

R-555-2022
Original R-072-2022
Contract #033-2022

Bluegrass Area Agency on Aging
Bluegrass Area Development District, Inc.

Subcontract Under: AS-2022-2023
Date: August 22, 2022
Amendment: #2

**NOTICE OF AMENDMENT TO PROGRAM
ADMINISTRATION CONTRACT**

NOTICE OF AMENDMENT

Name and Address of Second Party: Lexington-Fayette Urban County Government
Division of Community Development
Db a Lexington Senior Citizen Center
195 Life Lane
Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number **AS-2022-2023** dated **August 7, 2022**, amended August 22, 2022, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Add Title III-B Federal Unexpended Fund Budget dated August 22, 2022 to incorporate the actual FY2023 allocations.

Add Title III-C1 Federal Unexpended Fund Budget dated August 22, 2022 to incorporate the actual FY2023 allocations.

Add Title III-C2 Federal Unexpended Fund Budget dated August 22, 2022 to incorporate the actual FY2023 allocations.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract **AS-2022-2023** by affixing your signature in the space provided below.

WITNESS:

FIRST PARTY: Bluegrass Area Development District, Inc.





Celeste Robinson, Aging Director

WITNESS:

SECOND PARTY: Lexington-Fayette Urban Co. Government
Db a Lexington Senior Citizen Center





Linda Gorton, Mayor

**TITLE III ALLOCATIONS & REQUIRED MATCH
FY 23**

County or Program	Total III-B Federal Unexpended FY '23	15% Required Match of B**	Total III C-1 Federal Unexpended FY'23	15% Required Match of C1**	Total III C-2 Federal Unexpended FY'23	15% Required Match of C2**	FY 23 Federal Total	15% Required Match **
Anderson	14,226.00	2,510.47	4,434.00	782.47	8,749.00	1,543.94	27,409.00	4,836.88
Bourbon	15,606.00	2,754.00	4,865.00	858.53	9,598.00	1,693.76	30,069.00	5,306.29
Boyle	20,921.00	3,691.94	6,521.00	1,150.76	12,866.00	2,270.47	40,308.00	7,113.18
Clark	23,849.00	4,208.65	7,434.00	1,311.88	14,668.00	2,588.47	45,951.00	8,109.00
Estill	13,715.00	2,420.29	4,275.00	754.41	8,435.00	1,488.53	26,425.00	4,663.24
Fayette	91,341.60	16,119.11	-	-	-	-	91,341.60	16,119.11
Franklin	31,562.00	5,569.76	9,839.00	1,736.29	19,412.00	3,425.65	60,813.00	10,731.71
Garrard	14,877.00	2,625.35	4,637.00	818.29	9,150.00	1,614.71	28,664.00	5,058.35
Harrison	15,820.00	2,791.76	4,932.00	870.35	9,730.00	1,717.06	30,482.00	5,379.18
Jessamine	28,812.00	5,084.47	8,981.00	1,584.88	17,720.00	3,127.06	55,513.00	9,796.41
Lincoln	22,608.00	3,989.65	7,047.00	1,243.59	13,905.00	2,453.82	43,560.00	7,687.06
Berea	24,613.28	4,343.52	7,673.37	1,354.12	15,139.38	2,671.66	47,426.03	8,369.30
Richmond	24,613.28	4,343.52	7,673.37	1,354.12	15,139.38	2,671.66	47,426.03	8,369.30
Mercer	18,255.24	3,221.51	5,691.00	1,004.29	11,228.00	1,981.41	35,174.24	6,207.22
Nicholas	7,105.00	1,253.82	2,215.00	390.88	4,369.00	771.00	13,689.00	2,415.71
Powell	9,422.00	1,662.71	2,937.00	518.29	5,795.00	1,022.65	18,154.00	3,203.65
Scott	24,925.00	4,398.53	7,769.00	1,371.00	15,329.00	2,705.12	48,023.00	8,474.65
Woodford	17,889.00	3,156.88	5,576.00	984.00	11,002.00	1,941.53	34,467.00	6,082.41
BGCAP	39,146.40	6,908.19	153,749.60	27,132.28	303,352.14	53,532.73	496,248.14	87,573.20
Case Mgmt	-	-	-	-	-	-	-	-
Ombudsman	-	-	-	-	-	-	-	-
Legal	-	-	-	-	-	-	-	-
Totals	459,306.80	81,054.14	256,249.34	45,220.47	505,586.90	89,221.22	1,221,143.04	215,495.83

Please Note: You may NOT move allocations between categories.
 ** This number represents only the federal match required. Most of you receive more
 local funds than required to meet your match. You should continue to ask
 for the amount you have been receiving from local resources. Please remember
 that program income may not be used as match.

MEMORANDUM

TO: Kimberly Jackson
FROM: PaKou Vang
SUBJECT: Amendment
DATE: 8/22/2022

Enclosed is the amendment to incorporate actual FY23 budgets into your contract. Please sign the amendment notice and all the budget pages and return them to me at the ADD. Please let me know if you have any questions or concerns. Thank you!

PaKou Vang

Aging Accounting Officer
Bluegrass Area Agency on Aging
859 810-2557
pvang@bgadd.org