

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS**

Edward Byrne Memorial Justice Assistance Grant Program FY 2024 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2024 Edward Byrne Memorial Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.
7. If the applicant named below is not the unit of local government itself, I certify that it is an instrumentality of the unit of local government and is approved to serve as the applicant and recipient of FY 2024 JAG funding on behalf of the unit of local government.

Linda Gorton

Signature of Chief Executive of the Applicant Unit of Local Government

2/10/2025

Date of Certification

Linda Gorton

Printed Name of Chief Executive

Mayor

Title of Chief Executive

Lexington-Fayette Urban County Government

Name of Applicant Unit of Local Government

Q-358593 - USD 57,109.50



Quotation

Address:
 Magnet Forensics, LLC
 931 Monroe Drive NE
 Suite A102-340
 Atlanta, Georgia 30308
 United States

Phone: 519-342-0195
E-Mail: sales@magnetforensics.com

Quote #: Q-358593-1
Issue Date: 5 Dec, 2024
Expires On: 30 Dec, 2024

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 Chris Sizemore
 Lexington Police Department (KY)
 150 East Main Street
 Lexington, Kentucky 40507
 United States
 (859)258-3541
 csizemore@lexingtonpolice.ky.gov

Ship To
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End User
 Chris Sizemore
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PREPARED BY	PHONE	EMAIL	PAYMENT TERM
Amber Soukup		amber.soukup@magnetforensics.com	Net 30

ITEM #	PRODUCT NAME	SMS DATES	UNIT SELLING PRICE	QTY	EXTENDED PRICE
GKL-ONF-PR-B	GrayKey License - Premier Bundle	25 Jan, 2025 to 24 Jan, 2026	USD 57,109.50	1	USD 57,109.50
GKL-ONF-PRMR	GrayKey License - Premier Excursion Credits Included: 2 Renewal for Serial Numbers: 4594b0d5d461211c	25 Jan, 2025 to 24 Jan, 2026	USD 0.00	1	USD 0.00
GKL-ONF-PRMR	GrayKey License - Premier Excursion Credits Included: 2 Renewal for Serial Numbers: 4594b0d5d489140e	25 Jan, 2025 to 24 Jan, 2026	USD 0.00	1	USD 0.00

Sub-Total USD 57,109.50
 Taxes USD 0.00
Grand Total USD 57,109.50

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Signature:

Linda Gorton

Date:

2/6/25

Name (Print):

Linda Gorton

Title:

Mayor

Please sign and email to Amber Soukup at amber.soukup@magnetforensics.com