

MAYOR JIM GRAY



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #1

Bid Number: #44-2017

Date: March 16, 2017

Subject: South Elkhorn Pump Station Upsizing

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

Prebid meeting signup sheet is attached.

The prebid was a NON-MANDATORY meeting contractors did not have to attend to bid.

A one-time site visit is scheduled for March 21, 2017 at 10:00 am at South Elkhorn meet at the office.

Question and Answer deadline is March 22, 2017 at 10:00 am.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthia, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President



MAYOR JIM GRAY



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #2

Bid Number: #44-2017

Date: March 17, 2017

Subject: South Elkhorn Pump Station Upsizing

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

Prebid meeting minutes are attached.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  Steve Judy, President



MAYOR JIM GRAY



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #3

Bid Number: #44-2017

Date: March 24, 2017

Subject: South Elkhorn Pump Station Upsizing

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

The bid opening date has been extended to Friday, March 31, 2017 at 2:00 PM.

See the attached revised bid form which must be submitted to be a qualified bid and revised clarifications.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiaiana, KY 41031

SIGNATURE OF BIDDER:  _____

Steve Judy, President



**ADDENDUM No. 3**Bid Number: **#44-2017**

Date: March 23, 2017

Subject: South Elkhorn Pump Station Upsizing

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325**TO ALL PROSPECTIVE SUBMITTERS:**

Please be advised of the following clarifications to the above referenced Bid:

	Questions	Answers
1.	Please confirm the Owner will be responsible for the tap fee associated with the fire protection service. Or establish an allowance in the bid to cover this potential cost.	A \$25,000 allowance shall be provided to the Contractor to install the fire protection service by Kentucky American Water.

1. CLARIFICATIONS

- A. No demolition of the chemical tanks, associated piping, or associated exterior fill chemical station will be required.
- B. The check valve, isolation valve, and remaining piping to be installed in the valve vault have been previously installed in a prior construction project. This work will not be required.
- C. **The bid date has been changed to 2 PM, March 31, 2017.** Please delete paragraph 1.08, Submission of Bids and replace with the following:

"Contractors shall submit their Bids to the Lexington-Fayette Urban County Government, Division of Purchasing, Third Floor, 200 East Main Street, Lexington, Kentucky 40507. Bids shall be submitted in a sealed envelope not later than 2 p.m. (local time) March 29, 2017. Sealed proposals shall be marked clearly on the outside of the container "Sealed Proposal for: South Elkhorn Pump Station Upsizing to be opened at **2 p.m. Local Time, March 31, 2017.** Bids received after the scheduled closing time for receipt of Bids will not be considered and will be returned unopened."





2. DRAWINGS

- A. Sheet M-101, Demolition Plan and M-301, Demolition Section. Delete these sheets in their entirety. The caustic soda tank, piping, and fill station will remain.
- B. Sheet M-102, Proposed Pump Station Plan and M-302, Proposed Pump Station Section. The valves and piping indicated in the valve vault have already been installed. Delete this work from the scope. Exhibit A and B are attached and the changes are reflected on the drawings.
- C. Sheet E-102, Pump Station Lower Electrical Plan. The caustic soda tank is no longer being removed as part of the work of this contract. Eliminate the work indicated by keynotes #1 and #2 related to this chemical feed system.
- D. Sheet Cover, Table of Contents. Drawings M-101 and M-301 have been deleted from the drawing set.

3. SPECIFICATIONS

- A. Section 00100 – Advertisement for Bids. Strike the following from paragraph 1.02, Description of Work, “the demolition of one (1) caustic soda 1150 gallon tank and associated piping”. The caustic soda tank, piping, and fill station will remain intact.
- B. Section 00410, Bid Form. Replace Section 00410 in its entirety. See attached.
- C. Section 01210 – Allowances. Add the following to paragraph 1.01.C, Scope of Work:
 - “4. Miscellaneous site improvements - \$25,000”
 - “5. Kentucky American Water Fire Protection Service - \$25,000”





- D. Section 1025 – Measurement and Payment. Replace the existing table in paragraph 1.05, Pay Items, with the following:

Item	Unit	Quantity	Unit Price	Total Amount
SCADA System Programming Services	LS	1	\$15,000	\$15,000
Flygt PLC Pump Control System Programming Services	LS	1	\$4,000	\$4,000
Flygt Pump and Accessories (See Appendix A)	EA	1	\$109,732.24	\$109,732.24
Miscellaneous Site Improvements*	LS	1	\$25,000	\$25,000
Kentucky American Water Fire Service*	LS	1	\$25,000	\$25,000

* Added by Addendum No. 3

Attachments:

Exhibit A
Exhibit B
Section 00410- Bid Form

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____

Steve Judy, President



MAYOR JIM GRAY



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #4

Bid Number: #44-2017

Date: March 31, 2017

Subject: South Elkhorn Pump Station Upsizing

Address inquiries to:
Brian Marcum
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced bid:

The bid opening date has been extended to April 5, 2017 at 2:00 PM.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the RFP and specifications are unchanged. This letter should be signed, attached to and become a part of your submittal.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 S. Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  James Cowley, Corporate Secretary





ADDENDUM No. 5

Bid Number: **#44-2017**

Date: April 4, 2017

Subject: South Elkhorn Pump Station Upsizing

Address inquiries to:
Brian Marcum
brianm@lexingtonky.gov
(859) 258-3325

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. SPECIFICATIONS

Section 16642, Variable Frequency Drives.

The VFD Specification Section 16446 was written for a low harmonic drive, but it has been determined that the wrong dimension was provided for the low harmonic drive and it will not fit into the space available in the electrical room. Therefore, contractors shall bid a standard 6 pulse VFD. See the below suggested addendum text:

"1. Specifications Section 16446, Page 2, Article 1.03B1, "Acceptable manufacturers", delete items 1-5 and replace with the following new Item #1:

1. Schneider Electric Altivar 660, variable torque, with 5% input line reactor."



MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

2. DUE DATE

Bid due date has been extended to **Monday April 10th, 2017 by 2:00PM EST.**


A handwritten signature in black ink that reads "Todd Slatin".

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church Street, Cynthiana, KY 41031

SIGNATURE OF BIDDER:  _____
James Cowley, Corporate Secretary



SECTION 00410 – BID FORM

South Elkhorn Pump Station Upsizing
RMP Project No. SE-1

Division of Water Quality
Lexington-Fayette Urban County Government

LFUCG Bid No. 44-2017

1.01 GENERAL

Place: Lexington, Kentucky

Date: March 31, 2017

The following Bid Form shall be followed exactly in submitting a Bid for this Work.

This Bid Form Submitted by Judy Construction Company

103 S. Church Street, Cynthiana, KY 41031

(Name and Address of Bidder)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing

business as a corporation

"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government

(Hereinafter called "Owner")
Office of the Director of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507

The Bidder, in compliance with your Advertisement for Bids for the **South Elkhorn Pump Station Upsizing**; Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with **all of the conditions** and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the **lump sum** stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within **two hundred forty days (240)** calendar days. Bidder further agrees to pay liquidated damages, the sum of \$800 for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 03-16-17 ; Addendum No. 5 Date 04-04-17

Addendum No. 2 Date 03-17-17 ; Addendum No. Date

Addendum No. 3 Date 03-24-17 ; Addendum No. Date

Addendum No. 4 Date 03-31-17 ; Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

1.02 LEGAL STATUS OF BIDDER

Bidder Judy Construction Company

Date March 31, 2017

*A. A corporation duly organized and doing business under the laws of the State of Kentucky,
for whom Steve Judy, bearing the
official title of President, whose signature is
affixed to this Bid is duly authorized to execute contracts.

*B. ~~A Partnership, all of the members of which, with addresses are: (Designate general partners
as such)~~

*C. ~~An individual, whose signature is affixed to this Bid. (Print name)~~

* The Bidder shall fill out the appropriate form and strike out the other two.

1.03 BIDDERS AFFIDAVIT

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

- A. His/her name is Steve Judy and he/she is the individual submitting the Bid or is the authorized representative of Judy Construction Company, the entity submitting the Bid (hereinafter referred to as "Bidder").
- B. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the Bid is submitted, prior to award of the Agreement and will maintain a "current" status in regard to those taxes and fees during the life of the Agreement.
- C. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the Agreement.
- D. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- E. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of an Agreement to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- F. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- G. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his/her conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Affiant Signature Steve Judy, President

STATE OF KENTUCKY
COUNTY OF HARRISON

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Steve Judy on this the 31st day of March, 2017.

My Commission expires: August 1, 2019

NOTARY PUBLIC, STATE AT LARGE Jeanie Anness

1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid. In all cases of discrepancies or math errors the amount written in for the unit price of an item shall govern.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Owner uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Owner uses for bid comparison.

Allowances are included in the lump sum bid and are specified in Section 01210, Allowances. The following allowances have been included in the lump sum bid in the bid schedule:

Item	Unit	Quantity	Unit Price	Total Amount
SCADA System Programming Services	LS	1	\$15,000	\$15,000
Flygt PLC Pump Control System Programming Services	LS	1	\$4,000	\$4,000
Flygt Pump and Accessories (See Appendix A)	EA	1	\$109,732.24	\$109,732.24
Miscellaneous Site Improvements*	LS	1	\$25,000	\$25,000
Kentucky American Water Fire Service	LS	1	\$25,000	\$25,000

* Added by Addendum No. 3

The Owner's decision on the bid amount is final.

BID SCHEDULE

Item	Description	Qty	Unit	Unit Price	Item Price
1	South Elkhorn Pump Station Upsizing	1	Lump Sum	515,000 336,268	515,000 336,268
TOTAL BID (Items 1)				515,000	336,268

TOTAL BID AMOUNT:

FOUR HUNDRED FIFTY-FOUR THOUSAND DOLLARS
& TWENTY-FOUR CENTS Dollars (\$ 515,000.24)

Respectfully Submitted,

FIRM: Judy Construction Company

ADDRESS: 103 S. Church Street

CITY/STATE/ZIP: Cynthiana, KY 41031

DATE: March 31, 2017

BY:  (must be original signature) Steve Judy

TITLE: President

PHONE: 859-234-6900 FAX: 859-234-3480
(area code, number & extension)

EMAIL ADDRESS: sjudy@judyconstructionco.com

OFFICIAL ADDRESS AND PHONE:

103 S. Church Street

Cynthiana, KY 41031

859-234-6900 (Seal if Bid is by Corporation)

By signing this form you agree to all of the terms and associated forms.

1.05 STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Judy Construction Company
- B. Permanent Place of Business: 103 S. Church Street Cynthiana, KY 41031
- C. When Organized: April 9, 1974
- D. Where Incorporated: Kentucky
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Paula J. Teague (Representative of Surety)
Paula J. Teague, Atty-in-Fact

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>SEE ATTACHMENT A</u>		

- H. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>SEE ATTACHMENT B</u>		

I. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
SEE ATTACHMENT C		

J. MWDBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>MWDBE</u>	<u>% of WORK</u>
SEE ATTACHMENT B			

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a sworn statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

1.06 LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK** (List each major item)	SUBCONTRACTOR	MWDBE (yes/no)	% of WORK
1. <u>ELECTRICAL</u>	Name: <u>FRUST ELECTRICAL</u>	<u>NO</u>	<u>31</u>
	Address: <u>LEXINGTON</u>		
2. _____	Name: _____	_____	_____
	Address: _____		
3. _____	Name: _____	_____	_____
	Address: _____		
4. _____	Name: _____	_____	_____
	Address: _____		
5. _____	Name: _____	_____	_____
	Address: _____		
6. _____	Name: _____	_____	_____
	Address: _____		

** Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

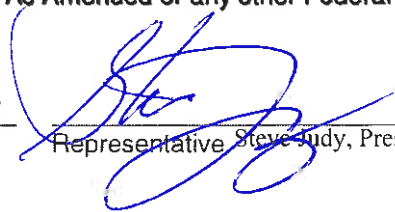
1.07 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X _____. [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

Judy Construction Company
Company

March 31, 2017
Date


Representative Steve Judy, President

1.08 STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: SEE ATTACHMENT C

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

1.09 EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

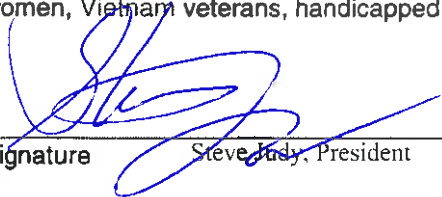
The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



 Signature Steve Judy, President

Judy Construction Company

 Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that its work-force in Kentucky is representative of the available work-force in the area from which it draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

1.10 LFUCG MWDBE PARTICIPATION FORM

LFUCG Bid/RFP/Quote Reference No. 44-2017



The MWDBE and/or Veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the Work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
NONE			

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

Company Representative

March 31, 2017
Date

Steve Judy, President
Title

WILL BE COMPLETED IF SUBSTITUTIONS OCCUR

1.11 LFUCG MWDBE SUBSTITUTION FORM

LFUCG Bid/RFP/Quote Reference No. 44-2017



The substituted MWDBE and/or Veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract

The undersigned acknowledges that any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company


Company Representative

March 31, 2017
Date

Steve Judy, President
Title



1.12 MWDBE QUOTE SUMMARY FORM

LFUCG Bid/RFP/Quote Reference No. 44-2017

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. **Failure to submit a completed form may cause rejection of the bid.**

Company Name Judy Construction Company	Contact Person Steve Judy
Address/Phone/Email 103 S. Church Street Cynthiana, KY 41031 859-234-6900 sjudy@judyconstructionco.com	Bid Package / Bid Date South Elkhorn Pump Station Upsizing March 31, 2017

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event, etc)	Total dollars (\$) Do Not Leave Blank (Attach Documentation)	DBE * AA HA AS NA Female	Veteran

*(DBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the Contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company

Company Representative

March 31, 2017
Date

Steve Judy, President
Title

1.13 LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

LFUCG Bid/RFP/Quote No. 44-2017



The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran vendors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Total Contract Amount Awarded to Prime Contractor for this Project _____

Project Name/ Contract # South Elkhorn Pump Station Upsizing #44-2017	Work Period/ From: _____ To: _____
Company Name: Judy Construction Company	Address: 103 S. Church Street, Cynthiana, KY 41031
Federal Tax ID: 61-0861333	Contact Person: Steve Judy

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the Contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

Company Representative

March 31, 2017
Date

Steve Judy, President
Title

1.14 LFUCG STATEMENT OF GOOD FAITH EFFORTS

LFUCG Bid/RFP/Quote No. 44-2017



By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBEs and/or Veterans on the project and can supply the appropriate documentation.

- Advertisements opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
- Included documentation of advertising in the above publications with the bidders good faith efforts package
- Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities
- Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses
- Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.
- Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.
- Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce
- Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were

rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

- Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE goals.
- Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.
- Other - any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE participation and Veteran participation.

Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. **Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company



Company Representative

March 31, 2017
Date

Steve Judy, President
Title

1.15 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Judy Construction Company
(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company

Week Ending Date: 01/28/2017

Categories	Total		White		Latino		African American		Native Hawaiian		Asian		American Indian		Two or More Races		Totals	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	4	3	1														3	1
Professionals	12	11				1											11	1
Superintendents	15	15															15	0
Supervisors	0																0	0
Foremen	3	3															3	0
Technicians	0																0	0
Protective Services	0																0	0
Para-Professionals	0																0	0
Office/Clerical	4	4															0	4
Skilled Craft	121	81			40												121	0
Service/Maintenance	3	3															3	0
Total	162	116	5	0	40	1	0	0	0	0	0	0	0	0	0	0	156	6

Prepared by: James K. Cowley, EEO Officer Date: 2/06/17

1.17 EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE UBAN COUNTY GOVERNMENT CONTRUCTION PROJECT
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Judy Construction Company
 Address: 103 South Church Street, Cynthiana, KY 41031
 Project to be insured: South Elkhorn Pump Station Upsizing LFCUG Bid No. 44-2017

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and conditions:

Article Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided to Insured	Name of Insurer	A.M. Best's	
					Code	Rating
1.05.D.1	CGL	\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e)	\$1,000,000 OCC \$2,000,000 Agg	Travelers	A++	XV
1.05.D.1	Auto	Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c)	\$1,000,000 CSL	Travelers	A++	XV
1.05.D.1	WC	\$ Statutory	Statutory	KY AGC	A-	VII
1.05.D.1	Employer's Liability	\$500,000	\$4,000,000	KY AGC	A-	VII
		Umbrella	\$5,000,000	Travelers	A++	XV

Section 00600 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

GCH Insurance Group
 Agency or Brokerage: John W. Hampton
2250 Thunderstick Dr., Ste. 1104
 Street Address: Lexington KY 40505
 City: 859-254-1836
 Telephone Number: John W. Hampton
 Name of Authorized Representative: Producer
 Title: John W. Hampton
 Authorized Signature: John W. Hampton
 Date: March 27, 2017

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.

1.18 DEBARRED FIRMS

PROJECT NAME: South Elkhorn Pump Station Upsizing

LFUCG BID NO.: 44-2017

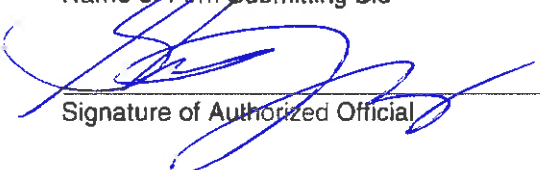
**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Steve Judy, President
Title

March 31, 2017
Date

1.18 DEBARRED FIRMS

PROJECT NAME: South Elkhorn Pump Station Upsizing

LFUCG BID NO.: 44-2017

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Steve Judy, President
Title

March 31, 2017
Date

1.19 DEBARMENT CERTIFICATION

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
 - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: South Elkhorn Pump Station Upsizing

Printed Name: Steve Judy

Title of Authorized Representative: President

Signature:  _____

Date: March 31, 2017

1.20 CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Steve Judy, President

Typed Name & Title of Authorized Representative

Signature of Authorized Representative

March 31, 2017

Date

____ I am unable to certify to the above statements. My explanation is attached.

JUDY CONSTRUCTION COMPANY
Major Completed Projects
Past Five Years

Project Name	Owner	Design Engineer	Year Completed	Description	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	Exp. from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility	\$40,055,533
Pigeon Forge New Wastewater Treatment Plant	City of Pigeon Forge Pigeon Forge, TN Mark Miller (865) 429-7312	Smith Sackman Reid Nashville, TN Herby Rader (615) 347-0815	2015	New 6 MGD Wastewater Treatment Plant	\$31,083,760
Somerset, KY Water Treatment Plant Expansion	Somerset Water Department Somerset, KY Dana Whitis (606) 425-5364	Bell Engineering Lexington, KY David Schrader (859) 278-5412	2014	Exp. From 4 to 16 MGD Membrane Filtration	\$22,732,469
Louisville, KY Buechel Basin Wastewater System	Louisville & Jefferson County MSD William Marshall (502) 540-6608	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2014	New Surge Basins: 1 Concrete - 12 MG 2 Earthen - 88 MG	\$20,585,364
Lexington, KY Town Branch Wet Weather Storage Facility	Lex-Fay Urban Co Govt Lexington, KY Vernon Azevedo 859-425-2438	GRW Engineers, Inc. Lexington, KY Kurt Zehnder 859-223-3999	2016	22 MG Prestressed Concrete Storage Tank 56 MGD Pump Station	\$19,017,817
Shelbyville, TN Wastewater Treatment Plant Expansion	Shelbyville Power, Water Shelbyville, TN David Crowell (931) 685-0113	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	Expansion from 4 to 6.5 MGD Wastewater Treatment Plant	\$18,068,419
Knoxville, TN Daugherty Water Treatment Plant Upgrade	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2014	Exp. From 2 to 8 MGD Membrane Filtration	\$17,292,026
Shepherdsville, KY Wastewater Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	5 MGD Wastewater Treatment Plant Expansion	\$14,089,145
Louisville, KY Fairmount Road CSO & PS	Louisville & Jefferson County MSD Steven Leong (502) 540-6637	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2016	New Surge 3.5 MGD Surge Basin New Pump Station	\$11,650,549
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	New 2 MGD Regional Wastewater Treatment Plant	\$11,463,646
Glasgow, KY Wastewater Treatment Plant	Glasgow Water Co. Glasgow, KY Scott Young (270) 651-3727	Cannon & Cannon, Inc. Knoxville, TN Doug Unger (865) 670-8555	2015	Storm Surge and Circular Clarifier Improvements	\$10,776,906
Abingdon, VA Middle Fork Water Treatment Plant Expansion	Washington Co. S.A. Abingdon, VA Robbie Cornett (276) 783-7159	The Lane Group Chilhowie, VA Bobby Lane (276) 646-2520	2014	Exp. From 6.6 to 12 MGD Membrane Filtration	\$10,625,307

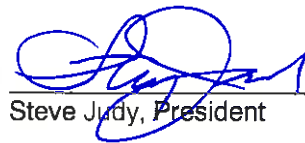
JUDY CONSTRUCTION COMPANY

Work on Hand
February 28, 2017

Owner	Project	Project Amount	Completion %	DBE Participation %
City of Danville Danville, KY	Water Treatment Plant Expansion	24,033,809	93.0%	4.1%
Metropolitan Sewer District Louisville, KY	Nightingale PS and SSO Storage Basin	33,314,856	82.1%	21.4%
City of Franklin, TN Franklin, TN	Water Treatment Plant Modifications	13,846,063	51.3%	1.8%
Lexington-Fayette Urban Co Govt Lexington, KY	Lower Cane Run Wet Weather Storage	12,040,626	78.7%	0.8%
Country Boy Brewing, LLC Lexington, KY	D/B New Brewing Facility Georgetown, KY	3,486,000	95.3%	0.4%
Monroe County Water District Tompkinsville, KY	Water Treatment Plant Improvements	10,792,204	40.8%	1.8%
West Knox Utility District Knoxville, TN	New Melton Hill Wastewater Treatment Plant	41,255,000	6.6%	1.5%
City of Madisonville Madisonville, TN	New Wastewater Treatment Plant	5,197,265	73.1%	7.6%
City Utilities Commission Corbin, KY	Wastewater Treatment Plant Improvements	9,333,861	46.4%	2.3%
Lexington-Fayette Urban Co Govt Lexington, KY	West Hickman Wet Weather Storage	61,307,000	7.8%	12.2%
MSD of Buncombe County Asheville, NC	Plant Headworks Improvements	8,377,000	0.0%	0.0%

This is a true representation of our current work in progress.

BY:



Steve Judy, President

JUDY CONSTRUCTION COMPANY
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	32	General Construction	Construction Management
Morgan Judy	Exec. Vice President	32	General Construction	Construction Management
Dale Wilson, P.E.	Vice President	47	General Construction	Civil Engineering
Ben Williams	Vice President	27	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	37	Accounting	Financial Management
Owen Yocum	Project Manager	38	General Construction	Construction Management
Tom McConathy	Engineer	37	General Construction	Civil Engineering
Danny Howard	Safety Director	18	General Construction	Occupational Safety
Tim Courtney	Engineer	21	General Construction	Civil Engineering
Kista Thomas, E.I.T.	Engineer	18	General Construction	Civil Engineering
John Whalen, E.I.T.	Engineer	17	General Construction	Civil Engineering
Seth Nutt, E.I.T.	Engineer	17	General Construction	Civil Engineering
Clinton Jones	Estimator	18	General Construction	Construction Management
Paul Lawrence	Project Management	17	General Construction	Construction Management
Jeanie Anness	Office Manager	37	Clerical	Office Manager
Darrell McGrew	Superintendent	47	General Construction	Construction Supervision
Randy Campbell	Superintendent	40	General Construction	Construction Supervision
Jimmie James	Superintendent	40	General Construction	Construction Supervision
Bill Robinson	Superintendent	38	General Construction	Construction Supervision
Ray Sandlin	Superintendent	38	General Construction	Construction Supervision
Dennis Scalf	Superintendent	36	General Construction	Construction Supervision
Guy Waters	Superintendent	35	General Construction	Construction Supervision
Rickey Raisor	Superintendent	32	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	31	General Construction	Construction Supervision
Darryl Wells	Superintendent	31	General Construction	Construction Supervision
Steven Sandlin	Superintendent	29	General Construction	Construction Supervision
Rick Thomas	Superintendent	25	General Construction	Construction Supervision
Steve Sullivan	Superintendent	23	General Construction	Construction Supervision
Macy Gibson	Superintendent	17	General Construction	Construction Supervision

SOUTH ELKHORN PUMP STATION UPSIZING
LEXINGTON, KY
BID DATE: MARCH 31, 2017

Antoine Adams Painting, Inc. (Painting)
Phone: 859-270-7111

Sent certified letter on 3-21-17
Called on 3-28-17: spoke w/Antoine Adams-will see if he is going to quote and will advise.
Received card back on 3-27-17

Dunn Wright Electric (Electrical)
Phone: 502-695-9242

Sent certified letter on 3-21-17
Called on 3-28-17: not quoting
Received card back on 3-27-17

Fee Construction, LLC (Painting)
Phone: 859-684-9926

Sent certified letter on 3-21-17
Called on 3-28-17: left voice mail message

Gould Electric, LLC (Electrical)
Phone: 502—290-5751

Sent certified letter on 3-21-17
Received card back on 3-27-17
Received letter back marked not interested

Griffie Electric, LLC (Electrical)
Phone: 859-361-3744

Sent certified letter on 3-21-17
Called on 3-28-17: spoke w/Tim Griffie-not quoting
Received card back on 3-27-17

Island Electric, LLC (Electrical)
Phone: 859-230-7937

Sent certified letter on 3-21-17
Called on 3-28-17: left voice mail message w/Dwayne

LNJ Enterprises (Painting)
Phone: 270-308-0404

Sent certified letter on 3-21-17
Called on 3-28-17: spoke w/Jay Bradley-will look and see if he is going to quote and advise. Sent him access to JCC Website.

LTW Repair (Electrical)
Phone: 859-221-1370

Sent certified letter on 3-21-17
Called on 3-28-17: left voice mail message for Joy
Received card back on 3-27-17

McKinney Painting (Painting)
Phone: 859-873-6424

Sent certified letter on 3-21-17
Received card back on 3-27-17
Called on 3-28-17: they will be quoting

M & M Manufacturing (Misc. Metals)
Phone: 270-586-8208

Sent certified letter on 3-21-17
Received card back on 3-27-17
Called on 3-28-17: spoke w/Jessica-not quoting

Prosys (Electrical)
Phone: 859-887-8326

Sent certified letter on 3-21-17
Received card back on 3-29-17
Called on 3-28-17: left voice mail message for Tricia

Services Construction, LLC (Painting)
Phone: 859-420-8916

Sent certified letter on 3-21-17
Rec'd card back on 3-27-17/rec'd letter back marked not interested

TEM Electric (Electrical)
Phone: 502-454-0101

Sent certified letter on 3-21-17
Received card back on 3-27-17
Received letter back marked not interested

Indianapolis MBC

Sent certified letter on 3-21-17

S.B.A., Louisville, KY

Sent certified letter on 3-21-17

Lexington Herald Leader

Faxed letter 3-20-17

Louisville Defender

Emailed letter 3-20-17

Emailed 3-20-17

Sent emails on 3-20-17 to the following:

Sherita Miller, LFUCG

Tyrone Tyra, Commerce Lexington – Minority Business Development

/
Susan Marston, Tri-State Minority Supplier Diversity Council

Shirie Hawkins, Small Business Development Council

Phyllis Alcorn, Community Ventures Corporation

Melvin Bynes, KY Transportation Cabinet (KYTC)

Shella Eagle, KYTC Pre-Qualification

Sheila Mixon, Ohio River Valley Women's Business Council (WBENC)

Yvette Smith, Kentucky MWBE Certification Program

Janet Harris-Lange, National Women Business Owner's Council (NWBOC)

Robert Coffey, Small Business Administration

Andres Cruz, La Voz de Kentucky

Patrice Muhammad, The Key News Journal

Opportunities exist for the following:

Miscellaneous Fabricated Metals, Painting, Electrical



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Antoine Adams Painting, Inc.
828 E. High Street
Lexington, KY 40502

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

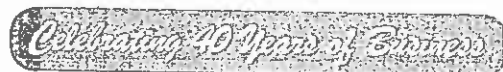
No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones
Clinton Jones

CJ/lj



7016 1370 0000 3627 6175

U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

LFUCC

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 2.25
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____



Postage \$ 1.46

Total Postage and Fees \$ 6.56

Sent To
Street Antoine Adams Painting, Inc.
828 E. High Street
City, Sta. Lexington, KY 40502

PS Form 3811, April 2015 PSN 7530-02-000-9053 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Antoine Adams Painting, Inc.
828 E. High Street
Lexington, KY 40502

COMPLETE THIS SECTION ON DELIVERY

A. Signature J. Vanwinkle Agent Addressee

B. Received by (Printed Name) J. Vanwinkle C. Date of Delivery 3/22/17

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

WAR 27 2017



9590 9402 1660 6053 8213 41

2. Article Number (Transfer from service label)
7016 1370 0000 3627 6175

- Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Dunn Wright Electrical, Inc.
121 Larkan Ave.
Frankfort, KY 40601

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.


We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



7016 1370 0000 3627 6168

U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT** *Domestic Mail Only* LFUCC

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee	\$ 3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.46
Total Postage and Fees	\$ 6.56

Dunn Wright Electrical, Inc.
121 Larian Ave.
Frankfort, KY 40601

Postmark: MAR 21 2017
KENTUCKY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Dunn Wright Electrical, Inc.
121 Larian Ave.
Frankfort, KY 40601

LFUCC

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 CAK Agent
 Addressee

B. Received by (Printed Name) _____

C. Date of Delivery
MAR 27 2017

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

9590 9402 1660 6053 8213 34

7016 1370 0000 3627 6168

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

(over 3000)

JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Fee Construction, LLC
250 Gold Rush Road # 12
Lexington, KY 40514

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

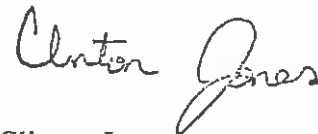
We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



7016 1370 0000 3627 6151

U.S. Postal Service™ **CERTIFIED MAIL® RECEIPT**
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LF4CG

For delivery information, visit our website at www.usps.com

OFFICIAL USE

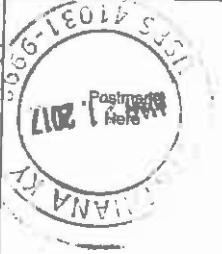
Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage \$.46

Total Postage and Fees \$ 6.56



Fee Construction, LLC
 250 Gold Rush Road # 12
 Lexington, KY 40514

PS Form 3800, April 2012 PSN 7530-02-000-9007 See reverse for instructions

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Gould Electric, LLC
3312 Calais Drive
Louisville, KY 40299

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

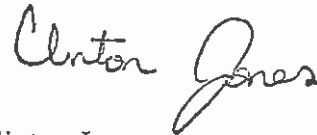
We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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For delivery information, visit our website at www.usps.com

OFFICIAL USE

7016 1370 0000 3627 6144

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.25
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.46
Total Postage and Fees	6.56



Sent To

Street: **Gould Electric, LLC**

City: **3312 Calais Drive**
Louisville, KY 40299

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Gould Electric, LLC
3312 Calais Drive
Louisville, KY 40299



9590 9402 1660 6053 8213 10

2. Article Number (Transfer from service label)

7016 1370 0000 3627 6144

COMPLETE THIS SECTION ON DELIVERY

A. Signature: **X [Signature]** Agent Addressee

B. Received by (Printed Name): **[Signature]** C. Date of Delivery: **3/23/17**

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

MAR 27 2017

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Griffie Electric, LLC
117 Brome Drive
Nicholasville, KY 40356

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

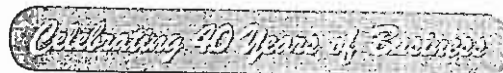
No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones
Clinton Jones

CJ/lj




U.S. Postal Service™ LFUCC
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For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.40
Total Postage and Fees	6.50

Postmark Here



Griffie Electric, LLC
 117 Brome Drive
 Nicholasville, KY 40356

PS Form 3800, April 2014

7016 1370 0000 3627 6137

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <i>Tim Griffie</i></p> <p><input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Tim Griffie</i></p> <p>C. Date of Delivery <i>3/24/17</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>

Griffie Electric, LLC
 117 Brome Drive
 Nicholasville, KY 40356

MAR 27 2017



9590 9402 1660 6053 8213 03

7016 1370 0000 3627 6137

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input checked="" type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail	
<input type="checkbox"/> Insured Mail Restricted Delivery (500)	



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Island Electric, LLC
2005 Dunkirk Drive
Lexington, KY 40504

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____ , No, I am not interested _____ .

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



7016 1370 0000 3627 6120

U.S. Postal Service™ *L-Fucc*
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

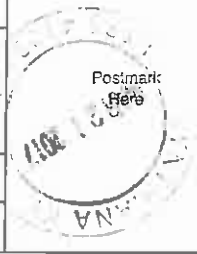
For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.35

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____



Postage \$.46

Total Postage and Fees \$ 6.50

Sent to:
 Street: Island Electric, LLC
2005 Dunkirk Drive
 City: Lexington, KY 40504



P.O. BOX 457 CYNTHIANA KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

LNJ Enterprises
485 Lucille Drive
Lexington, KY 40511

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



7016 1370 0000 3627 6113

U.S. Postal Service™
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LFUGG

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$	3.35
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	2.75
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	

Postage	\$.46
Total Postage and Fees	\$	6.56



Sent To	LNJ Enterprises
Street &	485 Lucille Drive
City, St.	Lexington, KY 40511

PS Form 3800, April 2015 5010-108-000-9000



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3460
www.judyconstructionco.com

March 20, 2017

LTW Repair
651 Kingston Road
Lexington, KY 40505

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



7016 1370 0000 3627 5420

U.S. Postal Service™ **LFUGG**
CERTIFIED MAIL® RECEIPT
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For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$ 3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$ 1.46
Total Postage and Fees	\$ 6.56

Postmark Here

LIBERTY ROAD ST. LEXINGTON, KY 40505

Send To: **LTW Repair**
 Street: **651 Kingston Road**
 City: **Lexington, KY 40505**

PS Form 3811, July 2015 PSN 7530-02-000-9053 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

LIBERTY ROAD ST. LEXINGTON 40505
MAR 24 2017

LTW Repair
 651 Kingston Road
 Lexington, KY 40505

9590 9402 1660 6055 8212 73

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) **LOUIS WECHER** C. Date of Delivery **MAR 27 2017**

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

2. Article Number (Transfer from carrier label)
7016 1370 0000 3627 5420

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA KENTUCKY 41031
Telephone (859) 234-5900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones
Clinton Jones

CJ/lj



7015 3430 0000 3126 8829

U.S. Postal Service™ LFUCG
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee	\$ 3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.46
Total Postage and Fees	\$ 6.56

Sent to: **M & M Manufacturing**
 Street: **709 Sportsman Lake Road**
 City: **Franklin, KY 42134**

PS Form 3800, April 2015 PSN 7530-02-000-9057 See reverse for instructions



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY														
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>J. Vanghe</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>J. Vanghe</i> C. Date of Delivery <i>3/23/17</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center;">MAR 27 2017</p>														
<p>1. Article Addressed to:</p> <p>M & M Manufacturing 709 Sportsman Lake Road Franklin, KY 42134</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Insured Mail	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®														
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™														
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery														
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise														
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™														
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery														
<input type="checkbox"/> Insured Mail															
<p>2. Article Number (Transfer from service label)</p> <p>9590 9402 1660 6053 8212 59</p> <p>7015 3430 0000 3126 8829</p>															

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-5900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

McKinney Painting
104 Industry Drive
Versailles, KY 40383

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

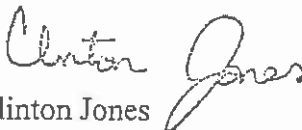
We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



7015 3430 0000 3126 8836

U.S. Postal Service™ *LFUCG*
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL

Certified Mail Fee	\$ 3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.46
Total Postage and Fees	\$ 6.56

Postmark Here

McKinney Painting
 104 Industry Drive
 Versailles, KY 40383

PS Form 3811, April 2015 PSN 7530-02-000-9053 SEE INSTRUCTIONS

LFUCG

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>Carissa Neal</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Carissa Neal</i></p> <p>C. Date of Delivery <i>3/23/17</i></p> <p>b. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="text-align: center;">MAR 27 2017</p>												
<p>1. Article Addressed to:</p> <p>McKinney Painting 104 Industry Drive Versailles, KY 40383</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input checked="" type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input checked="" type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®												
<input checked="" type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™												
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery												
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise												
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™												
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												
<p>9590 9402 1660 6053 8212 66</p> <p>2. 7015 3430 0000 3126 8836</p> <p style="text-align: right;">Restricted Delivery</p>													

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Prosys
523 Wellington Way, Suite 120
Lexington, KY 40503

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

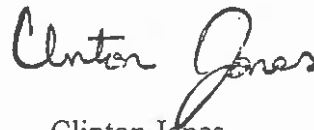
We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



7015 3430 0000 3126 7754

LFACG

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 3.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	1.46
Total Postage and Fees	6.56

Postmark Here

Prosys
 523 Wellington Way, Suite 120
 Lexington, KY 40503

Form 3811, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

LFACG

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY														
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p>Prosys 523 Wellington Way, Suite 120 Lexington, KY 40503</p>	<p>A. Signature</p> <p><i>x [Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p> <p>13/01/11</p> <p>D. Is delivery address different from item-1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>														
<p>2. Article Number (Transfer from service label)</p> <p>7015 3430 0000 3126 7754</p>	<p>3. Service Type</p> <table style="width: 100%; font-size: small;"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Restricted Delivery</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Restricted Delivery	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®														
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™														
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery														
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise														
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™														
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery														
<input type="checkbox"/> Restricted Delivery															

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Services Construction, LLC
104 Devin Drive
Georgetown, KY 40324

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

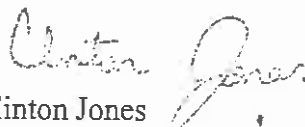
We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

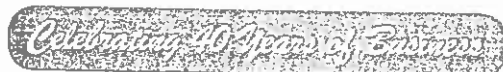
No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



7016 1370 0000 3627 5000

U.S. Postal Service™ **LFUCC**
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee	3.35
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.75
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.46
Total Postage and Fees	6.56

Postmark Here

Sent To: Services Construction, LLC
 Street: 104 Devin Drive
 City: Georgetown, KY 40324

PS Form 3811, July 2015 PSN 7530-02-000-9047-4 See Reverse for Instructions

SENDER COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

1. Article Addressed to:

Services Construction, LLC
 104 Devin Drive
 Georgetown, KY 40324

MAR 27 2017



9590 9402 1660 6053 8212 35

2. Article Number (Transfer from service label)
 7016 1370 0000 3627 5000

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-5900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

TEM Electric
3560 Bashford Ave., Suite 100
Louisville, KY 40218

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on the above referenced project on March 29, 2017.

We are interested in receiving subcontract bids on the following categories of work:

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

The plans and specifications for this project were prepared by GRW Engineers in Lexington, KY and may be seen at the locations on the attached list or by stopping by our office in Cynthiana, KY.

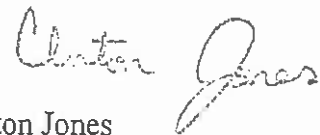
We would appreciate your indicating your interest in this project before March 29, 2017. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



7016 1370 0000 3627 5178

U.S. Postal Service™ LFUCC CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com	
OFFICIAL USE	
Certified Mail Fee \$ 3.35	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ 2.75	
<input type="checkbox"/> Return Receipt (electronic) \$ _____	
<input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.46	
Total Postage and Fees \$ 6.56	
Sent to TEM Electric Street: 3560 Bashford Ave., Suite 10 City, State: Louisville, KY 40218	
<small>PS Form 3800, April 2015 PSN 7530-02-000-9053 See Reverse for Instructions</small>	

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TEM Electric
 3560 Bashford Ave., Suite 100
 Louisville, KY 40218

9590 9402 2708 6351 6800 28

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Melody D. Duran* Agent
 Addressee

B. Received by (Printed Name)
 Melody D. Duran

C. Date of Delivery
 3-23-17

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

MAR 27 2017

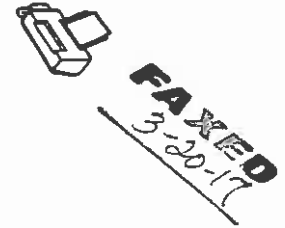
2. Article Number (Transfer from service label)
 7016 1370 0000 3627 5178

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> First-Class Mail® Restricted Delivery (over \$500)	



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com



March 20, 2017

Lexington Herald Leader
Main & Midland
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on the South Elkhorn Pump Station Upsizing on March 29, 2017. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Painting and Electrical. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at GRW Engineers' office in Lexington, KY. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter with the exception of the street address, which is 103 S. Church St.

Thank you,

Clinton Jones

CJ/lj



* * * TRANSMISSION RESULT REPORT (IMMEDIATE TX) (MAR. 20. 2017 2:27PM) * * *

FAX HEADER 1: JUDY CONSTRUCTION
FAX HEADER 2:

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	USER NAME	FILE
MAR. 20.	2:26PM	18592313155	ES	0'33"	P.	1 OK		6320

Lexington Herald Leader

: BATCH
M : MEMORY TX
S : STANDARD
U : SUPER FINE
* : LAN-FAX

C : CONFIDENTIAL
L : SEND LATER
D : DETAIL
X : EXTRA SUPER FINE
+ : ROUTING

S : TRANSFER
@ : FORWARDING
F : FINE
b : COLOR
Q : RECEPT. NOTICE REQ.

P : POLLING
E : ECM
O : 300dpi
!S : REMOTE TRANSFER
A : RECEPT. NOTICE

MAR 24 2017

LEXINGTON
HERALD-LEADER

Jonelle Sidebotham
Advertising Inside Sales

100 Midland Ave • Lexington, Kentucky 40508-1999 • Office 859/231-3163 FAX 859/231-1389 • E-Mail: hllegalads@herald-leader.com

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 21st day
of March, 2017 came Jonelle Sidebotham

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of

Lexington Herald-Leader, and that said publication date of

March 2, 2017 carried the advertising

of Judy Construction Co.

occupying the following space 1 x 23 lines.

Legal Consultant
By *Jonelle K Sidebotham*

(SEAL)

Barbara A. Jarvis
Notary Public

BARBARA A. JARVIS
NOTARY PUBLIC
STATE AT LARGE, KENTUCKY
ID. # 558984
MY COMMISSION EXPIRES JUNE 14, 2020

that."

Ben Roberts:
859-231-3216,
@BenRobertsHL

- | | | | | | |
|---------------------|---------------|------|--------------------|----------------|------|
| 1. Souladar | 124A. Pucar | 3-1 | 10. Little Hai | 122A. Jimenez | 5-1 |
| 2. Kate's Forest | 124J. McKee | 20-1 | 11. Parkereizabeth | 122A. Quinonez | 5-2 |
| 3. Stroke | 124W. Naupac | 12-1 | 12. Love Abudhabi | 122J. Gilligan | 5-1 |
| 4. Ray's Awey | 124G. Lagunes | 5-1 | 13. Brenda's Gem | 122C. Keiser | 20-1 |
| 5. Wales Week | 117E. Murray | 20-1 | 14. a-See Dan's | 112S. Kurtz | 15-1 |
| 6. Gambaru | 124S. Leon | 10-1 | Revenge | | |
| 7. Wall St. Premier | 124C. Keiser | 20-1 | a-Coupled | | |
| 8. Matar | 124A. Jimenez | 2-1 | EQUIBASE CO. LLC | | |

MARKETPLACE

EMPLOYMENT  ONLINE
231-1300 || 1-800-970-JOBS (5627) Kentucky.com/classified-ads

Sell Your Car?		Garage Sale?	
Buy a Car?		2 days / 2 lines	\$14.95
10 days / 2 lines	\$31.00	3 days / 2 lines	\$19.95

Auctions

Absolute Auction
202 11th St.
Sat. March 11, 2017
10:00 AM.
3BR, 2 full BA, all-electric home with hardwood floors and new paint. Open house Sat. March 4th 9am-noon. \$67,900
Charlie Nichols (859)707-7988
Mark Mattox Auctioneer & Real Estate
0002947144-01

Absolute Auction
202 11th St.
Sat. March 11, 2017
10:00 AM.
3BR, 2 full BA, all-electric home with hardwood floors and new paint. Open house Sat. March 4th 9am-noon. \$67,900
Charlie Nichols (859)707-7988
Mark Mattox Auctioneer & Real Estate
0002944853-01

Legals & Public Notices

NOTICE TO SUBCONTRACTORS
Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on March 9, 2017. Opportunities exist for the following trades: Masonry, Doors and Caulking. Subcontractors should contact our office (859)234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at Kesler Simpson Architects, LLC in Lexington, KY. Minorities are encouraged to apply.
AN EQUAL OPPORTUNITY ORGANIZATION
0002953365-01

Legals & Public Notices

Invitation to Bid-Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 pm, local time on 3-13-17 in Central Purchasing, 200 E Main St, Rm 338, Lexington, KY for: Bid 27-2017 LFD Facilities Maintenance Building Phase II. Additional information may be obtained at <https://lexingtonky.ionwave.net> or by calling (859) 258-3320.
0002955329-01

INVITATION TO BID
Notice is hereby given by the Lexington Center Corporation that Bids will be received at their offices @ 430 West Vine St., Lexington, KY 40507 for LCC-GE-11-2017 Four Wheel Drive Pick-Up Truck With Snow Plow. Bid Opening at 2:30 PM EST, March 20, 2017. Bid Invitation Number must appear on the outside of the envelope. For Bid specifications contact Merrill Richardson @ 859-233-4567, ext. 3240 or at 430 West Vine St., Lexington, KY 40507.
0002955301-01

INVITATION TO BID
Notice is hereby given by the Lexington Center Corporation that Bids will be received at their offices @ 430 West Vine St., Lexington, KY 40507 for LCC-GE-10-2017 Wireless Microphone Systems, March 20, 2017. Bid Invitation Number must appear on the outside of the envelope. For Bid specifications contact Merrill Richardson @ 859-233-4567, ext. 3240 or at 430 West Vine St., Lexington, KY 40507.
0002951969-01

Legals & Public Notices

MRG Pizza Kentucky, LLC
Mailing address 10000 Shelbyville Rd, Suite 100 Louisville, KY 40223. Hereby declares intention(s) to apply for a NQ-2 Retail Drink License & Sunday Retail Drink License(s) no later than April 1, 2017. The business to be licensed will be located at 2305 Sir Barton Way, Lexington KY 40509 doing business as Blaze Pizza. The owner(s); Principal Officers are as follows: Partner, James A. Patterson of 10000 Shelbyville Rd, Suite 100 Louisville KY 40223. Partner, James A. Patterson II of 10000 Shelbyville Rd, Suite 100 Louisville KY 40223. Partner, Ulysses L. Bridgeman Jr. of 3309 Collins Lane Louisville KY 40245. Partner, Wayne Albritton. Partner, K. Collins Cogan. Partner, J. A. Patco Inc. Partner, Sunshine Pizza, LLC. Partner, James A. Patterson II Revocable Trust. Partner, JR Real Estate II, LLC. Partner, La Balla, LLC. Partner, KCCLK, LLC. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY, 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.
0002954436-01

The Lexington Public Library is requesting proposals from qualified financial firms to conduct the annual audit of financial statements. All interested parties can view the RFP at www.lexpublib.org/rfp to obtain the required information package. All proposals are due by 5pm 3/17/17. For information contact Karen King, Finance Officer, 140 East Main Street, Lexington, KY 40507.
0002943726-01



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

EMAILED
3-20-17

March 20, 2017

Louisville Defender
P.O. Box 2557
Louisville, KY 40201

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

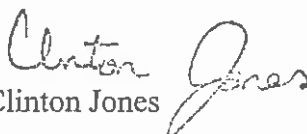
Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on the South Elkhorn Pump Station Upsizing on March 29, 2017. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Painting and Electrical. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at GRW Engineers' office in Lexington, KY. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter with the exception of the street address, which is 103 S. Church St.

Thank you,


Clinton Jones

CJ/lj



Celebrating 40 Years of Business



Linda Jones

From: Linda Jones
Sent: Monday, March 20, 2017 2:44 PM
To: 'mjbrown40@aol.com'
Subject: LFUCG - S. Elkhorn P.S..pdf
Attachments: LFUCG - S. Elkhorn P.S..pdf

LFUCG - S. Elkhorn P.S..pdf

Please see attached.

Thanks,

Linda Jones
Judy Construction Company

MAR 31 2017

LEXINGTON
HERALD-LEADER

Jonelle Sidebotham
Advertising Inside Sales

100 Midland Ave. • Lexington, Kentucky 40508-1999 • Office 859/231-3163 FAX: 859/231-1389 • E-Mail: hllegalads@herald-leader.com

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 28th day
of March, 2017 came Jonelle Sidebotham

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of
Lexington Herald-Leader, and that said publication date of
March 22, 2017 carried the advertising
of Judy Construction Company
occupying the following space 1 X 26 lines.

Legal Consultant
By Jonelle K Sidebotham

(SEAL)

Barbara A. Jarvis
Notary Public

BARBARA A. JARVIS
NOTARY PUBLIC
STATE AT LARGE, KENTUCKY
ID. # 558884
MY COMMISSION EXPIRES JUNE 14, 2020

CLASSIFIED MAIL

BUY IT. SELL IT. FIND IT.



EM

859-233-7878 » 1-800-933-7355

231-1300

7 days / 3 lines	FREE	Need a Job? We partner with CareerBuilder.com to help you find one right here. Look inside.
4 days / 2 lines	\$16.50	
8 days / 2 lines	\$22.00	
15 days / 2 lines	\$27.50	

(some restrictions apply)

REAL ESTATE

Fayette Area 1 Homes For Sale

New Listing

3BR, 2.5BA home with beautiful sunroom, located on 10th tee, great golf views.
\$399,000

2BR, 2.5BA townhome, lg deck overlooks 9th fairway.
\$199,900

2BR, 2BA home w/lg. den. On quiet cul-de-sac. Wooded Lot
\$239,000

3BR 2.5BA home w/bonus room. Many updates. Prime location.
\$384,500

griffingatearealty.com
859-281-1625

Fayette Area 3 Homes For Sale

2 Large Ranches in ONE in 40502 zip code. 2MBR Suites, 2FR, 5BR, 5BA, 2 Offices, 2 Kitchens, 2 Garages (4 Cars), 5,000+/- SF, 2 Lots \$598,500. Custom Built (Elegance). John Fister 859-533-8777 Rector Hayden Realtors.

0002980898-01

Homes for Sale



Legals & Public Notices

NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on the South Elkhorn Pump Station Upsizing on March 27, 2017. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Painting and Electrical. Subcontractors should contact our office (859)234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at GRW Engineers' office in Lexington, KY. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

0002985576-01

Invitation to Bid-Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 pm, local time on 4-13-17 in Central Purchasing, 200 E Main St, Rm 338, Lexington, KY for: Bid 47-2017 Man O' War Boulevard Public Improvement Project Alumni Drive Intersection. Additional information may be obtained at <https://lexingtonky.ionwave.net> or by calling (859) 258-3320.

0002986772-01

Legals & Public Notices

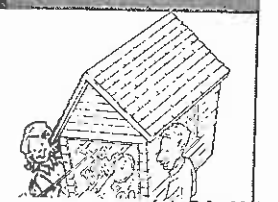
PUBLIC NOTICE

The Lexington-Fayette Urban County Government announces that a Public Hearing will be held on Thursday, April 13, 2017, at 6 PM in the Council Chambers on the second floor of the Government Center at 200 East Main Street, Lexington, KY. The Public Hearing will be conducted in conjunction with the regularly scheduled Council Meeting.

In 1982-1983, Lexington-Fayette Urban County Government (LFUCG) used CDBG entitlement funds in the amount of \$868,680 to construct a Senior Citizens Center on land that LFUCG acquired from the University of Kentucky at 1530 Nicholasville Road, Lexington, Kentucky. No CDBG funds were spent on the property acquisition. LFUCG has now built a new Senior Citizens Center in a new location. LFUCG is considering the sale of the property at 1530 Nicholasville Road.

To change the use of this property to a non-CDBG use, a public hearing must be conducted. Additionally, comments will be accepted for a period of 30 days, Wednesday, March 22, 2017, through 5:00 p.m., Friday, April 28, 2017. Please submit comments to the attention of: Suzie Loveday, Grants Manager, Grants and Special Programs, 200 East Main Street, 6th Floor, Lexington, KY 40507, 258-3073 (TDD 425-2563). You may also submit your questions via email: sloveday@lexingtonky.gov. Information concerning the Consolidated Plan process is available on the LFUCG's web page at <https://www.lexingtonky.gov/consolidated-plan>.

Time for a garage sale?



The Lexington-Fayette Urban County Government operates its programs and...

Fr
V
&
W.
job
UP
tir
tec
UP
Op
att
Wh
Jef
anc

exr. 2300 Email: rfromme@lwcky.com

For additional information, bidders must refer to the plans and specifications. Plans and specifications may be obtained from Lynn Imaging, 11460 Bluegrass Pkwy, Louisville, KY 40299, (502) 499-8400 and www.lwckyplanroom.

NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on the South Elkhorn Pump Station Upsizing on March 29, 2017. Opportunities exist for the following trades: Miscellaneous Fabricated Metals, Painting and Electrical. Subcontractors should contact our office (859) 234-6900 or write P. O. Box 457, Cynthia, KY 41031. Plans and specs may also be reviewed at GRW Engineers' office in Lexington, KY. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

INVITATION TO BID

The Jefferson County Public School System will receive sealed bids and award contract(s) for: **SITE LIGHTING REPLACEMENT AT LAUKHUF ELEMENTARY SCHOOL**, Louisville, KY. Pre-bid meeting will be held at 1:00 p.m., March 23, 2017, at Laukhuf Elementary School, 5100 Capewood Drive, Lou, KY 40229.

Bids will be received until 2:00 p.m., April 6, 2017 at the Facility Planning Unit, C. B. Young, Jr. Service Ctr, 3001 Crittenden Dr, Lou, KY 40209, at which time and place bids will be opened and read aloud. Bidders must be present at the bid opening. Bid documents are prepared by Shrou, Tate, Wilson Consulting Engineers and are available at Don Meredith Reprographics, 2434 Crittenden Drive, Louisville, KY 40209, phone (502) 636-0155.

The Owner reserves the right to accept any bid, to reject any or all bids, to waive any informality in bids received where such acceptance, rejection, or waiver is considered to be in the best interest of the Owner.

ADVERTISEMENT FOR BID

Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., EST on the bid opening date indicated for the following:

Bid 17-33 / West Shelby Master Meter
Bid Opening Date: Wednesday, April 12, 2017
Buyer: Robin Heitz (502) 569-3600 x 2256
Email: rheitz@lwcky.com

For additional information, bidders must refer to the specifications. Specifications may be obtained from the Goods & Service Eplanroom at www.lwckyplanroom.com.

METRO BID OPPORTUNITIES
www.louisvilleky.gov

The Authority has a No Contact Policy which prohibits communication or contact by Bidders (s) or its representative(s) directed at members of the Authority's Board, its employees, its consultants, or its other representatives concerning the subject of the Bid Documents except as permitted by the Bid Documents.

A.A.E. Dwight H. Clayton, P.E.,
Director of Engineering

ADVERTISEMENT FOR BID

Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., EST on the bid opening date indicated for the following:

Bid 17-44 / Rose Island Pressure Reducing Valve Station & Main Replacement

Bid Opening Date: Wednesday, March 29, 2017

Buyer: Renee Fromme (502) 569-3600 ext. 2300, rfromme@lwcky.com

Bidders must be prequalified in 4"-16" Ductile Iron Water Main or Heavy Construction

For additional information, bidders must refer to the specifications. Specifications may be obtained from the

Goods & Service Eplanroom at www.lwckyplanroom.com.

NOTICE OF INVITATION TO SUBMIT BIDS LOUISVILLE REGIONAL AIRPORT AUTHORITY

Sealed Bids will be received at the Authority, 4320 Park Boulevard, Louisville, Kentucky 40209, as follows:

DERBY FLORAL ARRANGEMENTS FOR LOUISVILLE INTERNATIONAL AIRPORT TERMINAL BUILDING

Bid Deadline and Public Opening on April 5, 2017 at 1:30 p.m.

The Authority is soliciting Bids from Companies that can provide floral arrangements for the Louisville International Airport Terminal Building for the Authority. Bid Documents may be obtained on the Authority's website at www.flylouisville.com or by fax request to Purchasing at (502) 380-8270, beginning March 22, 2017.

The Authority has a No Contact Policy which prohibits contact by bidders or its representatives directed at the Authority, its Board members, employees, consultants, or its other representatives except as permitted by the Bid Document.

LEGAL ADVERTISEMENT

Millers Lane Center will sell the contents of Unit: 2015. Sale will be held at facility Rental Office, at 2501 Millers Lane, Suite 901, Louisville, KY. 40216 on March 27, 2017 at 9:00 Am. Terms Cash/Cashier's Check.

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-5900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

Indianapolis MBC
2126 North Meridian, Suite 110
Indianapolis, IN 46202

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

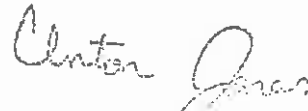
Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on March 29, 2017 on the above referenced project. The plans and specifications for this project were prepared by GRW Engineers and may be seen at their office in Lexington, KY or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



U.S. Postal Service™ LFUCC
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee 3.35

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage .46

Total Postage and Fees 6.56



7016 1370 0000 02ET 9102

Indianapolis MBC
 2126 North Meridian, Suite 110
 Indianapolis, IN 46202

or Instructions



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

March 20, 2017

S.B.A.
Kentucky District Office
600 Dr. Martin Luther King Jr. Place, Room 188
Louisville, KY 40202

Ref: South Elkhorn Pump Station Upsizing
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government, in Lexington, KY on March 29, 2017 on the above referenced project. The plans and specifications for this project were prepared by GRW Engineers and may be seen at their office in Lexington, KY or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- (1) Miscellaneous Fabricated Metals
- (2) Painting
- (3) Electrical

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones

CJ/lj



7016 1370 0000 3627 5154

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

LFUCC

For delivery information, visit our website at www.usps.com®.
OFFICIAL USE

Certified Mail Fee	\$	3.35
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	2.75
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$.46
Total Postage and Fees	\$	6.56



S.B.A.
 Kentucky District Office
 600 Dr. Martin Luther King Jr. Place
 Room 188
 Louisville, KY 40202

Instructions

LFUCC

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 S.B.A.
 Kentucky District Office
 600 Dr. Martin Luther King Jr. Place
 Room 188
 Louisville, KY 40202



9590 9402 2708 6351 6800 11

2. Article Number (Transfer from service label)
 7016 1370 0000 3627 5154

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Shirley Adams* Agent
 Addressee

B. Received by (Printed Name) _____ C. Date of Delivery 3-27-17

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

MAR 27 2017

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> all Restricted Delivery | |

BID Notification

Please use this form in to submit your bid notices to the Procurement Technical Assistance Center (PTAC). **Do not convert form to pdf format.** Submit the form to PTAC@ksbdc.org. A copy of your bid will be emailed to you after the bid notification has been posted. Please email all bid notices a minimum of one week before the bid date to ensure posting. Thank you!

Today's Date: 3/20/17

Company Name: Judy Construction Company

Company Address: 103 S. Church St. P.O. Box 457

City: Cynthiana **State:** KY

BID Date: March 29, 2017 **BID TIME:** 2:00 p.m.

"Judy Construction Company" is inviting quotes on the following.

Project: South Elkhorn Pump Station Upsizing

Project Location: Lexington, KY

Quotes Requested for the following subcontractors:

Miscellaneous Fabricated Metals, Painting and Electrical

Quotes Requested for the following materials:

Miscellaneous Fabricated Metals, Painting and Electrical

Additional Information (e.g. DBEs strongly encouraged to bid):

If you need any additional information, please contact our estimator, Clinton Jones. Contact information is listed below.

Plans Available at the following location(s):

LFUCG, 200 East Main St. , Third Floor, Room 338, Lexington, KY 40507

McGraw-Hill Co./F.W. Dodge, 2321 Fortune Drive, Suite 112-A, Lexington, KY 40509

LFUCG, 125 Lisle Industrial Avenue, Lexington, KY 40511

Builders Exchange, 1035 Strader Drive, Suite 100, Lexington, KY 40505

Project Contact Information:

Name: Clinton Jones

Phone: 859-234-6900

Email: cjones@judyconstructionco.com



Linda Jones

From: Linda Jones
Sent: Monday, March 20, 2017 1:16 PM
To: 'PTAC@ksbdc.org'
Subject: PTAC - S. Elkhorn Pump Station Upsizing.pdf
Attachments: PTAC - S. Elkhorn Pump Station Upsizing.pdf

PTAC - S. Elkhorn Pump Station Upsizing.pdf

Please see attached.

Thank you,

Linda Jones,
Judy Construction Company

SECTION 00100 - ADVERTISEMENT FOR BIDS

1.01 INVITATION

Sealed proposals for the following work will be received by the Lexington-Fayette Urban County Government (LFUCG) until 2:00 P.M., local time, March 29, 2017 for furnishing all labor and/or materials and performing all work as set forth in the Contract Documents prepared by and for Lexington-Fayette Urban County Government, Division of Water Quality (OWNER). Immediately following the scheduled closing time for reception of Bids, all proposals which have been submitted in accordance with the above will be publicly opened and read aloud.

1.02 DESCRIPTION OF WORK

The project includes providing all construction supervision, labor, materials, tools, test equipment necessary for the **South Elkhorn Pump Station Upsizing**, which includes the addition of one (1) new submersible style pump and accessories into an existing available pump space, the demolition of one (1) caustic soda 1150 gallon tank and associated piping, the addition of a fire protection system and a new fire protection water service, electrical, instrumentation, and mechanical facilities.

1.03 OBTAINING PLANS, SPECIFICATIONS, AND BID DOCUMENTS

Plans, Specifications, and Contract Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, (859) 255-1021 or (www.lynnimaging.com) and click on planroom for a non-refundable price of reproduction for each full set of plans and documents. Contract Documents may be examined at the following places:

LFUCG
Division of Central Purchasing
200 East Main Street
Third Floor, Room 338
Lexington, KY 40507
(859) 258-3320

McGraw-Hill Co./F.W. Dodge
2321 Fortune Drive
Suite 112-A
Lexington, KY 40509

LFUCG
Division of Water Quality
125 Lisle Industrial Avenue
Lexington, KY 40511
(859) 425-2400

Builders Exchange
1035 Strader Drive
Suite 100
Lexington, KY 40505
(859) 288-0011

1.04 METHOD OF RECEIVING BIDS

Bids will be received from Prime contracting firms on a **lump sum basis**. Bids shall be submitted in the manner and subject to the conditions as set forth and described in the Information Available to Bidders and Bid Form. Sealed Bids shall be clearly marked on the outside of the envelope as follows: Company Name and Address, Bid Invitation Number, and the Project Name. Bids are to remain sealed until official Bid closure time.

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (<https://lexingtonky.ionwave.net>)

Business	Contact	Email Address	Phone
LFUCG	Sherita Miller	smiller@lexingtonky.gov	859-258-3323
Commerce Lexington – Minority Business Development	Tyrone Tyra	ttyra@commercelexington.com	859-226-1625
Tri-State Minority Supplier Diversity Council	Susan Marston	smarston@tsmsdc.com	502-365-9762
Small Business Development Council	Shirle Hawkins UK SBDC	smack@uky.edu Shirle.hawkins@uky.edu	859-257-7666
Community Ventures Corporation	Phyllis Alcorn	palcorn@cvky.org	859-231-0054
KY Transportation Cabinet (KYTC)	Melvin Bynes	Melvin.bynes2@ky.gov	502-564-3601
KYTC Pre-Qualification	Shella Eagle	Shella.Eagle@ky.gov	502-782-4815
Ohio River Valley Women's Business Council (WBENC)	Sheila Mixon	smixon@orvwbc.org	513-487-6537
Kentucky MWBE Certification Program	Yvette Smith, Kentucky Finance Cabinet	Yvette.Smith@ky.gov	502-564-8099
National Women Business Owner's Council (NWBOC)	Janet Harris-Lange	janet@nwbooc.org info@nwbooc.org	800-675-5066
Small Business Administration	Robert Coffey	robertcoffey@sba.gov robert.coffey@sba.gov	502-582-5971
LaVoz de Kentucky	Andres Cruz	lavozdeky@yahoo.com	859-621-2106
The Key News Journal	Patrice Muhammad	paatricem@keynewsjournal.com	859-373-9428

Linda Jones

From: Linda Jones
Sent: Monday, March 20, 2017 11:20 AM
To: smiller@lexingtonky.gov; ttyra@commercelexington.com; 'smarston@tsmsdc.com'; 'shirie.hawkins@uky.edu'; 'palcorn@cvky.org'; melvin.bynes2@ky.gov; Shella.Eagle@ky.gov; 'smixon@orwbc.org'; Yvette.Smith@ky.gov; 'info@nwbc.org'; 'robert.coffey@sba.gov'; lavozdeky@yahoo.com; paatricem@keynewsjournal.com
Subject: South Elkhorn Pump Station Upsizing.pdf
Attachments: South Elkhorn Pump Station Upsizing.pdf

South Elkhorn Pump Station Upsizing.pdf

Please post the attached on your website.

Thank you,

Linda Jones
Judy Construction Company

**ANNUAL MEETING OF BOARD OF DIRECTORS
JULY 11, 2016**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Morgan Judy, Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting. Clara Judy was absent from the meeting due to her health. Ed Culberson, outside corporate council, was also present.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Morgan Judy	-	Executive Vice President
Dale Wilson	-	Vice President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2016, the President Steve Judy and Executive Vice President Morgan Judy salaries were approved. These salaries are to be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Morgan Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

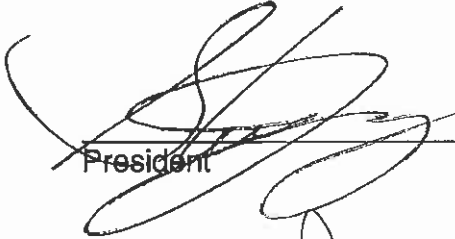
On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by either Steve Judy or Morgan Judy. James K. Cowley is authorized to sign any check in an amount less than \$ 500,000.00. That the authority vested by this Resolution

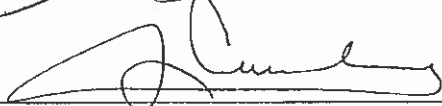
shall continue until written notice shall be given to and acknowledged by an officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.



President



Secretary



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

AFFIRMATIVE ACTION PROGRAM

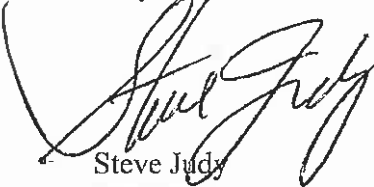
Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in cursive script, appearing to read "Steve Judy", is written over the printed name and title.

Steve Judy
President

Commonwealth of Kentucky
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations
Business Filings

P. O. Box 718
Frankfort, KY 40602
(502) 564-2848
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

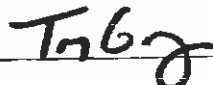
JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.




Trey Grayson
Secretary of State
Commonwealth of Kentucky
78947/0114048

1.21 BID BOND

BID BOND

Bond Number: Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Judy Construction Company

as principal (the "Principal") and Continental Casualty Company

hereinto called Surety, are held and firmly bound unto

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
200 East Main Street, Third Floor
Lexington, Kentucky 40507

as obligee (the "Obligee"), in the penal sum of Five Percent of Total Amount Bid (5%) dollars for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

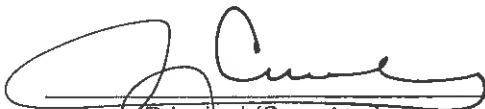
WHEREAS, the Principal has submitted a bid for South Elkhorn Pump Station Upsizing - Bid No. 44-2017


NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein, or, if no period be specified, within ninety (90) days after opening, and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference in money not to exceed the penal sum hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect. In no event shall the liability hereunder exceed the penal sum thereof.

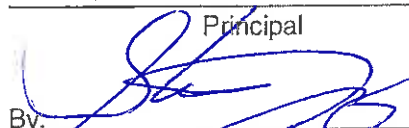
PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at the address above, within 120 days of the date of this bond. Any suit under this bond must be instituted before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall apply.

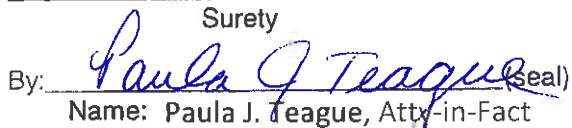
DATED as of this 31st day of March, 2017.

WITNESS / ATTEST:


Principal (Secretary)
James K. Cowley, Secretary-Treasurer


Surety (~~Secretary~~) Monica A. Kaiser
Witness

Judy Construction Company
Principal
By:  (seal)
Name: Steve Judy, President
Title:

Continental Casualty Company
Surety
By:  (seal)
Name: Paula J. Teague, Atty-in-Fact
Title:

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

Surety Bond No: Bid Bond - In Unlimited Amounts -
Principal: Judy Construction Company
Obligee: Lexington-Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 1st day of December, 2015.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat
Vice President

State of South Dakota, County of Minnehaha, ss:

On this 1st day of December, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

J. Mohr
Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 31st day of March, 2017



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Bult
Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "