

PART III

Invitation to Bid No. 16-2014

Pump Installation for Pools and Fountains

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: MARCH 12, 2014

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by KENTUCKY SERVICE COMPANY, INC.  
2328 MAGGARD DR  
LEXINGTON, KY 40511  
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of KENTUCKY, doing business as KENTUCKY SERVICE COMPANY, INC.  
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government  
(Hereinafter called "OWNER")  
Office of the Director of Purchasing  
200 East Main Street, 3rd Floor  
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for Pump Installation for Pools and Fountains having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time provided in the Purchase Order or Work Orders issued by the OWNER. BIDDER further agrees to pay liquidated damages, the sum of \$500.00 for each consecutive calendar day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date FEBRUARY 21, 2014

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. LEGAL STATUS OF BIDDER

Bidder KENTUCKY SERVICE COMPANY, INC.

Date MARCH 12, 2014

\* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom CRAIG D MOORE, bearing the official title of PRESIDENT, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

\* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

\* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

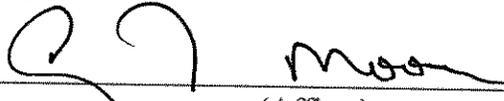
\*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. BIDDERS AFFIDAVIT

Comes the Affiant, CRAIG D MOORE, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is CRAIG D MOORE and he/she is the individual submitting the bid or is the authorized representative of Kentucky Service Company, Inc, the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

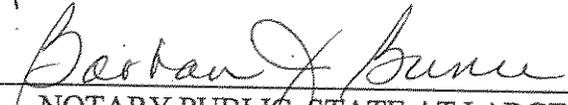
Further, Affiant sayeth naught.

  
(Affiant)

STATE OF Kentucky  
COUNTY OF Bourbon

The foregoing instrument was subscribed, sworn to and acknowledged before me by C. T. Moore on this the 12<sup>th</sup> day of March, 2014.

My Commission expires: July 7, 2015

 #476416  
NOTARY PUBLIC, STATE AT LARGE

| Item No. | Description w/Unit Bid Price Written in Words   | Pre-Season/Post-Season | Unit | Total Bid Amount    |
|----------|---|------------------------|------|---------------------|
| 1.       | Replace existing main pool pump and motor at Castlewood pool as per specifications. See plan M-1.<br><u>SIXTY THOUSAND FOUR HUNDRED EIGHTY THREE</u> Dollars<br><u>EIGHTY FOUR</u> Cents                                  | POST                   | LS   | \$ <u>60,483.84</u> |
| 2.       | Replace existing main pool pump, motor and pump base at Shillito pool as per specifications. See plan M-2.<br><u>FIFTEEN THOUSAND FORTY TWO</u> Dollars<br><u>SEVENTY FOUR</u> Cents                                      | POST                   | LS   | \$ <u>15,042.74</u> |
| 3.       | Replace existing main pool pump, motor, and pump base at Southland pool as per specifications. See plan M-3.<br><u>SIXTEEN THOUSAND FOUR HUNDRED FORTY TWO</u> Dollars<br><u>FORTY</u> Cents                              | POST                   | LS   | \$ <u>16,442.40</u> |
| 4.       | Replace existing baby pool pump, motor, and pump base at Southland pool as per specifications. See plan M-3A.<br><u>TWENTY EIGHT THOUSAND ONE HUNDRED FORTY EIGHT</u> Dollars<br><u>TWENTY TWO</u> Cents                  | POST                   | LS   | \$ <u>28,148.22</u> |
| 5.       | Replace existing slide pool pump, motor, and pump base at Tates Creek pool as per specifications. See plan M-4.<br><u>EIGHT THOUSAND SEVEN HUNDRED EIGHT</u> Dollars<br><u>NO</u> Cents                                   | POST                   | LS   | \$ <u>8,708.00</u>  |
| 6.       | Replace existing "0" depth (WD-1) and diving well (WD-2) pumps and motors at Woodland pool as per specifications. See plan M-6.<br><u>FIFTY ONE THOUSAND FIVE HUNDRED TWENTY TWO</u> Dollars<br><u>THIRTY EIGHT</u> Cents | POST                   | LS   | \$ <u>51,522.38</u> |
| 7.       | Install VFDs on existing pumps, TB-1 and TB-2 at Thoroughbred fountain as per specifications. See plan M-7.<br><u>THIRTY THREE THOUSAND EIGHTY NINE</u> Dollars<br><u>EIGHTY THREE</u> Cents                              | ?                      | LS   | \$ <u>33,089.83</u> |

| Item No. | Description w/Unit Bid Price Written in Words   | Pump Location for Epoxy Coat           | Unit | Total Bid Amount    |
|----------|---|--|------|---------------------|
| 8.       | ALTERNATE ADD-ON<br>Epoxy coat interior pump (per pump). List pump location.  | -----                                  | ---- | -----               |
| a.       | <u>ONE THOUSAND SIXTY SIX</u> Dollars<br><u>SIXTEEN</u> Cents   | CW-1<br>CASTLEWOOD                     | EA   | \$ <u>1,066.16</u>  |
| b.       | <u>SEVEN HUNDRED SIXTY SIX</u> Dollars<br><u>FIFTY NINE</u> Cents   | SH-1<br>SHILLITO                       | EA   | \$ <u>766.59</u>    |
| c.       | <u>EIGHT HUNDRED TWENTY TWO</u> Dollars<br><u>SEVENTY ONE</u> Cents   | SL-1<br>SOUTHLAND                      | EA   | \$ <u>822.71</u>    |
| d.       | <u>ONE THOUSAND SIXTY SIX</u> Dollars<br><u>SIXTEEN</u> Cents   | SL-2<br>SOUTHLAND                      | EA   | \$ <u>1,066.16</u>  |
| e.       | <u>FOUR HUNDRED FIFTY NINE</u> Dollars<br><u>SIXTY FIVE</u> Cents   | TC-1<br>TATES CREEK                    | EA   | \$ <u>459.65</u>    |
| f.       | <u>ONE THOUSAND SIXTY FIVE</u> Dollars<br><u>FIFTY EIGHT</u> Cents  | WD-1<br>WOODLAND                       | EA   | \$ <u>1,065.58</u>  |
| g.       | <u>EIGHT HUNDRED</u> Dollars<br><u>FORTY SIX</u> Cents  | WD-2<br>WOODLAND                       | EA   | \$ <u>800.46</u>    |
| 9.       | ALTERNATE<br>Replace existing main pool pump and motor at Castlewood pool with Marlow EL Series, as per Addendum.<br><u>THIRTY FOUR THOUSAND</u> Dollars<br><u>NINE</u> Cents | <u>EIGHT HUNDRED TWENTY FOUR</u> ----- | LS   | \$ <u>34,824.09</u> |

TOTAL OF ALL BID PRICES FOR Pump Installation for Pools and Fountains (Items 1 through 7) in words and figures. In case of discrepancy, the amount shown in words will govern.

TWO HUNDRED THIRTEEN THOUSAND FOUR HUNDRED THIRTY SEVEN  
DOLLARS AND FORTY ONE CENTS (\$ 213,437.41 )

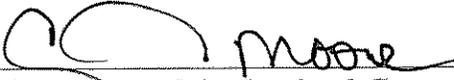
Submitted by:

KENTUCKY SERVICE COMPANY, INC.  
Firm

2328 MAGGARD DR  
Address

LEXINGTON, KY 40511  
City, State & Zip

Bid must be signed:  
(original signature)

 President  
Signature of Authorized Company Representative - Title

CRAIG D MOORE President  
Representative(s) Name (Typed or Printed)

859 254-6310  
Area Code - Phone - Extension

859 252-3747  
Fax #

Craig@KyService.com  
E-Mail Address

OFFICIAL ADDRESS:

2328 MAGGARD DR  
Lexington Ky, 40511

\_\_\_\_\_  
(Seal if Bid is by Corporation)

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

- 1. Name of Bidder: KENTUCKY SERVICE COMPANY, INC.
- 2. Permanent Place of Business: 2328 MAGGARD DR. LEXINGTON, KY 40511
- 3. When Organized: 1968
- 4. Where Incorporated: Kentucky

5. Construction Plant and Equipment Available for this Project:

- 1. Mobile Tool Shop, (truck), with welder, generator, air compressor and assorted hand tools equipped to perform service work on pumps + motors.
- 2. PERMANENT REPAIR FACILITY WHERE MOTOR/PUMP will be disassembled for addition of Argis Ring - (TB-1 + TB-2)

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

SENTRY INSURANCE, BONDS DEPARTMENT (Surety)

Signed: Wm. J. [Signature] SENTRY INSURANCE (Representative of Surety)

8. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

| <u>NAME</u>                | <u>LOCATION</u> | <u>CONTRACT SUM</u> |          |
|----------------------------|-----------------|---------------------|----------|
| REPLACE VTP - Condenser    | FRANKFORT, Ky   | 18,000.             | (11-005) |
| REPAIR VTP, RWI            | RICHMOND, Ky    | 100,000.            | (12-032) |
| REPLACE VTP, TRANSFER      | LEXINGTON, KY   | 34,600.             | (11-014) |
| REPAIR HW CIRCULATION PUMP | LEXINGTON, KY   | 11,000.             | (13-079) |
| REPAIR PULP PUMP           | Harrodsburg, Ky | 5,000               | (13-077) |

9. The Bidder has now under contract and bonded the following projects:

| <u>NAME</u> | <u>LOCATION</u> | <u>CONTRACT SUM</u> |
|-------------|-----------------|---------------------|
|             |                 |                     |
|             |                 |                     |
|             |                 |                     |
|             |                 |                     |
|             |                 |                     |

10. List Key Bidder Personnel who will work on this Project.

| <u>NAME</u>      | <u>POSITION DESCRIPTION</u> | <u>NO. OF YEARS WITH BIDDER</u> |
|------------------|-----------------------------|---------------------------------|
| Chuck Fischer    | Project Manager             | 2 1/2                           |
| Rick Curray      | Field Service Mgr.          | 2 1/2                           |
| Rodney Davis     | Field Service Technician    | 15                              |
| Greg Crosthwaite | Field Service Technician    | 1                               |
|                  |                             |                                 |

11. DBE Participation on current bonded projects under contract:

| <u>SUBCONTRACTORS</u><br><u>(LIST)</u> | <u>PROJECT</u><br><u>(SPECIFIC TYPE)</u> | <u>DBE</u> | <u>% of WORK</u> |
|--|--|------------|------------------|
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |
|  |  |            |                  |

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

BRANCH OF WORK - LIST EACH MAJOR ITEM Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

SUBCONTRACTOR DBE % of Work  
Yes/No

| <u>BRANCH OF WORK - LIST EACH MAJOR ITEM</u> | <u>SUBCONTRACTOR</u>   | <u>DBE</u><br><u>Yes/No</u> | % of Work |
|--|--|-----------------------------|-----------|
| 1. <u>ELECTRICAL</u>                         | <u>AC ELECTRICAL CONTRACTORS, LLC</u><br>Name: <u>5555 ROCKWELL RD</u><br>Address: <u>WINCHESTER, KY 40391</u> | <u>No</u>                   | <u>25</u> |
| 2. _____                                     | Name: _____<br>Address: _____  | _____                       | _____     |
| 3. _____                                     | Name: _____<br>Address: _____  | _____                       | _____     |
| 4. _____                                     | Name: _____<br>Address: _____  | _____                       | _____     |
| 5. _____                                     | Name: _____<br>Address: _____  | _____                       | _____     |
| 6. _____                                     | Name: _____<br>Address: _____  | _____                       | _____     |
| 7. _____                                     | Name: _____<br>Address: _____  | _____                       | _____     |

(Attach additional sheet(s) if necessary.)

**LFUCG STATEMENT OF GOOD FAITH EFFORTS**

Bid/RFP/Quote # 16 - 2014

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE business enterprises on the project and can supply the appropriate documentation.

- \_\_\_\_\_ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms to participate.
- \_\_\_\_\_ Included documentation of advertising in the above publications with the bidders good faith efforts package
- \_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- ✓ \_\_\_\_\_ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs of subcontracting opportunities
- \_\_\_\_\_ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms
- \_\_\_\_\_ Requested a list of MWDBE subcontractors or suppliers from LFUCG Economic Engine and showed evidence of contacting the companies on the list(s).
- \_\_\_\_\_ Contacted organizations that work with MWDBE companies for assistance in finding certified MWBDE firms to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- \_\_\_\_\_ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less that seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- \_\_\_\_\_ Followed up initial solicitations by contacting MWDBEs to determine their level of interest.
- \_\_\_\_\_ Provided the interested MWBDE firm with adequate and timely information about the plans, specifications, and requirements of the contract.
- \_\_\_\_\_ Selected portions of the work to be performed by MWDBE firms in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE participation, even when the prime contractor may otherwise perform these work items with its own workforce

- \_\_\_\_\_ Negotiated in good faith with interested MWDBE firms not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
  
- \_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
  
- \_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE goals.
  
- \_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
  
- \_\_\_\_\_ Made efforts to expand the search for MWBE firms beyond the usual geographic boundaries.
  
- \_\_\_\_\_ Other - any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE participation.

Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. Documentation of Good Faith Efforts are to be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

KENTUCKY SERVICE COMPANY, INC.

Company

MARCH 12, 2014

Date

*Isabel Beebe*

Company Representative

CFO

Title



9. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: Chuck Fischer

POSITION/TITLE: Application Engineer

STATEMENT OF EXPERIENCE: BSME

PROJECT MANAGER 4 YEARS - MECHANICAL CONTRACTING Co.

APPLICATION ENGINEER 2 1/2 YEARS

NAME OF INDIVIDUAL: Rick Curry

POSITION/TITLE: Field Service Manager/Vibration Specialist

STATEMENT OF EXPERIENCE: 22 YEARS IN GENERAL

MAINTENANCE FOR INDUSTRY AND UTILITY COMPANIES

NAME OF INDIVIDUAL: Doug Moore

POSITION/TITLE: PRESIDENT /

STATEMENT OF EXPERIENCE: PRESIDENT 12 YEARS

NAME OF INDIVIDUAL: Robert Riggs

POSITION/TITLE: Treasurer

STATEMENT OF EXPERIENCE: 20 Years

NAME OF INDIVIDUAL: Barbara Bunce

POSITION/TITLE: CFO

STATEMENT OF EXPERIENCE: 7 Years

NAME OF INDIVIDUAL: Charles Bailey

POSITION/TITLE: GM

STATEMENT OF EXPERIENCE: 1 Year

\* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

## 10. EQUAL OPPORTUNITY AGREEMENT

### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*

- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

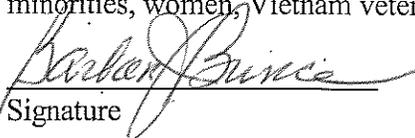
The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Signature



Name of Business

KENTUCKY SERVICE COMPANY, INC.

11. EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of KENTUCKY SERVICE COMPANY, INC.

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

**12. WORKFORCE ANALYSIS FORM**

Name of Organization: Kentucky Service Company, Inc. Date: 03 / 12 / 2014

| Categories          | Total | White |   | Black |   | Other |   | Total |   |
|---------------------|-------|-------|---|-------|---|-------|---|-------|---|
|                     |       | M     | F | M     | F | M     | F | M     | F |
| Administrators      | 3     | 2     | 1 |       |   |       |   |       |   |
| Professionals       | 5     | 5     |   |       |   |       |   |       |   |
| Superintendents     |       |       |   |       |   |       |   |       |   |
| Supervisors         | 1     | 1     |   |       |   |       |   |       |   |
| Foremen             | 2     | 2     |   |       |   |       |   |       |   |
| Technicians         | 15    | 13    |   |       |   | 2     |   |       |   |
| Protective Service  |       |       |   |       |   |       |   |       |   |
| Para-Professionals  |       |       |   |       |   |       |   |       |   |
| Office/Clerical     |       |       |   |       |   |       |   |       |   |
| Skilled Craft       |       |       |   |       |   |       |   |       |   |
| Service/Maintenance | 3     | 3     |   |       |   |       |   |       |   |
| Total:              | 29    | 26    | 1 |       |   | 2     |   |       |   |

Prepared By: *Patrick J. Pounce*

**13. EVIDENCE OF INSURABILITY**

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT  
(Use separate form for each Agency or Brokerage agreeing to provide coverage)

Name Insured: Kentucky Sewer Co. Inc Employee ID: FBIB  
 Address: 2328 Maggard Phone: 509 254 6310 x 136  
 Project to be insured: Pump Installation for Postcard Fontains

In lieu of obtaining certificates of insurance at this time, the undersigned agree to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions.

| Section Items                              | Coverage | Minimum Limits and Policy Requirements         | Limits Provided To Insured | Name of Insurer | A.M. Best's Code | Rating |
|--|----------|--|----------------------------|-----------------|------------------|--------|
| SC-3, Section 2, Part 4.1 - see provisions | CGI      | \$1,000,000 per occ. And \$2,000,000 aggregate | \$                         | Sentry          |                  |        |
| SC-3, Section 2, Part 4.1 - see provisions | AUTO     | \$2,000,000 per occ.                           | \$                         | Sentry          |                  |        |
| SC-3, Section 2, Part 4.1 - see provisions | WC       | Statutory w/ endorsement as noted              | \$                         | Sentry          |                  |        |

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

Agency or Brokerage: Sentry Insurance #243204KEN Name of Authorized Representative: Will Ferrell  
Po Box 8019 Title: Business Products Spec  
 Street Address: Stevens Point WI 54481 Authorized Signature: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Date: 3/12/14  
 Telephone Number: 1-800-295-6919

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

**IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.**

14. DEBARRED FIRMS

PROJECT NAME: PUMP INSTALLATION FOR POOLS + FOUNTAINS

BID NUMBER: 16-2014

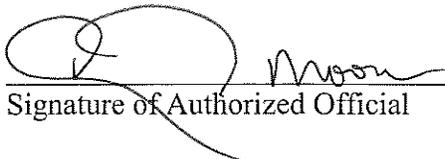
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of KENTUCKY SERVICE COMPANY, INC. has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

KENTUCKY SERVICE COMPANY, INC.  
Name of Firm Submitting Bid

  
Signature of Authorized Official

President  
Title

3-12-14  
Date

**15. DEBARMENT CERTIFICATION**

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

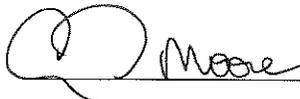
The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
  - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
  
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: KENTUCKY SERVICE COMPANY, INC.

Project: PUMP INSTALLATION - POOLS + FOUNTAINS

Printed Name and Title of Authorized Representative: CRAIG D MOORE President

Signature: 

Date: 3-12-14

END OF SECTION

LFCUG

Lexington Fayette Urban Gov  
Check Date: 03/11/14

Check No: 0049596

Account ID#:

| Inv Date | Inv Number | Inv Amt  | Discount |
|----------|------------|----------|----------|
| 03/11/14 | SURETY BON | 10671.97 | .00      |

| Amt Paid | Memo |
|----------|------|
| 10671.97 |      |

|          |     |          |
|----------|-----|----------|
| 10671.97 | .00 | 10671.97 |
|----------|-----|----------|

**KENTUCKY SERVICE COMPANY INC.**

2328 MAGGARD DR.  
LEXINGTON, KENTUCKY 40511  
PH. (859) 254-6310

**CENTRAL BANK & TRUST CO.**  
LEXINGTON, KY 40507  
73-14/421

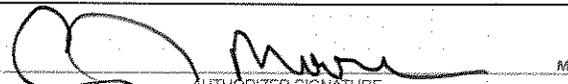
**49596**  
FRAUDARMOR

CHECK NO.  
0049596

TEN THOUSAND SIX HUNDRED SEVENTY ONE DOLLARS AND 97 CENTS\*\*\*\*\*

| DATE     | AMOUNT      |
|----------|-------------|
| 03/11/14 | ***10671.97 |

PAY TO THE ORDER OF  
Lexington Fayette Urban Gov

  
AUTHORIZED SIGNATURE

⑈049596⑈ ⑆042100146⑆ 10299026⑈

KENTUCKY SERVICE COMPANY INC.

49596

LFCUG

Lexington Fayette Urban Gov  
Check Date: 03/11/14

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|----------|-----|----------|
| 10671.97 | .00 | 10671.97 |
|----------|-----|----------|