



**TO:** Mayor Linda Gorton  
Honorable Members, Urban County Council

**FROM:**   
Chris Ford, Commissioner of General Services

**DATE:** April 24, 2025

**SUBJECT:** Request Council authorization to execute Change Order #2 with BMI LLC for the Valley Park Building Renovation & Expansion in the amount of \$123,592.00 increasing the contract from \$1,671,409.26 to \$1,795,001.26 with a (35) calendar day change to the contract time.

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**Request:**

Request Council authorization to execute Change Order #2 with BMI LLC for the Valley Park Building Renovation & Expansion in the amount of \$123,592.00 increasing the contract from \$1,671,409.26 to \$1,795,001.26 with a (35) calendar day change to the contract time.

**Purpose:**

The addition of \$123,592.00 and additional (35) calendar days includes replacement of existing concrete & existing doors/toilet partitions & accessories/restroom finishes/concession window.

**Budgetary Implication:**

Increase of \$123,592.00 to the current contract

**Are the funds budgeted?**

Yes. This will be paid from 1105-707602-7221-91015-2024-VALLEY\_PK\_2024-COUNCIL

**File Number:** 0427-25

**Commissioner:** Chris Ford

