AGREEMENT

THIS AGREEMENT, made and entered into on the 20th day of December, 2013 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinaster "Government"), on behalf of its Office of the Urban County Council, and Bluegrass Community Foundation (Hereinafter "Organization"), of 250 W. Main Street, Suite 1220, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

- 1. Government hereby grants Organization the sum of \$1560, (One Thousand Five Hundred Sixty Dollars and No Cents - LFUCG check #190217) to provide assistance with the registration fee for the America in Bloom Awards Program.
- 2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- 3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the abovereferenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

LEXINGTON-FAYETTE URBAN COUNTY

OF URBAN COUNT

Brian Dineen

GOVERNMENT

Bluegrass Community Foundation

AGREEMENT

THIS AGREEMENT, made and entered into on the 20th day of December, 2013 by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (Hereinaster "Government"), on behalf of its Office of the Urban County Council, and Carnegie Center for Literacy and Learning (Hereinafter "Organization"), of 251 W. Second Street, Fayette County, Lexington, KY 40507.

WITNESSETH:

WHEREAS, Organization has provided outstanding activities for the citizens of Fayette County; and

WHEREAS, Organization accordingly enhances the environment of Lexington; and

WHEREAS, Organization has demonstrated a need for additional monies to expand and develop its programs.

NOW FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND ORGANIZATION AGREE AS FOLLOWS:

- 1. Government hereby grants Organization the sum of \$1300, (One Thousand Three Hundred Dollars and No Cents - LFUCG check #190218) to assist with the purchase of shelving and a locking display case to hold Kentucky Writers Hall of Fame portraits.
- 2. Organization shall provide equal opportunity in employment for all qualified persons; prohibit discrimination in employment because of race, color, creed, national origin, sex or age between 40 and 70; promote equal employment through a positive, continuing program of equal employment and cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- 3. In any written or oral communications, the Organization shall identify the Lexington-Fayette Urban County Government as the source of the abovereferenced funds; the Organization shall not specifically identify individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of Lexington, Fayette County, Kentucky, this the day and year first above written.

> LEXINGTON-FAYETTE URBAN COUNTY **GOVERNMENT**

By: Will Farish Neil Chethik

Jim G

Carnegie Center for Literacy and Learning