

**SIGNATURES TO THE 4TH OF 4 RENEWALS OF THE MS4 PROGRAM MANAGEMENT SERVICES AGREEMENT RELATED TO THE EPA CONSENT DECREE**

**ACCEPTED:**

**Tetra Tech, Inc.**

DATE: 2/27/19

BY: Richard W. Walker  
Richard W. Walker, P.E.  
Vice President

**REVIEWED:**

**Lexington-Fayette Urban County Government**

DATE: 2.28.19

BY: Rodney S. Chew FOR C. H. MARTIN  
Charles H. Martin, P.E., Director  
Division of Water Quality

**APPROVED:**

**Lexington-Fayette Urban County Government**

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
Linda Gorton  
Mayor