

Contract #111-2013

Resolution 223-2013

Blue Grass Christian Camp
Bluegrass Community and Technical College
Crossroad Christian Church
Dove Creek Townhomes Owners' Association
Fairway Neighborhood Association
Georgetown Neighborhood Association
Glendover Neighborhood Association
Idle Hour Neighbors Alliance
Idle Hour Neighbors Alliance
Lansdowne Elementary School
Maxwell Street Presbyterian Church
North Limestone Neighborhood Association
Saint Peter Catholic Church
Tanbark Association of Neighbors
Temple Adath Israel
Transylvania Park Neighborhood Association
Twin Pines Christian Church
Walnut Creek Home Owners' Association
Wellington Elementary School
William Wells Brown Neighborhood Association

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Blue Grass Christian Camp the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

(Name of Association)

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 2436.91 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Recycling Program and Creation of Greenspace including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
<u>Blue Grass Christian Camp</u>
Grantee Name (Please Type)
<u>Michael Farn</u>
Grantee Signature
<u>Michael Farn</u>
Street Address
<u>463 Athens Booneboro Road</u>
City, State, ZIP Code
<u>Lexington, KY 40509</u>

Lexington-Fayette Urban County Government

By: Jim Gray
Jim Gray, Mayor

Attest: Whedeth Nelson, Deputy
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Bluegrass Community & Technical College the signer, (hereinafter "Grantee" a

(Name of Association)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, restoring riparian and developing a solar powered water catchment system. including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type) <i>Lawrence A. Porter</i>
Grantee Signature <i>Lawrence A. Porter</i>
Street Address <i>178 W. Hanover Ave</i>
City, State, ZIP Code <i>Lexington KY 40502</i>

Lexington-Fayette Urban County Government

By: *Jim Gray*
Jim Gray, Mayor

Attest: *Wendell Nelson*
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Crossroad Christian Church signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the NEIGHBORHOOD SUSTAINABILITY GRANT Program follows that:

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 820 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows: 100% upon completion of the Project and submission of final report (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Neighborhood Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee Name (Please Type) Caleb Mathis
Grantee Signature [Handwritten Signature]
Street Address 4178 Todd's Rd
City, State, ZIP Code Lexington, KY 40509

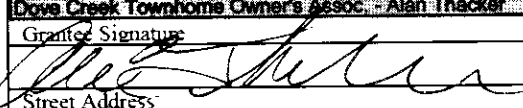
Lexington-Fayette Urban County Government
By: [Handwritten Signature] Jim Gray, Mayor
Attest: [Handwritten Signature] Clerk, Urban County Council

Statement of Agreement

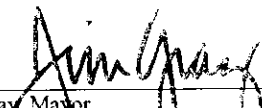

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and **Dove Creek Townhome Owner's Assoc.** the signer, (hereinafter "Grantee" a
(Name of Organization)
 non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ **2,500** to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, **Tree planting and trail clean up** including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Dove Creek Townhome Owner's Assoc. - Alan Thacker
Grantee Name (Please Type)
Dove Creek Townhome Owner's Assoc. - Alan Thacker
Grantee Signature

Street Address
1145 Appian Crossing Way, Unit 205
City, State, ZIP Code
Lexington, KY 40517

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor
 Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Fairway Neighborhood Association the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, street tree & landscape planting/litter control program including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows: 100% upon completion of the Project and submission of final report (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee: Fairway Neighborhood Association
Grantee Name (Please Type): Karen Miner
Grantee Signature: Karen Miner
Street Address: 419 Queensway Drive
City, State, ZIP Code: Lexington KY 40502

Lexington-Fayette Urban County Government

By: Jim Gray Mayor
Attest: Meredith Nelson Deputy Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Georgetown N/A the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.
(Name of Association)

The Agreement for the NEIGHBORHOOD SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 2500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Neighborhood Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee

Grantee Name (Please Type)

Henry J. Kenion

Grantee Signature

467 Poulton ave

Street Address

Lex. Ky 40508

City, State, ZIP Code

Lexington-Fayette Urban County Government

By:

Jim Gray
Jim Gray, Mayor

Attest:

Arnell Nelson
Clerk, Urban County Council

Statement of Agreement

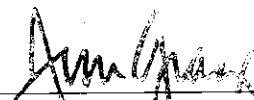
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Glendover Neighborhood Assoc., Inc. the signer, (hereinafter "Grantee" a (Name of Organization) non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Street Tree Planting and Education Project, including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Glendover Neighborhood Assoc., Inc.
Grantee Name (Please Type)
Clarissa E. Spawn
Grantee Signature
<i>Clarissa E. Spawn</i>
Street Address
103 Irvine Road
City, State, ZIP Code
Lexington, KY, 40502

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

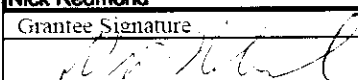
Attest: 
Meredith Nelson, Deputy
Clerk, Urban County Council

Statement of Agreement


This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and **Idle Hour Neighbor's Alliance** the signer, (hereinafter "Grantee" a
(Name of Organization)
non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.


The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ **2,338** to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, **Idle Hour Park Community Garden** including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Idle Hour Neighbor's Alliance
Grantee Name (Please Type)
Nick Redmond
Grantee Signature

Street Address
205 St. Ann Drive
City, State, ZIP Code
Lexington, KY 40502

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Clerk Urban County Council

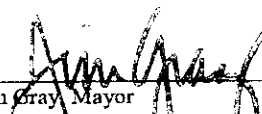
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [REDACTED] the signer, (hereinafter "Grantee" a
 (Name of Organization)
 non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.


The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [REDACTED] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [REDACTED] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type)
Grantee Signature <i>Kate Repkin</i> 3/22/2013
Street Address
City, State, ZIP Code

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [Redacted] the signer, (hereinafter "Grantee" a
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [Redacted] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [Redacted] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type)
Grantee Signature
Street Address
City, State, ZIP Code

J

Tom Sheltor 3-21-13

Lexington-Fayette Urban County Government

By: *Jim Gray*
Jim Gray, Mayor

Attest: *Wendell Wilson*
Clerk, Urban County Council

PLEASE NOTE NEW DISTRICT MAILING ADDRESS:
1126 RUSSELL CAVE ROAD
LEXINGTON, KY 40505

Statement of Agreement

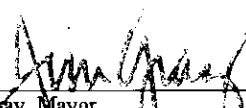
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [redacted] the signer, (hereinafter "Grantee" a (Name of Organization) non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.


The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [redacted] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [redacted] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type)
Grantee Signature
Street Address
City, State, ZIP Code

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government"), and **North Limestone N.A** the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$**2500** to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, **Fairlawn Street Trees** including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
 - (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee:	North Limestone Neighborhood Assc
Grantee Name (Please type):	North Limestone Neighborhood Assc
Grantee Signature:	<i>Albie Krue</i>
Street Address:	804 N. Limestone, Lexington, KY 40505
City/State/Zip:	Wondershore

Lexington-Fayette Urban County Government

By: *[Signature]*
 Title: Mayor
 Attest: *[Signature]*
 Title: Clerk of our County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [redacted] the signer, (hereinafter "Grantee" a (Name of Organization) non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [redacted] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [redacted] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type)
Grantee Signature <i>[Handwritten Signature]</i>
Street Address
City, State, ZIP Code

Lexington-Fayette Urban County Government

By: *[Handwritten Signature]*
Jim Gray, Mayor

Attest: *[Handwritten Signature]*
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Tanbark Association of Neighbors the signer, (hereinafter "Grantee" a (Name of Organization) non-profit corporation created pursuant to KRS Chapter 273 with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Entrance beautification including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows: 100% upon completion of the Project and submission of final report (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee: Tanbark Association of Neighbors (TAN)
Grantee Name (Please Type): Lenora L. Gusler
Grantee Signature: [Handwritten Signature]
Street Address: 4140 Heartwood Road
City, State, ZIP Code: Lexington, KY 40515

Lexington-Fayette Urban County Government

By: [Handwritten Signature]
Title: Mayor
Attest: [Handwritten Signature]
Title: Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Temple Adoption the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that: Garden

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 1900 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows: 100% upon completion of the Project and submission of final report (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee (Lorna) Jo Stone
Grantee Name (Please Type)
Grantee Signature L. Jo Stone
Street Address 701 Franklin Ave
City, State, ZIP Code Lexington, KY 40508

Lexington-Fayette Urban County Government

By: Jim Gray, Mayor
Attest: Wendell Wilson, Deputy Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Transylvania Park the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 2500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Beautification Project including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows: 100% upon completion of the Project and submission of final report (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Table with 4 rows: Grantee, Grantcc Name (Please Type) James L. Dickinson, Grantee Signature, Street Address 368 Transylvania Park, City, State, ZIP Code

Lexington-Fayette Urban County Government

By: [Signature] Jim Gray, Mayor
Attest: [Signature] Meredith Nelson, Deputy Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [redacted] the signer, (hereinafter "Grantee" a (Name of Organization) non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [redacted] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [redacted] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
[redacted]
Grantee Name (Please Type)
[redacted]
Grantee Signature
<i>Matt Spier</i>
Street Address
[redacted]
City, State, ZIP Code
[redacted]

Lexington-Fayette Urban County Government

By: *Jim Gray*
Jim Gray, Mayor

Attest: *Meredith Nelson Spatz*
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [redacted] the signer, (hereinafter "Grantee" a

(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [redacted] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [redacted] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type)
Grantee Signature <i>Mindy Jump</i>
Street Address
City, State, ZIP Code

Lexington-Fayette Urban County Government

By: *Jim Gray*
 Jim Gray, Mayor

Attest: *Wendell Nelson*, Deputy
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and [redacted] the signer, (hereinafter "Grantee" a (Name of Organization) Wellington non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ [redacted] to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, [redacted] including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds, the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Grantee Name (Please Type)
Grantee Signature [Signature] 3-21-13
Street Address
City, State, ZIP Code

jm

Lexington-Fayette Urban County Government

By [Signature]
Jim Gray, Mayor
Attest: [Signature]
Clerk, Urban County Council

Please note new district
writing address:
1126 Russell Cove Road
Lexington, KY 40505

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Wm Wells Brown the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 1244 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, East End Beautification including submission of the required final report, on or before April 30, 2014.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee	<u>Wm Wells Brown Neighborhood Assoc</u>
Grantee Name (Please Type)	<u>Wm Wells Brown Neighborhood Assoc</u>
Grantee Signature	<u>Billie Malley</u>
Street Address	<u>549 Mustang Dr Lexington</u>
City, State, ZIP Code	<u>Lex KY 40508</u>

Lexington-Fayette Urban County Government

By: Jim Gray
 Jim Gray, Mayor

Attest: Heredith Nelson, Spatz
 Clerk, Urban County Council