

**AMENDMENT TO AGREEMENT**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **THE HOPE CENTER**, a non-stock, non-profit Kentucky corporation, organized pursuant to KRS Chapter 273, and whose mailing address is P. O. Box 6, Lexington, Kentucky 40588 (hereinafter referred to as "SUBRECIPIENT".)

**WHEREAS**, Government and Grantee entered into an Agreement dated September 1, 2017 ("Agreement"), in which the SUBRECIPIENT was allocated \$250,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2016 Consolidated Plan for the payment of certain expenses related to operating emergency shelters;

**WHEREAS**, SUBRECIPIENT has requested an amendment to its use of funds;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by Government and Grantee;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article III, "USE OF FUNDS," shall be amended to include the following reimbursable expenses:

"Funds in the amount of \$250,000 shall be used solely for operating expenses of the emergency shelter the use of which shall be as an emergency shelter and service facility for homeless individuals. Eligible costs include salaries, benefits, maintenance (including minor or routine repairs), rent, security, fuel, equipment, insurance, utilities, food, furnishings, and supplies necessary for the operation of the emergency shelter. "

In all other respects, except as specifically modified herein, the terms of the Agreement dated September 1, 2017, shall remain in full force and effect with respect to the provisions outlined therein.

[ INTENTIONALLY LEFT BLANK - SIGNATURE PAGE TO FOLLOW ]

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

\_\_\_\_\_  
Jim Gray, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

**THE HOPE CENTER**

BY: \_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Printed Name