



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER  
DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY  
DEVELOPMENT**

**DATE: February 28, 2025**

**SUBJECT: Amendment to Subrecipient Agreement with Legal Aid of the Bluegrass  
to extend the period of performance through September 30, 2025.**

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**Request:** Council authorization to amend a Subrecipient Agreement with Legal Aid of the Bluegrass, extending the end date to September 30, 2025.

**Purpose of Request:** A Resolution authorizing the Mayor to amend Subrecipient Agreement (RFP No. 12-2023) with Northern Ky. Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass (\$667,796.00) for tenants facing potential eviction, and further authorizing the Mayor to execute any other needed amendments or agreements related to the use of these funds.

**What is the cost in this budget year and future budget years?** \$667,796.00

**Are the funds budgeted?** YES

**Account number:** 3230-160201-0001-71101

**File Number:** 0111-25

**Director/Commissioner:** Lanter

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