

RESOLUTION NO. 598 - 2024

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS RELATED TO COUNCIL CAPITAL PROJECT EXPENDITURE FUNDS TO LFUCG DIVISION OF PARKS AND RECREATION (\$10,000.00); LFUCG DEPARTMENT OF ENVIRONMENTAL QUALITY AND PUBLIC WORKS (\$90,000.00); THE LEXINGTON HISTORY MUSEUM, INC. (\$3,329.88); LEXINGTON HOUSING FOR THE HANDICAPPED, INC. (\$5,000.00); ARBOR YOUTH SERVICES, INC. (\$11,768.22); TOTAL GRACE FAMILY RESOURCE CENTER, INC. (\$38,000.00); LYRIC THEATRE AND CULTURAL ARTS CENTER CORPORATION (\$13,000.00); AND BLUEGRASS YOUTH BALLET, INC. (\$1,233.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUM STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Council Capital Project Expenditure Funds, which are attached hereto and incorporated herein by reference, with LFUCG Division of Parks And Recreation; LFUCG Department of Environmental Quality and Public Works; The Lexington History Museum, Inc.; Lexington Housing For The Handicapped, Inc.; Arbor Youth Services, Inc.; Total Grace Family Resource Center, Inc.; Lyric Theatre and Cultural Arts Center Corporation; and Bluegrass Youth Ballet, Inc., for the Officer of the Urban County Council.

Section 2 – That amounts, not to exceed the sums stated, be and hereby are approved for payment or transfer to LFUCG Division of Parks and Recreation (\$10,000.00); LFUCG Department of Environmental Quality and Public Works (\$90,000.00); The Lexington History Museum, Inc. (\$3,329.88); Lexington Housing For The Handicapped, Inc. (\$5,000.00); Arbor Youth Services, Inc. (\$11,768.22); Total Grace Family Resource Center, Inc. (\$38,000.00); Lyric Theatre And Cultural Arts Center Corporation (\$13,000.00); and Bluegrass Youth Ballet, Inc. (\$1,233.00), from account #1105-121002-91715, from various Council Districts, pursuant to the terms of the agreements.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 21, 2024


MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL
1173-24:GET:4866-6437-7597, v. 1