

This Affidavit must be completed before your firm can be considered for award of this contract.

**AFFIDAVIT**

Comes the Affiant, JEFF McVEY, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is JEFF McVEY and he/she is the individual submitting the bid or is the authorized representative of SOUTHEAST PRINTING & MAILING, the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. JEFF McVEY

STATE OF KENTUCKY

COUNTY OF FAYETTE

The foregoing instrument was subscribed, sworn to and acknowledged before me by JEFF McVEY on this the 9th day of September, 2021

My Commission expires: 05/17/2025  
[Signature]  
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II, Bid Conditions, Item "U" prior to completing this form.

Miranda Kaye Smart  
Commission# KYNP29623  
Comm Exp: May 17th 2025



# LEXINGTON

## LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 86-2021

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. <u>SOUTHEAST PRINTING + MAILING</u> <u>2610 PALUMBO DRIVE</u> <u>LEXINGTON, KY 40509</u>	<u>WBE</u>	<u>PRINTING / TRIMMING / FINISHING</u>	<u>FULL AMOUNT OF CONTRACT</u>	<u>100%</u>
2. <u>859.266.0192</u> <u>jfraley@semailservice.com</u>				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

SOUTHEAST PRINTING + MAILING

Company

9/10/21  
Date

JEFF McVEY

Company Representative

BUSINESS DEVELOPMENT MANAGER  
Title

### WORKFORCE ANALYSIS FORM

Name of Organization: SOUTH EAST PRINTING + MAILING

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino)		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators		1	1								1						
Professionals		6					1				1						
Superintendents																	
Supervisors			2														
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical			2							4	3						
Skilled Craft		3								1							
Service/Maintenan		3															
<b>Total:</b>		<b>13</b>	<b>5</b>				<b>1</b>			<b>5</b>	<b>5</b>						

Prepared by: JEFF McVEY, BUSINESS DEVELOPMENT MGR Date: 09/09/21  
 (Name and Title)