## RELEASE OF EASEMENT

This Release of Easement (the "Release") made this the \_\_\_\_ day of \_\_\_\_\_\_, 2025, by and between S & B Investors, Inc., a Kentucky corporation, 1429 Winter Avenue Louisville, Kentucky 40204, its successors and assigns, hereinafter referred to as "First Party" and the Lexington-Fayette Urban County Government, an Urban County Government organized under the laws of the Commonwealth of Kentucky, 200 E. Main Street Lexington, Kentucky 40507, hereinafter referred to as "Second Party".

## WITNESSETH:

WHEREAS, Second Party was granted a certain easement located on Owner's property located at 1245 Eastland Drive and 1120 Commercial Drive, Lexington, Kentucky 40505, Fayette County, KY PVA Parcel Nos. 17264825 and 19995990, which property the First Party acquired by Deed dated November 3, 1994, and of record in Deed Book 1758, Page 587, in the Office of the Fayette County Clerk; and

WHEREAS, said easement is recorded in Plat Cabinet C, Slide 310, in the Office of the Fayette County Clerk; and

WHEREAS, a portion of the easement is no longer needed, and the First Party is desirous of having such portion of the easement released per the hatched area labeled "Util. Esmt" on the drawing attached hereto as Exhibit "A," and the Second Party is agreeable to said release; and

THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, the Second Party does hereby release, relinquish, and quit claim unto the First Party, all of its right, title, and interest, if any, in and to the portion of the above stated easement. This instrument applies only to the aforementioned easement and does not release or modify any other easements or property rights of the Second Party, including, without limitation, any easement that may overlap said easement.

IN WITNESS WHEREOF, the Second Party has exe written.	cuted this Release of Easement on this day and year first above
SECOND PARTY:	
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT	
BY:	
YTS:	
/	TO WIT:
COUNTY OF FAYETTE )	
Subscribed, sworn to, and acknowledged before me by Government, on this the day of, 2025	, for and behalf of the Lexington-Fayette Urban County
In witness whereof, I hereunto set my hand and official seal.	
	Notary Public:

THIS INSTRUMENT PREPARED BY:

Christopher M. Clendenen MURPHY & CLENDENEN, PLLC

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