



TO: Mayor Jim Gray and Urban County Council *PLD*
FROM: Patricia L. Dugger, RS, MPA, Director DEM
CC: Ronnie Bastin, Commissioner of Public Safety
DATE: January 3, 2018
SUBJECT: Resolution for to accept a donation of a trailer from Kentucky Emergency Management, Department of Military Affairs

Request

Authorization to: The Division of Emergency Management is requesting the Lexington Fayette Urban County Council to authorize the Mayor to accept a donation of a 2002 Pace America trailer to be used as a Public Information asset that is being donated and transferred from the Division of Kentucky Emergency Management, the Department of Military Affairs.

Why are you requesting?

To provide a Public Information trailer that will carry equipment and supplies to establish a mobile Joint Information Center (JIC) for the community to be deployed during trainings, exercises and in the event of disasters/emergencies as requested.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$15.00

The cost for future FY is: N/A

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process:

Account number: 1101 505201 0001 75101

File Number: 0005-18

Director/Commissioner: Patricia L. Dugger, Director/ Ronnie Bastin Commissioner Public safety

