contract award will be made based on the lump sum base bid with any combination of bid alternatives selected. Bid alternatives will be added or deducted from the lump sum base bid, if they are accepted, prior to Notice of Award being made.

OWNER reserves the right to accept or reject any bid alternatives to the lump sum base bid. Should OWNER wish to consider bid alternatives listed, Bidder is required to provide additional information as listed in Article 6.05 of the General Conditions prior to Notice of Award. Consideration of equipment alternatives of the selected Bidder will be made by OWNER within 60 days after the Effective Date of the Agreement.

If a bid alternative is selected by OWNER, the awarded Contract price will include the selected alternative(s).

BID ALTERNATIVE #1: Selected Interior Doors/Frames/Hardware

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 45,000 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to removing existing doors, frames, and hardware as noted on the door schedule. Scope is to include all work to complete the repairs and/or replacement of selected doors, frames, and hardware. The repairs vary from lockset replacement to complete door/frame/hardware replacement.

BID ALTERNATIVE #2: Exterior Metal Storm Windows for Windows 40, 41, 42, 43, 44, 87, 88, 89

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 4,750 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to metal storm windows for windows 40, 41, 42, 43, 44, 87, 88, 89.

BID ALTERNATIVE #3: Exterior Metal Storm Windows for Windows 17 to 27 and 64 to 76

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 14,000 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to metal storm windows for windows 17 to 27 and 64 to 76.

BID ALTERNATIVE #4: Telecom and Data Wiring

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 20,887 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to telecom and data wiring to each occupied room as indicated on the communications plan.

BID ALTERNATIVE #5: Security Package One

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 7,555 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to base security cameras, DVR, and head end equipment as shown on the communications plan.

BID ALTERNATIVE #6: Security Package Two

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 9,222 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to seven additional cameras as shown on the communications plan.

BID ALTERNATIVE #7: Three Year Preventive Maintenance Contract for the HVAC System

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 17,776 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to a three year preventive maintenance contract for the newly installed HVAC system.

BID ALTERNATIVE #8: Demolition of Partitions in Suite 110

CONTRACTOR shall include in the cost of bid alternative ALL work associated with providing the scope listed below.

The price of \$ 1,000 shall be added to the contract lump sum base bid if OWNER elects to have CONTRACTOR provide and install all work related to labor and material to demolish the partitions in rooms 110a, 110b, 110c, to open the room to the original size of the remaining room 110. Ceiling grid and lighting are to remain. Repair and splice the ceiling grid where partitions are removed to repair complete ceiling. Lighting to remain with switching connected to logical arrangement based on one open room.

Submitted by:

CHURCHILL MCGEE, LLC
Firm

1315-C WEST MAIN ST
Address

LEXINGTON, Ky 40508
City, State & Zip

***Bid must be signed:
(original signature)***

NATHAN CHURCHILL - OWNER
Signature of Authorized Company Representative - Title

NATHAN CHURCHILL
Representative/s Name (Typed or Printed)

(854) 389-6976
Area Code - Phone - Extension

(854) 389-6986
Fax #

N.CHURCHILL@CHURCHILLMCGEE.COM
E-Mail Address

OFFICIAL ADDRESS:

CHURCHILL MCGEE, LLC

1315-C WEST MAIN ST

LEXINGTON, Ky 40508

_____ (Seal if Bid is by Corporation)

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

- 1. Name of Bidder: SEE ATTACHMENT
- 2. Permanent Place of Business: _____
- 3. When Organized: _____
- 4. Where Incorporated: _____
- 5. Construction Plant and Equipment Available for this Project:

(Attach Separate Sheet If Necessary)

- 6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.
- 7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:
OLD REPUBLIC INSURANCE CO (Surety)
Signed: Joseph P. Highland (Representative of Surety)
- 8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

BIDDER'S EXPERINCE AND QUALIFICATIONS QUESTIONNAIRE

The Bidder hereby certifies the truth and correctness of all statements and of all answers to questions herein. Omissions, inaccuracy, or misstatement may be caused for rejection of Bid.

- 1 Name and address of Bidder exactly as it should appear on the Contract.

Churchill McGee, LLC
1315-C West Main Street
Lexington, KY 40508

- 2 Address of Bidder, if different from above, for the purposes of notice or other communication relating to the Bid and Agreement. (If Bidder is other than an individual, provide the name of an individual who can answer for Bidder):

J. Patrick McGee (859) 509-1514
Nathan Churchill (859) 509-1513
Telephone Number (859) 389-6976 office

- 3 Bidder intends to complete the Project with which this Bid is concerned a sole Partnership (); Corporation (); Joint Venture (); or LLC (X)

CORPORATION STATEMENT

If a corporation, answer the following"

- 1 When incorporated? August-07
2 Where incorporated? Kentucky
3 Is the corporation authorized to do business in Kentucky? Yes
If so, as of what date? August-07

- 4 Furnish the following information of the principal officers of the corporation

Name	Title	Address
J. Patrick McGee	Owner	601 East Main St Lexington, KY 40508
Nathan Churchill	Owner	3432 Boston Lexington, KY 40503

PARTNERSHIP STATEMENT

If a partnership, answer the following"

- 1 Date of Organization 01/01/03
2 General Partnership
3 Has the partnership done business in Kentucky? Yes
4 Name and address of each general partner.

This partnership was converted into a LLC in August 2007

JOINT VENTURE STATEMENT

If a joint venture, answer the following"

- 1 Date of Organization N/A
2 Has the joint venture done business in Kentucky? N/A
3 Name and address of each joint venture. N/A

BIDDER'S EXPERINCE AND QUALIFICATIONS QUESTIONNAIRE

SOLE PROPRIETORSHIP STATEMENT

If a sole proprietorship, answer the following"

Proprietor's Name	N/A	
Address	N/A	
Company Name	N/A	
Company Address	N/A	
How long in business under this company name?		N/A

STATEMENT OF QUALIFICATION AND EXPERIENCE

- 1 How many years experience in the type of work associated with the proposed Project has your organization has?
(a) as a general contractor 9.5
(b) as a subcontractor _____
- 2 List of related experience of the principal individuals of your organization:
see Attachment question 7
- 3 For what Federal or State bureau or department have you performed work and to whom do you refer? Provide the name and phone number of the reference.
Commonwealth of Kentucky, Bernard Engelman, (502) 330-3335
Lexington Fayette Urban County Airport Board, Mark Day, (859) 425-3107
University Of Kentucky, Sandy Redman, (859) 333-4808
- 4 Has the Bidder or any officer or partner of the Bidder's firm ever failed to complete any work or projects awarded, or been an officer or partner of some other organization that failed to complete any work or projects awarded?
NO
- 5 List name of projects, owners, contract amount, percent complete, and scheduled completion of the similar major projects your organization has in process on the date of the Bid. Provide name and phone number of contact person for reference.
See Attachment
- 6 List name of projects, owners and scheduled completion of the similar major projects currently being bid by your organization on the date of this Bid. Estimate value of each in \$50,000 increments.
See Attachment
- 7 List the name of project, owner, and contract amount, date of completion and percent of work with own forces of the similar major projects your organization has completed in the past five years. See Attachment

BIDDER'S EXPERINCE AND QUALIFICATIONS QUESTIONNAIRE

- 8 Trade references:
 84 Lumber Company, PO Box 365, Eighty Four, PA 15330 (859) 351-7473
 Lexington Building Supply, 1077 Eastland Dr, Lexington, KY 40505 (859) 254-8834
 United Rentals, Trade St, Lexington, KY (859) 233-2163

- 9 Other information Bidder may wish to furnish:

OPERATING PROCEDURES WHICH BIDDER PROPOSES TO FOLLOW FOR THIS PROJECT

- 1 Explain in detail the manner in which you have inspected the proposed Project prior to submitting this Bid.
 reviewed plans, specification and made a site visit
- 2 Explain the procedures planned for performing the Project:
 site work, framing, rough-in MEP's, gypsum board, plate out, final punch
- 3 Describe major equipment you own that is available for this proposed work:

	description	quantity
	<u>SAWS</u>	
Bosch	Jamb saw 1640 VS	1
Bosch	Sawzall RS20	1
Craftsman	10" Table Saw 137.218300	1
Craftsman	3-Base Router Combo	1
DeWalt	Orbital Jig Saw DW331	1
Makita	10" Compound Miter Saw LS1013	1
Makita	7 1/4" Worm Drive Saw	1
Makita	Sawsall JR3070CT	1
Makita	Sawzall 36935	1
Milwaukee	14" Abrasive Cut-Off Machine	1
Milwaukee	7 1/4" Circular Saw	2
Milwaukee	Sawzall 6521 21	1
Rigid	7 1/4" Circular Saw R3200	1
	<u>LADDERS</u>	
Gorilla	6' Fiberglass Ladder (Green)	1
Huskey	6' Fiberglass Ladder (Yellow)	1
Huskey	8' Fiberglass Ladder (Yellow)	1
Louisville	24' Extension Ladder F3224 (Red)	1
Louisville	8' Step Ladder PN911146D (Yellow)	1
Werner	3' Fiberglass Ladder (Yellow)	1
Werner	8' Fiberglass Ladder (Blue)	1

BIDDER'S EXPERINCE AND QUALIFICATIONS QUESTIONNAIRE

SCAFFOLDING

Bil-Jax	Rolling Baker scaffolding	1
Bil-Jax	Screw Jack w/Socket (2)	1
Bil-Jax	5' Aluminum Walk Boards	2
Bil-Jax	6" Casters (4)	1
Bil-Jax	Flat Feet (4)	1
Bil-Jax	FRM STP 5' x 5' W/C-LK & Cross Braces	9
Bil-Jax	Leveling Jacks (2)	1

PNEUMATIC TOOLS

Bostitch	Metal Hanger 250S	1
Bostitch	Metal Hanger Pneumatic Nail Gun	1
Craftsman	Air Compressor 1HP 3Gallon	1
Emqlo	Air Compressor MK15A8P	1
Paslode	350 S Framing Nailer	1
Paslode	Powermaster Plus Strip Nailer	1
Senco	15ga Air Finish Nailer	1
Senco	Air Finish Nailer	1
Senco	Air Stapler	1

NAIL GUNS

Grip Rite	GRTCR175 Roofing Nailer	1
Paslode	Cordless 30 Deg Framing Nailer	3
Paslode	IM250A 16 Ga Angled Finish Nailer	1
Ramset	Power Nailer D45A	1

DRILLS

Bosch	1/2" Hammer Drill	2
Bosch	SDS Plus Hammer Drill 11236VS	2
Craftsman	19.2V 1/2" Battery Hammer Drill	1
DeWalt	1/2" Hammer Drill DW505K	2
Hitachi	Drywall Screw Gun W6V4 N40696	1
Makita	18V Litho Battery Drill	1
Milwaukee	1/2" Hole Hawg Drill	1
Milwaukee	Electromagnetic drill press	1
Quickdrive	Heavy Steel Driver Head	1
Quickdrive	Pro250G2 Autofeed 6823Z	1
Senco	DuraSpin DS-200AC Screw Gun	2

VACUUMS

Pac Vac	Back Pac Vac SCN-1282	1
Kobalt	22 Gal Wet/Dry Vac	1
Rigid	16 Gal Wet/Dry Vac	2
Stinger	2 Gal Wet/Dry Vac	1

BIDDER'S EXPERINCE AND QUALIFICATIONS QUESTIONNAIRE

SANDERS & GRINDERS

Black/Decker	Cyclone Sander MS100	1
Bosch	9" Angle Grinder 1754G	1
DeWalt	4 1/2" Angle Grinder D28402	2
DeWalt	Belt Sander	1
Makita	Power Planner N1900B	1
Rigid	6" Random Orbit Sander	1
Roto Zip	RZ-1 8802	1

LAWN TOOLS

Husqvarna	225HBV Blower	1
Shark	3000 PSI Pressure Washer BG-3030	1
Stihl	Edger	1
Stihl	FS 55 R Weed Eater	1
Stihl	MS 290 Chain Saw	1
	Wheel Barrel	3

CONCRETE & TILE TOOLS

Bosch	60# Electric Demo Hammer	1
Clinker	19" Tile Super Cutter	1
Concrete	4' Heavy Stone Floppy Stamp	1
Concrete	5' Magnesium Bull Float	1
Makausa	Vibrator	1
Poly Meta	4" Flexible 12' Forms	1
Stihl	Concrete saw cart	1
Stihl	TS 400 Concrete Cut-Off Saw	1
Target	Tilematic Tile Saw	1

MISC. TOOLS

Allied	20TN Hydraulic Bottle Jack	1
C Hausfeld	Wire Feed Welder WG3000	1
CST/Berger	Lasermark	1
David White	Transit LT8-300	1
Jet	1 Ton chain hoist 20' lift	1
Komatsu	SK-815 Skid Steer	1
Master	165,000 BTU Kerosene Heater B165D1	1
Master	70,000 BTU Kerosene Heater B70DT	1
Michelin	20TN Hydraulic Bottle Jack	1
Stanley	Tru Laser	1
UR Choker	2" x 16' nylon choker	2
	Submersible pump with 2" hose	1

BIDDER'S EXPERIENCE AND QUALIFICATIONS QUESTIONNAIRE

TOOL KITS

Concrete Finishing Kit	1
Drywall Kit	1
Masonry Kit	2
Millwork Kit	1
Tile Kit	1

SAFETY

Miller	Ready Roofer Bucket	2
North	Ready Roofer Bucket	2
	Roof Anchors RA20-1	1
Sala	3' nylon anchor connection	1
Sala	6' nylon anchor connection	1
Titan	Safety Harness	1

4 Describe major equipment you intend to purchase for the proposed Project, if the Contract is awarded to you:

none

5 How and when will you pay for the equipment to be purchased?

N/A

6 Do you propose to rent or lease any major equipment for this work?

If so, state type, quantity and reasons for renting:

N/A

BIDDER'S FINANCIAL INFORMATION

1 FINANCIAL STATEMENTS

Please attach copies of your current (or most recent) BALANCE SHEET and INCOME STATEMENT prepared in accordance with good accounting practice, reflecting your current financial condition in addition to a copy of your last annual report certified by an independent certified public accountant who is not a regular employee of the bidder. This information will be held in strict confidence.

2 LIST BANK REFERENCES (Include telephone number and account representative)

Traditional Bank Myndall Coffman 859-296-0000

3 SURETY INFORMATION

Have you ever had a bond or surety canceled or forfeited?

NO

If yes, state name of bonding company, date, amount of bond and reason for such cancellation of forfeiture.

BIDDER'S EXPERINCE AND QUALIFICATIONS QUESTIONNAIRE

4 BANKRUPTCY INFORMATION

Have you ever been declared bankrupt?

NO

If yes, state date, court jurisdiction, amount of liabilities and amount of assets.

NAME

LOCATION

CONTRACT SUM

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. The Bidder has now under contract and bonded the following projects:

NAME

LOCATION

CONTRACT SUM

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. List Key Bidder Personnel who will work on this Project.

NAME

POSITION DESCRIPTION

**NO. OF YEARS
WITH BIDDER**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
N/A			

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we will submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement on the OWNER'S form regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER)—all in accordance with the Bid Documents.

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

<u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.	<u>SUBCONTRACTOR</u>	<u>DBE</u> <u>Yes/No</u>	<u>% of Work</u>
1. <u>HVAC</u>	Name: <u>Lagco</u> Address: _____	_____	_____
2. <u>Electric</u>	Name: <u>Henderson</u> Address: ^{NC} <u>Tri state</u>	_____	_____
3. <u>Roof</u>	Name: <u>Tri-state</u> Address: _____	_____	_____
4. _____	Name: _____ Address: _____	_____	_____
5. _____	Name: _____ Address: _____	_____	_____
6. _____	Name: _____ Address: _____	_____	_____
7. _____	Name: _____ Address: _____	_____	_____

(Attach additional sheet(s) if necessary.)



7. LFUCG MBE/WBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 116-2012

The MBE/WBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

MBE/WBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.			
2.			
3.			
4.			

The undersigned company representative submits the above list of MBE/WBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Christine McGee, LLC
Company

Nathan Christine
Company Representative

12-21-2012
Date

OWNER
Title



8. LFUCG MBE/WBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # 116-2012

The substituted MBE/WBE subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MBE/WBE Company Name, Address, Phone, Email	MBE/WBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Churchill MCB&A, LLC
Company

NATHAN CHURCHILL
Company Representative

12-21-2012
Date

OWNER
Title



9. MBE/WBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 116-2012

The undersigned acknowledges that the minority subcontractors listed on this form did submit a quote to participate on this project.

Company Name <u>CHURCHILL MCBEE, LLC</u>	Contact Person <u>NATHAN CHURCHILL</u>
Address/Phone/Email <u>1315-C WEST MAIN ST LEXINGTON, KY 40508</u>	Bid Package / Bid Date

MBE/WBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female
<u>N/A</u>							

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

CHURCHILL MCBEE, LLC
Company

NATHAN CHURCHILL
Company Representative

12-21-2012
Date

OWNER
Title



10. LFUCG MBE/WBE SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MBE/WBE vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 116-2012
 Total Contract Amount Awarded to Prime Contractor for this Project _____

Project Name/ Contract #	Work Period/ From: _____ To: _____
Company Name:	Address: _____
Federal Tax ID:	Contact Person: _____

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

 Company

 Company Representative

 Date

 Title



11. LFUCG STATEMENT OF GOOD FAITH EFFORTS

Bid/RFP/Quote # 116-2012

By the signature below of an authorized company representative, we certify that we have utilized the following methods to obtain the maximum practicable participation by minority and women owned business enterprises on the project. Please indicate which methods you used by placing an X in the appropriate place.

- Attended LFUCG Central Purchasing Economic Inclusion Outreach Event
- Sponsored Economic Inclusion event to provide networking opportunities
- Requested a list of MBE/WBE subcontractors or suppliers from LFUCG Economic Engine
- Advertised for MBE/WBE subcontractors or suppliers in local or regional newspapers
- Showed evidence of written notice of contracting and/or supplier opportunities to MBE/WBE firms at least seven days prior to the bid opening date
- Provided copies of quotations submitted by MBE/WBE firms which were not used and/or responses from firms indicating they would not be submitting a quote
- Provided plans, specifications, and requirements to interested MBE/WBE subcontractors
- Other
Please list any other methods utilized that aren't covered above.
SEE ATTACHED

The undersigned acknowledges that all information is accurate. Any misrepresentations may result termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Churchill Mobile, LLC
Company

Nathan Churchill
Company Representative

12-21-2012
Date

Owner
Title

December 21, 2012

Todd Stalin, Acting Director
Division of Central Purchasing
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507

Mr. Stalin;

This letter is to describe the steps Churchill-McGee, LLC has taken to attempt to satisfy the 10% D.B.E. goals set by Federal DOT 49CFR23.

Research:

1. First the "Certified D.B.E. Directory" compiled by the Kentucky Transportation Department was consulted for subcontractor information.
2. All contractors listed on Lynn Imaging's Bidder's List for the project were contacted and questioned about D.B.E. participation.
3. All contractors that submitted bids to Churchill-McGee were contacted and questioned about D.B.E. participation/qualification.
4. See the attached Invitation to Bid which asks for acknowledgement of subcontractors that are DBE.
5. Churchill McGee contacted Marilyn Clark for assistance in soliciting DBE subcontractors.
6. Kentucky Procurement Assistance Program (KPAP) was used to solicit DBE subcontractors, see attached.
7. No D.B.E. certified contractors submitted low bids to Churchill-McGee for work.

Qualifications for Subcontractor Selection:

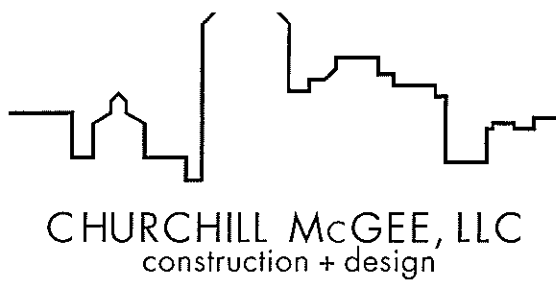
1. Scopes of Work and Price Quotes submitted by all subcontractors and suppliers were compared for relative equivalence.
2. Churchill McGee's past experience with subcontractors' and suppliers' quality was also considered.
3. Subcontractor bids were then selected according to price and quality criteria.

The limited availability of D.B.E./M.B.E./W.B.E. subcontractors in the area, and fierce competition for the work, resulted in no D.B.E. subcontractors selected for work.

Sincerely,

Nathan Churchill, Partner
Churchill McGee, LLC

Lexington Office
1315 W. Main Street
Lexington, KY 40508
P- 859-389-6976
F- 859-389-6986



Louisville Office
PO Box 2758
Louisville, KY 40257
P- 502-794-3046

TO: Subcontractors/Supply Houses DATE: 12.12.12
FROM: Brandon Helton SUBJECT: CARVER COMMUNITY CTR RENOVATION
BHELTON@CHURCHILLMCGEE.COM 522 PATTERSON STREET
LEXINGTON, KY 40508

SUB BIDS DUE: **12.21.12 BY 2:00PM**

BID INFORMATION: The project includes the restoration of this historic building. The demolition work involves but is not limited to selective demolition of deteriorated materials for replacement. The roof will be replaced; the HVAC system will be replaced; electric power system extended to HVAC locations; exterior doors will be repaired and some replaced; exterior aluminum windows will be replaced, existing cold rolled steel windows will be repaired, reglazed; handrails and guardrails will be replaced at exterior stairs and ramps. There are bid alternates for the following: replacing interior doors/frames/hardware; providing exterior metal storm windows; telecom & data wiring; security package; HVAC preventive maintenance plan; demolition of partitions in one suite. This project is prevailing wage.

Please note the unit cost & material information that is needed on the bid form.

Plans are available for review at the following locations:

*Churchill McGee in Lexington
Builders Exchange Louisville
www.bxlou.com*

*Plans can be purchased at Lynn Imaging
www.lynnimaging.com*

Please fax your response to 859-389-6986 to let us know if you intend to bid.

Company Name: _____

Individual: _____

E-mail Address _____

Bid Section _____

- YES, I intend to bid.
 NO, I do not intend to bid.
 Our company can provide proof of liability insurance and workman's compensation.
 Please remove me from future bids

Minority Owned and Women Owned Subcontractors are encouraged to bid the project.

Business Classification (please check one): WBE _____ MBE _____ HBE _____ Small _____ Large _____

Brandon Helton

From: Cunningham, Lynda (CED) <Lynda.Cunningham@ky.gov> on behalf of KPAP <CED.KPAP@ky.gov>
Sent: Friday, December 14, 2012 7:23 AM
To: 'Brandon Helton'
Subject: RE: DBE solicitation

Brandon,

A copy of your bid notice as posted on 12/13/12 is provided below for your records.

Lynda Cunningham

Cabinet for Economic Development
Kentucky Procurement Assistance Program
300 W. Broadway
Frankfort, KY 40601
(502) 782-1974

Churchill McGee, LLC, 1315 West Main Street, Lexington, KY 40508

Z -- POTENTIAL CONSTRUCTION SUBCONTRACTING OPPORTUNITIES. Phone: (859) 389-6976; Fax: (859) 389-6986. ATTN DBE, MBE and WBE firms: Churchill McGee Construction + Design is bidding as a general contractor for the CARVER COMMUNITY CENTER Renovation, 522 Patterson Street, located in Lexington, KY on 12/21/12 at 2:00 P.M. Subcontract opportunities exist for the following trades: select demolition, cast in place concrete, masonry, metal pipe & tube railings, carpentry, roofing, joint sealants, windows, doors & hardware, glazing, painting, HVAC, electric, communications systems, camera systems and fire alarm systems. This project is prevailing wage. We encourage all interested subcontractors/suppliers to contact our office at (859) 389-6976 or write to 1315 West Main Street, Lexington, KY 40508. This notice is provided by the Kentucky Procurement Assistance Program. The information is believed to be correct, but should be verified with the issuing agency/organization.

Matching Key Words: age:churchill;

Softshare Article Number: 121213/KY/1806

From: Brandon Helton [<mailto:bhelton@churchillmcgee.com>]

Sent: Wednesday, December 12, 2012 2:27 PM

To: KPAP

Subject: DBE solicitation

Churchill McGee, LLC, 1315 West Main Street, Lexington, KY 40508

Z -- POTENTIAL CONSTRUCTION SUBCONTRACTING OPPORTUNITIES. Phone: (859) 389-6976; Fax: (859) 389-6986. ATTN DBE, MBE and WBE firms: Churchill McGee Construction + Design is bidding as a general contractor for the **CARVER COMMUNITY CENTER Renovation**, 522 Patterson Street, located in Lexington, KY on **12/21/12 at 2:00 PM**. Subcontract opportunities exist for the following trades: select demolition, cast in place concrete, masonry, metal pipe & tube railings, carpentry, roofing, joint sealants, windows, doors & hardware, glazing, painting, HVAC, electric, communications systems, camera systems and fire alarm systems. This project is prevailing wage. We encourage all interested subcontractors/suppliers to contact our office at (859) 389-6976 or write to 1315 West Main Street, Lexington, KY 40508.

12. **AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State Ky or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

13. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: SEE ATTACHED

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

In Process

Project Name	Owner	Contract Amount	% Complete	Date Complete	Architect
Orofacial Pain Clinic	University of Kentucky	\$668,889.00	65%	Mar-13	Stengel - Hill Architecture
Classroom Renovation	University of Kentucky	\$389,625.00	35%	Feb-13	University of Kentucky
Glenns Creek Brewery	GCB	\$52,300.00	5%	Jun-13	

Completed in Last Five Years

Project Name	Owner	Contract Amount	Architect
163/167 Jefferson St Renovation	Lexington Home Ownership Comm	\$949,500.00	Sherman Carter Barnhart
Capitol Grounds Tourism Enhancement	Commonwealth of KY	\$776,252.00	Greystone
Renovate 4-H Cabins Cumberland	University of Kentucky	\$348,282.00	Murphy Graves
Terminal Façade Renovation	LFUCG Airport Board	\$1,503,595.00	Gresham Smith & Partners
Schmidt Vocal Arts Center	University of Kentucky	\$905,942.00	Ross Tarrant

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

14. EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Nathan Churchill
Signature

CHRISTINE McORE, LLC
Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

15. **EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of Chunetun MLGER, LLC

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

16. WORKFORCE ANALYSIS FORM

Name of Organization: Citrusville mobile, LLC Date: 12 / 21 / 2012

Categories	Total	White		Black		Other		Total	
		M	F	M	F	M	F	M	F
Administrators	2	2							
Professionals	4	4							
Superintendents	4	3			1				
Supervisors									
Foremen	2	2							
Technicians									
Protective Service									
Para-Professionals									
Office/Clerical	2		2						
Skilled Craft	2	2							
Service/Maintenance									
Total:									

Prepared By: Joseph P. Highland
EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
 (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Churchill Mcbee, LLC Employee ID: 06-1671629
 Address: 1315-c West Main St., Lexington, KY 40503 Phone: 857-389-6976
 Project to be insured: CARVER Community Center

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
SC-3, Section 2, Part 4.1 - see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$ 1m/2m	Motivats		A+
SC-3, Section 2, Part 4.1 - see provisions	AUTO	\$2,000,000/per occ.	\$ 2/aw	Motivats		A+
SC-3, Section 2, Part 4.1 - see provisions	WC	Statutory w/endorsement as noted	\$ 1m/1m/1m	KEMZ		A+

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

Agency or Brokerage: MANH SUTTON AND McBEE, LTD Name of Authorized Representative: Joseph P. Highland
1353 Leestown Rd. Title: Agent/Underwrite
 Street Address: _____ Authorized Signature: Joseph P. Highland
 City: Lexington State: KY Zip: 40508 Date: 12/21/12
 Telephone Number: 857-225-3661

P-2



CERTIFICATE OF LIABILITY INSURANCE

CHURC-2 OP ID: JH

DATE (MM/DD/YYYY)

12/21/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Mann Sutton and McGee, Ltd. 1353 Leestown Road Lexington, KY 40508 James J. McGee		Phone: 859-225-3661 Fax: 859-225-8351	CONTACT NAME: James J. McGee PHONE (A/C, No., Ext): 859-225-3661 FAX (A/C, No): 859-225-8351 E-MAIL ADDRESS: jmcgee@mannsuttonandmcgee.com														
INSURED Churchill McGee, LLC Churchill McGee Construction LLC 1315-C West Main Street Lexington, KY 40508		<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Motorist Mutual Insurance</td> <td>14621</td> </tr> <tr> <td>INSURER B : KY. Employers Mutual Insurance</td> <td>10320</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Motorist Mutual Insurance	14621	INSURER B : KY. Employers Mutual Insurance	10320	INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSURER C :																	
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INSURER E :																	
INSURER F :																	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			33.273185-40E	12/14/12	12/14/13	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	<input checked="" type="checkbox"/> EPLI 500000/50000						PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
A	AUTOMOBILE LIABILITY			33.273185-40E	12/14/12	12/14/13	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB			33.273185-40E	12/14/12	12/14/13	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/> OCCUR					AGGREGATE \$ 5,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$	<input type="checkbox"/> CLAIMS-MADE					\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			384273	01/20/12	01/20/13	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input type="checkbox"/> N	N/A				E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Equipment Floater Leased/Borrowed/Re			33.273185-40	12/14/12	12/14/13	Limit 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

LFCUGCD Lexington Fayette Urban County Government 200 E. main Street Lexington, KY 40507	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE James J. McGee
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NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

18. DEBARRED FIRMS

PROJECT NAME: CARVER Community CENTER

BID NUMBER: 116-2012

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of CHURCHILL MCBEE, LLC has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

CHURCHILL MCBEE, LLC
Name of Firm Submitting Bid

NATHAN CHURCHILL
Signature of Authorized Official

OWNER
Title

12-21-2012
Date

19. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
 - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.

2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: NATHAN CHURCHILL

Project: CARVER COMMUNITY CENTER

Printed Name and Title of Authorized Representative: NATHAN CHURCHILL

Signature: NATHAN CHURCHILL

Date: 12-21-2012

END OF SECTION

Bond No. _____

BID BOND

The American Institute of Architects,
AIA Document No. A310 (February, 1970 Edition)

KNOW ALL MEN BY THESE PRESENTS, that we Churchill McGee, LLC
1315-C West Main St.
Lexington, KY 40508

as Principal hereinafter called the Principal, and Old Republic Insurance Co.
a corporation duly organized under the laws of the state of Pennsylvania as Surety, hereinafter called the Surety,
are held and firmly bound unto Lexington Fayette Urban County Government
200 East Main St.
Lexington, KY 40507

as Obligee, hereinafter called the Obligee, in the sum of 5% of amount bid

Dollars (\$ 5% of amount bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

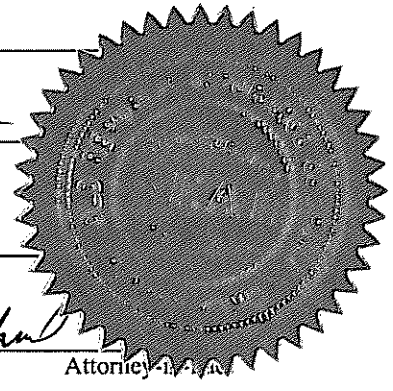
WHEREAS, the Principal has submitted a bid for Carver Community Center Renovation
HVAC System Upgrade, Roof Replacement,
Door and Window Repair/Replacement

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 21st day of December, 2012

[Signature]
Witness

Churchill McGee, LLC
Principal
By: [Signature]
J. Patrick McGee (Member)



[Signature]
Witness

Old Republic Insurance Co.
Surety
By: [Signature]
Joseph P. Highland Attorney-in-Fact

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:

BENJAMIN J. MANN, JOSEPH P. HIGHLAND, JOYCE ANN NOONAN, S. PATRICK BOGGS, OF LEXINGTON, KY

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$20,000,000, for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF ONE MILLION DOLLARS (\$1,000,000) ----- FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a meeting held on May 12, 2010. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on May 12, 2010.

RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surety division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate, Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person. The authority of any Power of Attorney granted by any such officer of the Company as aforesaid shall not exceed twenty million dollars (\$20,000,000.00), except (a) bonds required to be filed as open penalty bonds, and (b) bonds filed with any court or governmental authority requiring an unlimited penalty in bonds filed in that court.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the chairman, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by a duly authorized Attorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC INSURANCE COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 25TH day of SEPTEMBER, 2012.

OLD REPUBLIC INSURANCE COMPANY

Phyllis M. Johnson
Assistant Secretary



J. C. Leach
Vice President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 25TH day of SEPTEMBER, 2012, personally came before me, GERALD C. LEACH and PHYLLIS M. JOHNSON to me known to be the individuals and officers of the OLD REPUBLIC INSURANCE COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said organization.



Kathryn R. Pearson
Notary Public
My commission expires: 9/28/14

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

73-3062

Signed and sealed at the City of Brookfield, WI this 21st day of December, 2012



James E. Chesney
Assistant Secretary

MANN SUTTON AND MCGEE LIMITED

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTICOLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.