

**EMERGENCY SOLUTIONS GRANT PROGRAM (ESG-CV)  
THIRD AMENDMENT TO SUBRECIPIENT RAPID REHOUSING AGREEMENT**

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this 30<sup>th</sup> day of June, 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **GREENHOUSE17, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 55190, Lexington, Kentucky, 40555 (hereinafter referred to as "SUBRECIPIENT");

**WHEREAS**, Government and Grantee entered into an Agreement dated October 27, 2020 ("Agreement"), in which the SUBRECIPIENT was allocated \$373,493 in federal Emergency Solutions Grant Program (CFDA # 14.231) as provided by the 2019 Consolidated Plan for the purpose of expenses related to preventing, preparing for, and responding to the coronavirus incurred while operating an emergency shelter;

**WHEREAS**, SUBRECIPIENT has requested an amendment to Article II, "Obligations of the Subrecipient";

**WHEREAS**, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

**WHEREAS**, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

I. Article II of the Agreement, titled "Obligations of the Subrecipient," numerical paragraph 5, is hereby amended so that the Subrecipient is obligated to expend all grant monies by **August 31, 2023**. All other obligations of the Subrecipient as detained in Article II remain in full force and effect.

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 27, 2020, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.

SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**



\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:



\_\_\_\_\_  
Clerk of Urban County Council

GREENHOUSE17

BY:



\_\_\_\_\_  
Darlene Thomas, Executive Director

**EMERGENCY SOLUTIONS GRANT PROGRAM (ESG-CV)  
THIRD AMENDMENT TO SUBRECIPIENT RAPID REHOUSING AGREEMENT**

**THIS THIRD AMENDMENT TO AGREEMENT**, is made and entered into on this 30<sup>th</sup> day of June 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **GREENHOUSE17, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 55190, Lexington, Kentucky, 40555 (hereinafter referred to as "SUBRECIPIENT").

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 27, 2020 ("Agreement"), in which the SUBRECIPIENT was allocated \$20,000 in federal Emergency Solutions Grant Program (CFDA # 14.231) as provided by the 2019 Consolidated Plan for the purpose of operating a rapid rehousing program related to preventing, preparing for, and responding to the coronavirus;

**A. WHEREAS**, SUBRECIPIENT has requested an amendment to **I. STATEMENT OF WORK**

G. Schedule – Time of Performance;

**WHEREAS**, the GOVERNMENT's responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the SUBRECIPIENT; and

**WHEREAS**, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the SUBRECIPIENT.

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

I. Statement Of Work, G of the Agreement is amended to read as follows:

G. Schedule – Time of Performance

"The term of this Agreement shall be October 1, 2020, through August 31, 2023."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 27, 2020, as amended by the First and Second Amendments thereto, shall remain in full force and effect with respect to the provisions outlined therein.

THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.

SIGNATURE PAGE TO FOLLOW.

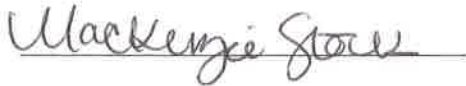
**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**



\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:



\_\_\_\_\_  
Clerk of Urban County Council

**GREENHOUSE17**

BY:



\_\_\_\_\_  
Darlene Thomas, Executive Director