




**TO:** Mayor Linda Gorton  
Urban County Council

**FROM:** Doug Burton, P.E., Director  
Division of Engineering 

**CC:** Andrew Grunwald, P.E.

**DATE:** March 4, 2021

**SUBJECT:** Newtown Pike Extension Final Environment Covenant

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**Request:**

Council authorization for Mayor to sign the Final Environmental Covenant associated with the Newtown Pike Extension Project - Mitigation Area. This Environmental Covenant is consistent with the Environmental Impact Statement (FHWA-KY-EIS-0301-F) filed in June 2007 for the Project.

**Purpose of Request:**

This action is required and is part of the acceptance, transfer and use of the land within the Mitigation Area. The Environmental Covenant ensures future awareness and protection of elevated contaminants contained in the deeper soils on the property purchased within the Mitigation Area.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$0

The cost for future FY is: \$0

**Are the funds budgeted?**

N/A

The funds are budgeted or a budget amendment is in process: N/A

File Number: 0272-21

Director: W. Douglas Burton      Commissioner: Nancy Albright

