

RUBBER-MODIFIED ASPHALT GRANT AGREEMENT

We, the Grantee, hereby request 2019 Rubber Modified Asphalt Grant (RMAG) funding that is in accordance with KRS 224.50-878. These funds will be used to pay for costs directly associated with the placement of chip seal or thin overlay utilizing rubber-modified asphalt as specified in our grant application. We, the Grantee, understand and agree to the following:

1. Be solely responsible for completing the RMAG project and assume all liabilities associated with the completion of the grant.
2. Adhere to all stipulations and conditions as put forth in the grant application.
3. Utilize the county’s standard competitive bid process to any contractor for the RMAG.
4. Ensure that scope of project matches that set forth in the submitted application.
5. Ensure that specifications for the application of chip seal follow specifications set forth by the State of Kentucky, Missouri, or Tennessee. **Specifications shall be submitted at least 14 days prior to start of construction and approved by the cabinet.**
6. Be solely responsible for any additional costs that exceed the original project budget.
7. Complete construction project by **December 31, 2019.**
8. Submit a construction progress report within thirty (30) days of the end of the grant period.
9. Submit progress reports on January 31, 2022 and January 31, 2024.
10. Agree to reimburse the cabinet all unspent grant funding within thirty (30) days of the end of the grant period.
11. If grant funds are not spent appropriately, the cabinet has the authority to seek reimbursement of all grant funds.
12. Failure to comply with the conditions of the agreement may result in forfeiture of all associated grant funding.
13. This grant agreement is in full force and effect until a final closure letter is received from the Cabinet.

Grantee: Lexington-Fayette Urban County Government 61-0858140
Applicant Name **Federal ID #**

200 East Main Street Lexington 40507-1310
Address **City** **Zip Code**

Signature: _____ _____
Owner’s Authorizing Official **Date**

Signature: _____ _____
Project Coordinator/Contact **Date**



**KENTUCKY ENERGY &
ENVIRONMENT CABINET**